Exceeding Great and Precious Promises
Or, How God Has Ingeniously Designed His Promises to Sanctify His People

"Whereby are given unto us Exceeding Great and Precious Promises: that by these ye might be partakers of the Divine Nature, having escaped the corruption that is in the world through lust" (2Peter 1:4).

by Tom Stewart
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Preface

Who but God could have been so clever as to design His Promises to have the sanctifying effect of transforming the Believer into the image of the Only Begotten Son of God? Every Believer has been predestinated to be like the Son. "For whom He did foreknow, He also did predestinate to be conformed to the image of His Son" (Romans 8:29). Sanctification is the process of becoming more and more like Jesus. "But grow in grace, and in the knowledge of our LORD and Saviour Jesus Christ. To Him be glory both now and for ever. Amen" (2Peter 3:18). Our day-to-day needs have been ordained by God to cause us the necessity of discovering some new aspect of the character of the LORD Jesus that we may lay hold of by means of the Exceeding Great and Precious Promises. "But my God shall supply all your need according to His riches in glory by Christ Jesus" (Philippians 4:19).

Only Faith Can Receive the Promises

Faith is the only thing that man can do to please God. "But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him" (Hebrews 11:6). Rees Howells, a Welsh coal miner who exemplified intercessory prayer, understood that need to please God and recorded: "Faith Is Substance". "Now faith is the substance of things hoped for, the evidence of things not seen" (Hebrews 11:1). God requires man to live by faith. "The just shall live by faith: but if any man draw back, My soul shall have no pleasure in him" (Hebrews 10:38).

All men have a moral likeness to their Creator. That likeness means the ability to make a moral decision of choosing or rejecting good or evil. "So God created man in His own image, in the image of God created He him; male and female created He them" (Genesis 1:27). No, that does not make one a child of God without repentance and faith. "Repent ye, and believe the gospel" (Mark 1:15). But, even with this God-given capacity of every man to choose or reject God, man never does what he should without the gracious intervention of God. "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the Truth" (2Timothy 2:25).

Our claiming of the Promises only occurs with the continual help of God. "For it is God which worketh in you both to will and to do of His good pleasure" (Philippians 2:13). In this fashion, God rightly demands us to exercise faith in our own salvation and sanctification, while giving us His help freely, as a Father to a child, to ensure our likeness to the Only Begotten Son. "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed" (Romans 4:16). Through Jesus "we have access by faith into this grace wherein we stand" (Romans 5:2).

The Veracity of God

A promise assumes the veracity and ability of the one who makes the promise to keep it. "For when God made promise to Abraham,
because He could swear by no greater, He swear by Himself" (Hebrews 6:13). What is Scripture but the account of a Faithful God dealing with man? "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of His Counsel, confirmed it by an Oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us" (Hebrews 6:16-18).

What "two immutable things" are meant by Hebrews 6:18? God's "Counsel" and "Oath" (6:17) are the "two immutable things" intended. God's Counsel is the "Thus saith the LORD" (Isaiah 7:7) of the prophets. God's Counsel is the right advice. "There are many devices in a man's heart; nevertheless the Counsel of the LORD, that shall stand" (Proverbs 19:21). God's Counsel is the leading that comes from the Spirit of Counsel and Might (Isaiah 11:2). God's purpose is to work "all things after the Counsel of His own will" (Ephesians 1:11).

God's "Oath" (Hebrews 6:17) is His confirmation that His counsel will come to pass. "By Myself have I sworn, saith the LORD" (Genesis 22:16). Man's oath is questionable, but God's Oath is certain. "God is not a man, that He should repent; neither the son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?" (Numbers 23:19).

"In hope of eternal life, which God, that cannot lie, promised before the world began" (Titus 1:2). God cannot lie because He has chosen not to lie. "The Strength of Israel will not lie nor repent" (1 Samuel 15:29). God is what He is because He has chosen to be so, not because someone else caused Him to be that way. "I am He: before Me there was no God formed, neither shall there be after Me" (Isaiah 43:10). Thus, He is what He has chosen to be, and deserves the greatest honor and credit for being the Faithful God. "Know therefore that the LORD thy God, He is God, the faithful God, which keepeth Covenant and mercy with them that love Him and keep His Commandments to a thousand generations" (Deuteronomy 7:9).

The Cooperation of Man

God's Promises are checks drawn on the Bank of Heaven, backed by the unlimited resources of God. "Prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi 3:10). The Father has made the deposit. "For God so loved the world, that He gave His Only Begotten Son" (John 3:16). His authorizing signature is His Word. "For all the Promises of God in Him are yea, and in Him Amen" (2 Corinthians 1:20). The amount of the check is the Kingly sum of "According to Your Faith" (Matthew 9:29).

Your name has been carefully included on the line, "Pay to the Order of". To ensure no difficulty in your cashing of the check, our Loving Heavenly Father has written your name as "Whosoever Will"- "whosoever will, let him take the Water of Life freely" (Revelation 22:17). All that remains is your cooperation, in endorsing your signature on the back of the check, to tell the Bank that you have accepted the check. This can only be done by faith. "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

What hinders us from claiming the Promises of God? The absence of faith. Sometimes we refuse to believe what God has said-- for whatever selfish reason. That is sin. "Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen" (Mark 16:14). Other times, we simply lack the faith to honestly believe because we do not understand the Promise. "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will He clothe you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:28-32).

After we have claimed the Promises, we may falter because we become impatient. That too, is sin. "My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing" (James 1:2-4). Gaining from God the very thing we desired and for which we prayed the Promises, has the added benefit of God perfecting us to be more like the LORD Jesus.

Although faith is the condition of all of God's Promises, our reception of His Promises is usually based upon some specifically stated condition. For instance, we have been promised prosperity and success, but on the condition that we abide in the Word of God. "This Book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Joshua 1:8). We have been promised a secure and happy family, but on the condition of fearing (i.e., reverently trusting) God. "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD" (Psalm 128:3-4). We have been promised escape from the Tribulation Week (as understood from Daniel 9 and Matthew 24), but on the condition of our continual watching and praying that we would be accounted worthy to escape. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and
God Has Always Kept His Promises

Even when the consequences are negative, God has always kept His Word. With all the love that He lavished upon our original parents in their Edenic Paradise, it must have truly pained Him to cause death to fall upon Adam and Eve after they ate the Forbidden Fruit. "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the Tree of the Knowledge of Good and Evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Genesis 2:16-17).

Noah "being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house" (Hebrews 11:7). Jehovah said, "I will destroy man whom I have created from the face of the earth" (Genesis 6:7) because He "looked upon the earth, and, behold, it was corrupt" (Genesis 6:12). He promised Noah the delay of 120 years before the Flood would come, which was enough time to build the Ark. "And the LORD said, My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years" (Genesis 6:3). Noah fulfilled the conditions of God's promised deliverance from the coming Flood, by building the Ark.

The Promised Land is Israel. It received that name from the fact that the LORD promised Abraham "all the land of Canaan, for an everlasting possession" (Genesis 17:8). Though Abraham was promised to possess all the land on which he dwelled, he was still only "a stranger and a sojourner" (Genesis 23:41) as far as the practical ownership of the land was concerned. "By faith Abraham, when he was called to go out into a place where he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise" (Hebrews 11:8-9).

What motivated Abraham to continue living as a stranger in the land that God had promised him as a possession? "He looked for a City which hath foundations, whose builder and maker is God" (Hebrews 11:10). Abraham looked for an eternal dwelling with his God. "But now they desire a better country, that is, an Heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a City" (Hebrews 11:16). Abraham was looking for what the Apostle John called the New Jerusalem (Revelation 21:2). In other words, Abraham was patient about receiving the Promised Land from God because He was motivated by the higher desire to dwell with God forever.

Rahab is another excellent example of how God has kept His Promises. "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace" (Hebrews 11:31). She perished not with the inhabitants of Jericho because she believed the promise God had given her through Joshua's two spies. "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee" (Joshua 2:14). Rahab had a further condition to fulfill in addition to her silence about the whereabouts of the two spies. She was to bind a line of scarlet thread in the window of her room on the walls of Jericho, where she and her father, mother, brothers, and her father's household would be protected from Jericho's sure destruction. "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear. And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window" (Joshua 2:18-21).

Because Rahab fulfilled the conditions for her promised preservation, she not only received her life in the bargain, but was one of the direct ancestors of King David and the LORD Jesus Christ. "And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse" (Matthew 1:5). Truly our God is "able to do exceeding abundantly above all that we ask or think, according to the Power that worketh in us" (Ephesians 3:20). Thank God for the faith of Rahab!

God is Keeping His Promises

Our certainty about trusting the Promises of God is founded upon the character of God Himself. "For I am the LORD, I change not" (Malachi 3:6). Also, consider the fact that we can only stand on the Promises in the present tense. It is appropriate to say that we have stood on the Promises in the past and will stand upon them in the future, but only today can we say that we are Standing on the Promises of God. "Therefore I say unto you, What things soever ye desire, when ye pray, believe [present tense] that ye receive them, and ye shall have them" (Mark 11:24).

If we cannot have a present victory in our dependance on the Promises of God, the past and the future lose significance. May we be as presently optimistic as Brother Paul when he announced to his fellow lost-at-sea shipmates their certain deliverance. "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me" (Acts 27:25).
If God is presently sustaining us, then we have confidence in God. "But Christ as a Son over His own house; Whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end" (Hebrews 3:6). Walking by faith, claiming the Promises, and believing God, all describe confidence in God. "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end" (3:14). Pray that God will give us a strong grip on Himself. "Thy God hath commanded thy strength: strengthen, O God, that which Thou hast wrought for us" (Psalm 68:28). What a wonderful prayer that God will most willingly grant! "O God, strengthen my hands" (Nehemiah 6:9).

Can we lose our reward? Most certainly. "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward" (2John 8). Our confidence in God and in His Promises has great reward. "Cast not away therefore your confidence, which hath great recompence of reward" (Hebrews 10:35). When we backslide from the LORD, we lose ground from where we were previously standing. "For Israel slideth back as a backsliding heifer" (Hosea 4:16). We need Promises from God to ensure our continual cleaving to His Promises! "I have stuck unto Thy Testimonies: O LORD, put me not to shame" (Psalm 119:31). "He will keep the feet of His saints" (1Samuel 2:9). "Preserve me, O God: for in Thee do I put my trust" (Psalm 16:1).

Confidence in God and His Promises is essential for those who wait for the soon coming of the LORD. "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming" (1John 2:28). How can we await an appointed time of departure from this earthly abode without confidence in God? "And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the LORD; we have waited for Him, we will be glad and rejoice in His salvation" (Isaiah 25:9).

The certainty that we will leave in a Pre-Tribulational Rapture before the Tribulation Week begins is founded upon the LORD Jesus' promise and admonition to watch and pray that we would be accounted worthy to escape ALL things that shall come to pass. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36). The promise of our LORD coming to take us before the Tribulation Week begins is further founded upon our confidence that He is able to subdue us to Himself. How could we be ready otherwise? "For our conversation is in Heaven; from whence also we look for the Saviour, the LORD Jesus Christ: Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself" (Philippians 3:20-21). What an ecstatic relieving of a great burden will our departure be! "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him" (1Corinthians 2:9).

A present tense confidence in God and His Promises is necessary for our prayers to be answered. "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him" (1John 5:14-15). The mighty men of faith and prayer of the past such as George Muller and Hudson Taylor have taught the Church to expect great things from God--and to attempt great things for God. "Open thy mouth wide, and I will fill it" (Psalm 81:10). They will be waiting in Heaven with the Saviour to welcome us as soldiers of the Promises, who have come home. "I have fought a good fight, I have finished my course, I have kept the faith" (2Timothy 4:7).

**God Will Surely Keep His Prophecies**

What else is a prophecy than God's promise of what He said will happen in the future? "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My Counsel shall stand, and I will do all My pleasure" (Isaiah 46:10). The Immutability of God assures us that He will most assuredly perform all of His promised prophecies. "Jesus Christ the same yesterday, and to day, and for ever" (Hebrews 13:8).

God's Promises are to prevent us from taking anxious thought about the future. "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof" (Matthew 6:34). But why should we be so unconcerned about the evil that could befall us tomorrow? Because our God is demonstrating His sustaining power through His Promises toward us today. "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you" (Matthew 6:33).

How could we be in a state of Spiritual readiness as Wise Virgins (Matthew 25:1-13), if we are in an anxious state of fear, doubt, and perplexity concerning our immediate circumstances? "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (1John 4:18). By intelligent and thoughtful use of the Promises, cast all of your cares upon the LORD. "Casting all your care upon Him; for He careth for you" (1Peter 5:7). Your faith in God honors Him, and He will likewise honor you with the fulfillment of His Promises in answer to your prayers. "Them that honour Me [the LORD God of Israel] I will honour" (1Samuel 2:30).

What has the LORD promised about the future? He has promised eternal happiness for His people. "Blessed are they that do His Commandments, that they may have right to the tree of life, and may enter in through the gates into the City" (Revelation 22:14).
wicked are promised eternal suffering. "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth" (Matthew 25:30).

Those who are walking in righteousness are promised to be delivered from the upcoming Tribulation Week, while the backslidden and the wicked will not escape it. "The righteous is delivered out of trouble, and the wicked cometh in his stead" (Proverbs 11:8). The Foolish Virgins (i.e., the backslidden) who enter into the Tribulation Week are promised to be refined by their experience. "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience" (Romans 5:3).

Israel is promised to return to Jehovah at the Second Coming of the LORD Jesus Christ. "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children" (Isaiah 66:8). The Apostle Paul's heart desire for Israel will finally be realized. "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved" (Romans 10:1). All Israel is promised to be finally saved. "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob" (Romans 11:26).

**Conclusion**

A promise need not start with an "If" to be a promise. Your faith is the understood condition of all of the Promises of God. "And being fully persuaded that, what He had promised, He was able also to perform" (Romans 4:21). Further, anything from God's Word that you can reverently fashion into a promise from God without diminishing the rest of Scripture-- for "the Scripture cannot be broken" (John 10:35)-- is yours. "Therefore let no man glory in men. For all things are yours" (1Corinthians 3:21). Ours is the God who has promised us Heaven. "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi 3:10). He only awaits the prayerful cry of His children to meet their every need. "Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jeremiah 33:3).

Since God has designed man from the "dust of the ground" (Genesis 2:7) and not as the Angels, we have our own unique problems and necessities. "Thou madest him a little lower than the angels" (Hebrews 2:7). Adam and Eve's sin has tainted all except the moral agency of man, which is the "image of God" (Genesis 1:27). That moral agency-- the capacity to choose between right and wrong-- is practically all that separates man from the animals, for they also were formed from the dust of the ground. "And out of the ground the LORD God formed every beast of the field" (Genesis 2:19). However, that moral agency is the avenue by which we have the glorious opportunity of being elevated to the Throne of God by His Exceeding Great and Precious Promises. "Thus saith the LORD, the Holy One of Israel, and His Maker, Ask Me of things to come concerning My sons, and concerning the work of My hands command ye Me" (Isaiah 45:11).

Confidence in the Promises of God is another way of saying confidence in God. After all, God is as good as His Word because He is His Word. "His name is called The Word of God" (Revelation 19:13). Our confidence in God binds us to Him by faith. "The just shall live by faith" (Galatians 3:11). Our Creator, who has become our Saviour, is also our Sanctifier. "But of Him are ye in Christ Jesus, Who of God is made unto us wisdom, and righteousness, and sanctification, and redemption" (1Corinthians 1:30). Truly, the LORD Jesus Christ is unto us "all things that pertain unto life and godliness" (2Peter 1:3). Our access to all of His divine attributes is through the "Exceeding Great and Precious Promises" (1:4). The result of the Promises is as complete of a union of God's people with Himself as Divinely possible. "And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be All in all" (1Corinthians 15:28).

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**According to Your Faith**

Or, The Fundamental Rule of Conduct for the Kingdom of God

"According to your faith be it unto you"

(Matthew 9:29).

by Tom Stewart

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**Preface**
The Exceeding Grace of God (2Corinthians 9:14) flowing from the fountainhead of the Infinite Love of God, elicits the response of a "faith which worketh by love" (Galatians 5:6) in the Saints. Manwardly, all that is done acceptably in the Kingdom of God must be brought to pass by faith. "But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a Rewarder of them that diligently seek Him" (Hebrews 11:6). The Sovereign Grace of God demands the response of an Uncomplicated Faith from man. "For the Grace of God that bringeth Salvation hath appeared to all men" (Titus 2:11). Too long, an artificial distinction has been entertained in Christendom between Living By Faith and Being Simply Christian, when, in fact, all who call themselves by the Name of Christ are mandated to Live By Faith, or suffer the displeasure of God. "Now the just shall live by faith: but if any man draw back, My soul shall have no pleasure in him" (10:38).

Because of the lukewarm "love" of the Laodicean Church today, walking "by faith" (2Corinthians 5:7) has been replaced with a materialistic accumulation of goods-- "I am rich, and increased with goods, and have need of nothing" (Revelation 3:17)-- which has been equated to a Sure Foundation. "11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this Foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is" (1Corinthians 3:11-13).

This Laodicean conduct of striving for greater income, greater ease, more education, more health care benefits, more retirement benefits, etc.-- at the expense of living "by every Word that proceedeth out of the mouth of God" (Matthew 4:4)-- is the very reason for the "Faithful and True Witness, the Beginning of the Creation of God" (Revelation 3:14) giving His scathing rebuke and warning. "15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. 18 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see" (3:15-16,18).

Why Faith?

Why did the Almighty choose to use the medium of faith to justify the ungodly? Because "God is a Spirit" (John 4:24), faith must apprehend God "as seeing Him Who is invisible" (Hebrews 11:27). "Therefore being justified by faith, we have peace with God through our LORD Jesus Christ" (Romans 5:1). Since True Faith is simply our confidence in God that leads us to love and obey Him, then our reliance upon Him and His record justifies us. "10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar; because he believeth not the Record that God gave of His Son. 11 And this is the Record, that God hath given to us Eternal Life, and this Life is in His Son. 12 He that hath the Son hath Life; and he that hath not the Son of God hath not Life" (1 John 5:10-12). Specifically, Saving Faith trusts not upon itself for salvation, but it trusts solely upon the LORD Jesus Christ to accomplish "So Great Salvation" (Hebrews 2:3) in the Believer. "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief" (1Timothy 1:15).

Only through the instrumentality of faith are we able to perceive God and realize the love that He has manifested to us through the atonement of the LORD Jesus Christ on the Cross. "In this was manifested the love of God toward us, because that God sent His Only Begotten Son into the world, that we might live through Him" (1John 4:9). Once we have perceived by faith the "love of God, because He laid down His life for us" (3:16), then we respond with the love that drives our obedience. "For this is the Love of God, that we keep His Commandments: and His Commandments are not grievous" (5:3). Whether it was the Philippian jailer or the Church of Galatia, the Apostle Paul made it clear that to "believe on the LORD Jesus Christ" (Acts 16:31) would justify and save the Believer. "Knowing that a man is not justified by the works of the Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of the Law: for by the works of the Law shall no flesh be justified" (Galatians 2:16).

The Word of God is the foundation to all that we believe about God. "So then faith cometh by hearing, and hearing by the Word of God" (Romans 10:17). If we take away the certainty of the Scriptures, we do not really know what to believe. "For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in Truth, the Word of God, which effectually worketh also in you that believe" (1Thessalonians 2:13). But, if we lean in faith upon what His Word has revealed to us, then we can be confident that He "is able to keep [us] from falling, and to present [us] faultless before the presence of His glory with exceeding joy" (Jude 24). "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (2Timothy 1:12).

Whatever we lack in understanding and experience, our faith will yet overcome through the "supply of the Spirit of Jesus Christ" (Philippians 1:19). God has ordained our faith to be the vehicle through which we overcome the world, instead of being consumed ourselves. "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith" (1John 5:4). Through faith in the Promises of God, we partake of Christ. "Whereby are given unto us Exceeding Great and Precious
Promises: that by these ye might be partakers of the Divine Nature, having escaped the corruption that is in the world through lust" (2Peter 1:4). The very indwelling and empowering presence of the Holy Spirit in our lives is accomplished through faith. "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the Promise of the Spirit through faith" (Galatians 3:14).

The Vitality of Faith

Faith appeals to the very nature of man, "for in the image of God made He man" (Genesis 9:6). When we speak of the "grace of God that bringeth Salvation" (Titus 2:11), we emphasize the Godward side of our Salvation. But, when we accentuate faith and believing, we are stressing the manward aspect of the "common Salvation" (Jude 3). Grace highlights the Scriptural picture of a God Who is "worthy, O LORD, to receive glory and honour and power" (Revelation 4:11), i.e., a God Who is worthy of our trust. The greater a revelation that the Spirit graciously gives us of the LORD from His Word, the greater we are able to trust Him. "He that hath My Commandments, and keepeth Them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him" (John 14:21). Faith only operates where the Grace of God can be found. But, "where sin abounded, grace did much more abound" (Romans 5:20). Also, "it is of faith, that it might be by grace" (4:16). "By Whom also we have access by faith into this grace wherein we stand" (5:2). "For by grace are ye saved through faith" (Ephesians 2:8).

Faith is the amazing medium by which God accomplishes His work in the Saints, because:

1. Forgiveness of Sins is received only through faith. "To Him give all the prophets witness, that through His Name whosoever believeth in Him shall receive remission of sins" (Acts 10:43).

2. Gospel Justification is accomplished only through faith. "And by Him all that believe are justified from all things, from which ye could not be justified by the Law of Moses" (Acts 13:39).

3. Salvation comes only through faith in Jesus Christ. "Believe on the LORD Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:31).

4. True Light only comes through faith in Christ Jesus. "I am come a Light into the world, that whosoever believeth on Me should not abide in darkness" (John 12:46).

5. True Life is imparted only through faith in the Son of God. "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me" (Galatians 2:20).

6. Everlasting Life is only accessible through faith in the LORD Jesus. "Verily, verily, I say unto you, He that believeth on Me hath Everlasting Life" (John 6:47).

7. Gospel Rest is enjoyed by the Saints now, but only through faith in God. "For we which have believed do enter into rest, as He said, As I have sworn in My wrath, if they shall enter into My rest: although the works were finished from the foundation of the world" (Hebrews 4:3).

8. Spiritually Edifying or Building Up ourselves, comes only through faith in the Word of God and the operation of the Spirit. "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost" (Jude 20).

9. Spiritual Preservation comes only through faith in God. "Who are kept by the Power of God through faith unto Salvation ready to be revealed in the last time" (1Peter 1:5).

10. Our Adoption and Sonship only comes by faith in the LORD Jesus. "For ye are all the children of God by faith in Christ Jesus" (Galatians 3:26).

11. Access to God is only made available through faith in Jesus. "In Whom we have boldness and access with confidence by the faith of Him" (Ephesians 3:12).

12. The Promises of God are only given to them that believe Jesus. "But the Scripture hath concluded all under sin, that the Promise by faith of Jesus Christ might be given to them that believe" (Galatians 3:22).
Sanctification or Godly Living is accomplished only by faith in God. "And put no difference between us and them, purifying their hearts by faith" (Acts 15:9). And,

The Blessed Holy Spirit's Presence to ensure obedience and victory comes only through faith in the LORD Jesus Christ. "In Whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your Salvation: in Whom also after that ye believed, ye were sealed with that Holy Spirit of Promise" (Ephesians 1:13).

A Saving Faith

The same advice that the LORD Jesus gave to Jairus, a ruler of the Capernaum synagogue, when someone informed him that his little daughter had just died, is appropriate for all who would be saved. "Be not afraid, only believe" (Mark 5:36). Jairus and his wife cooperated with Jesus, when Jesus ushered all but a few out of the room, and then commanded, "Damsel, I say unto thee, arise" (5:41), with the result that the "damsel arose, and walked" (5:42). In particular, we are called upon to believe that our pardon for the sins that we have committed is tied to the LORD Jesus Christ's sacrificial Atonement on the Cross, i.e., "that whosoever believeth in Him should not perish, but have Eternal Life" (John 3:15). Saving Faith rests only in the redemption that is in Christ Jesus. "Being justified freely by His grace through the redemption that is in Christ Jesus" (Romans 3:24). Christ's death on the Cross rendered it honorable for God to pardon rebels for their crimes-- without setting aside the Moral Law-- on the condition of their repentance and faith. "God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them" (2Corinthians 5:19).

If God's forgiveness of our sins was not tied to our repentance and faith, then future obedience to the still intact Moral Law of Supreme Love of God and an Equal Love of Our Neighbour would become meaningless, because the Moral Law would become only a Moral Suggestion without a penalty for disobedience. "37 Jesus said unto him, Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great Commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself" (Matthew 22:37-39). Saving Faith is directly linked to trusting in Christ's Atonement, which enables God's remission or pardoning of our sins, when we repent and believe the Gospel. "The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel" (Mark 1:15). The Atonement of the LORD Jesus Christ is the reconciliation that is made possible because Jesus died on the Cross, the "Just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit" (1Peter 3:18).

Saving Faith believes that:

1. Our disobedience to God's Moral Law is sin.
   "Whosoever committeth sin transgresseth also the Law: for sin is the transgression of the Law" (1John 3:4).

2. Our punishment for our sinning is death.
   "The soul that sinneth, it shall die" (Ezekiel 18:4).
   "For the wages of sin is death" (Romans 6:23).

3. Jesus Christ is the
   "Lamb of God, which taketh away the sin of the world" (John 1:29).

4. Christ's Once-for-All Sacrifice makes possible our Salvation.
   "But this man [Christ Jesus], after He had offered One Sacrifice for sins for ever, sat down on the right hand of God" (Hebrews 10:12). And,

5. A Faith Which Worketh By Love (Galatians 5:6) relies upon the Finished Work of Christ on the Cross for Eternal Salvation.
   "9 That if thou shalt confess with thy mouth the LORD Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. 13 For whosoever shall call upon the Name of the LORD shall be saved" (Romans 10:9,13). In short, Saving Faith believes to the obtaining of "Salvation which is in Christ Jesus" (2Timothy 2:10).

A Sanctifying Faith

In a sermon, "Sanctification By Faith", Charles G. Finney maintained that, "The doctrine of justification by faith produces sanctification, by producing the only true obedience to the Law." "And put no difference between us and them, purifying their hearts by faith" (Acts 15:9). Further, Finney explained, "By this I mean, that when the mind understands this plan [justifying men by offering them the Free Gift of Salvation], and exercises faith in it, it naturally produces sanctification. Sanctification is holiness" ["But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end Everlasting Life" (Romans 6:22)], and holiness is nothing but obedience to the law ["Elect according to the foreknowledge of God the Father, through..."].
Trusting Jesus is the Essence of Christianity

A Sanctifying Faith is a presently active faith. "Being justified freely by His Grace through the redemption that is in Christ Jesus" (Romans 3:24). Even the least of all Saints saved by Free Grace, must have exercised the requisite Common Faith (Titus 1:4) to "sit together in Heavenly places in Christ Jesus" (Ephesians 2:6). "Thy faith hath saved thee" (Luke 7:50; 18:42), identifies the personal exercise of faith as the essential response of all those who are redeemed by the "manifold grace of God" (1Peter 4:10). We do not begin to live by faith at a future time in our Christian walk, but we are already walking by faith and "not by sight" (2Corinthians 5:7), if we are truly "in Christ" (5:17). We are not potentially going to live in the future by faith, but we are presently living by faith, if God has "translated us into the Kingdom of His Dear Son" (Colossians 1:13). "For therein [the Gospel of Christ] is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith" (Romans 1:17).

As Thou Hast Believed

True Faith in Jesus, Who is the Word of God (John 1:1,14), is the essential rule of conduct for the Kingdom of God. "Then touched He their eyes, saying, According to your faith be it unto you" (Matthew 9:29). On three occasions in the Gospel of Matthew, the LORD Jesus healed in response to the faith of the supplicants. A Roman centurion beseeched Jesus for his sick servant, "LORD, my servant lieth at home sick of the palsy, grievously tormented" (Matthew 8:6). When Jesus demonstrated His willingness to come and heal the centurion's servant, the centurion said, "LORD, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed" (8:8). The LORD Jesus marvelled at this Gentile's faith, and said, "Verily I say unto you, I have not found so great faith, no, not in Israel" (8:10). Then, Jesus enunciated clearly the Fundamental Rule of Conduct for the Kingdom of God. Jesus said to the centurion, "Go thy way; and as thou hast believed, so be it done unto thee" (8:13), with the result that the centurion's "servant was healed in the selfsame hour" (8:13). The impression is that for the centurion to be truly motivated to believe, must mean that the Grace of God must have drawn him to believe, i.e., "by grace are ye saved through faith" (Ephesians 2:8). God's Grace draws us to believe Him, to take Him at His Word, and to receive the benefits of His Gifts. "For the grace of God that bringeth Salvation hath appeared to all men" (Titus 2:11). It is only left for man to receive by faith the Grace of God. "They which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ" (Romans 5:17).

If True Faith was only what man originated in his own heart, then "he hath whereof to glory; but not before God" (Romans 4:2). Man can and must exercise Acceptable Faith, because the Everlasting God has already made all gracious provision for that faith. "Look unto Me, and be ye saved, all the ends of the Earth: for I am God, and there is none else" (Isaiah 45:22). A second instance, in the Gospel of Matthew, of the LORD healing in response to the faith of the beseechers, occurred when two blind men followed Jesus with a heartfelt desire for healing. Expressing their confidence in Jesus' messiahship, they cried, "Thou Son of David, have mercy on us" (Matthew 9:27). After they followed Jesus into a house, Jesus finally turned and said unto them, "Believe ye that I am able to do this?" (9:28), understanding implicitly their desire for the restoration of their sight. They fervently replied, "Yea, LORD" (9:28)! Then Jesus touched their eyes, saying, "According to your faith be it unto you" (9:29). True Faith is simply trusting Jesus--believing what He said He would do. Or, as the Apostle Paul succinctly expressed, "I believe God, that it shall be even as it was told me" (Acts 27:25). The two blind men's desire for healing had never yielded them their sight before. "Vain is the help of man" (Psalm 108:12). But, this time their faith was expressly in the LORD Jesus to open their eyes. "And their eyes were opened" (9:30)!

Though True Faith is often dramatic, as in the healing of the Roman centurion's servant or restoring the sight of the two blind men, it must also be simple, or we would never be able to muster up the required faith to accomplish anything. "Whosoever shall not receive the Kingdom of God as a little child shall in no wise enter therein" (Luke 18:17). A third instance of the LORD healing in response to faith, was the case of the Syrophenic woman. She cried to the LORD Jesus, "Have mercy on me, O LORD, Thou Son of David; my daughter is grievously vexed with a devil" (Matthew 15:22). Not for meanness, but to test her resolve and strengthen her faith, Jesus "answered her not a word" (15:23). Silence from the LORD does not necessarily mean "No"; instead, it ought to prompt us to be importunate. "Because of [our] importunity [shameless and repeated asking] He will rise and give [us] as many as [we need]" (Luke 11:8). Even Jesus' disciples said, "Send her away; for she crieth after us" (Matthew 15:23), giving even more cause to discourage the Syrophenic woman. In addition, Jesus said, "I am not sent but unto the lost sheep of the house of Israel" (15:24).

Undaunted, she came and worshipped Jesus, saying, "LORD, help me" (15:25). Completing His testing of the desperate woman, Jesus answered and said unto her, "O woman, great is thy faith: be it unto thee even as thou wilt" (15:28). "And her daughter was made whole from that very hour" (15:28). May our faith aspire to be as simple, humble, and importunate as this Syrophenic woman!

Treasuring Jesus Is the Essence of Christianity
Since man's Original Sin in the Garden of Eden was based upon questioning the love and integrity of the Creator, i.e., "Yea, hath God said, Ye shall not eat of every tree of the garden?" (Genesis 3:1), the LORD has gone to great extremes to bring mankind back to their Original Confidence in the Creator. "Return unto Me, and I will return unto you, saith the LORD of Hosts" (Malachi 3:7). Our Rock can be trusted, unlike the rock of the heathen. "For their rock is not as our Rock, even our enemies themselves being judges" (Deuteronomy 32:31). Trusting the LORD for "all things that pertain unto Life and Godliness" (2Peter 1:3) is the practical application of faith to Christian Sanctification. More than a dusty theological doctrine or a quaint lyric to a Gospel song, "trusting Jesus" is the heart of True Christianity. "For what saith the Scripture? Abraham believed God, and it was counted unto him for Righteousness" (Romans 4:3).

The Professed Church has forgotten that True Faith "worketh by love" (Galatians 5:6), and has fallen into the trap of Antinomianism. While asserting their faith in Jesus has saved them, they deny any necessity to continue in the Covenant of Faith to receive the Promised Rest. "11 So I sware in My wrath, They shall not enter into My Rest. 18 And to whom sware He that they should not enter into His Rest, but to them that believed not?" (Hebrews 3:11,18). The Antinomian tendency of the Professed Church, cries loudly against works, and especially against the legalism that they confuse with the "obedience of faith" (Romans 16:26). "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?" (James 2:14). When James wrote against this same tendency in the Early Church, he, of course, meant that the Faith that could not save was an Intellectual Only Faith, and not the Genuine Faith that "worketh by love" (Galatians 5:6). The only acceptable works in the eyes of God, are the works that are consistent with Faith. "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works" (James 2:18).

Unquestionably, faith in the LORD Jesus Christ to save us from our sins-- past, present, and future-- is central to the Gospel message of Christianity. "But as many as received Him, to them gave He Power to become the sons of God, even to them that believe on His Name" (John 1:12). The Apostle Paul testified to the unconverted Jews that they could not be justified by their attempts to keep the Law, but only through faith in Jesus. "Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins" (Acts 13:38). At the historic Jerusalem council, Peter agreed with Paul and Barnabas that Salvation for the Gentiles-- as well as the Jews-- was not accomplished by the keeping of the Law of Moses, but by faith. "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they" (15:11). During our LORD's earthly ministry, He continually attested to the necessity and efficacy of faith in Himself for the forgiveness of sins, the gift of Eternal Life, and the assurance of being resurrected with the Just. "He that believeth on the Son hath Everlasting Life: and he that believeth not the Son shall not see Life; but the wrath of God abideth on him" (John 3:36). Also, "this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have Everlasting Life: and I will raise him up at the last day" (6:40).

The Promised Holy Spirit is the New Covenant's Means of Assuring Our Obedience

Faith in Christ not only saves us from our sins, but grants us the gift of the Holy Spirit, that causes us to walk in obedience. "And I will put My Spirit within you, and cause you to walk in My Statutes, and ye shall keep My Judgments, and do them" (Ezekiel 36:27). The Promised Messiah would lead the way into the realm of walking in the Spirit, to model and demonstrate what we should expect from the Holy Spirit's powerful indwelling. "Behold My Servant, Whom I uphold; Mine Elect, in Whom My soul delighteth; I have put My Spirit upon Him: He shall bring forth Judgment to the Gentiles" (Isaiah 42:1). Before the Almighty would actually affect a change in His Covenant with man, He would prophetically warn and advertise the coming change to those that "fear Him" and "hope in His mercy" (Psalm 33:18). "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit upon thy seed, and My blessing upon thine offspring" (Isaiah 44:3). In particular, God's New Covenant, as noted in Ezekiel 31:31, is designed to give those who receive the Covenant by faith, both His Spirit and His Word, i.e., heartfelt obedience. "As for Me, this is My Covenant with them, saith the LORD; My Spirit that is upon thee, and My Words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever" (Isaiah 59:21).

It is both amazing and saddening that the advertised benefits of the Promised Holy Spirit of the New Testament have been so little understood and accepted. "25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A New Heart also will I give you, and a New Spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put My Spirit within you, and cause you to walk in My Statutes, and ye shall keep My Judgments, and do them" (Ezekiel 36:25-27). Instead of the current debate concerning the efficacy of different manifestations of being baptized with the Spirit, Loving Obedience is the prophesied purpose of the Spirit's indwelling in the Believer. "31 Behold, the days come, saith the LORD, that I will make a New Covenant [literally, New Testament] with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an Husband unto them, saith the LORD; 33 But this shall be the Covenant that I will make with the house of Israel: After those days, saith the LORD, I will put My Law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know Me, from the least of
them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more" (Jeremiah 31:31-34).

The concept has been lost to the Church that the Holy Spirit's indwelling presence in the Believer, is essentially to produce the sanctifying effect of True Obedience. "And he that keepeth His Commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit which He hath given us" (1John 3:24). The blessing of the Holy Spirit securing us in a life of sanctification and obedience, comes through believing in Jesus Christ. "31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have Life through His Name" (John 20:31). Clearly, what we believe about the LORD Jesus Christ, is what the Holy Spirit uses to enable us to overcome the temptations of the flesh, i.e., faith in Jesus as our Supply-- "my God shall supply all your need according to His riches in glory by Christ Jesus" (Philippians 4:19)-- keeps us from succumbing to the sin of worry. "1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His" (Romans 8:1, 9).

It must be noted that the LORD Jesus told His disciples that "when the Comforter is come, Whom I will send unto you from the Father, even the Spirit of Truth, Which proceedeth from the Father, He shall testify of Me" (John 15:26). Then, "when He, the Spirit of Truth, is come, He will guide you into all Truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come" (16:13). So then, the Spirit gives us the benefit of helping us understand and believe Who and What the LORD Jesus is to us, i.e., believing in Jesus as our Wisdom-- "But of Him are ye in Christ Jesus, Who of God is made unto us Wisdom, and Righteousness, and Sanctification, and Redemption" (1Corinthians 1:30)-- keeps us from despairing of definite direction in our day-to-day lives. And, all of these benefits only come as we are taught by the Spirit from the Word of God. "But the Comforter, which is the Holy Ghost, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

The Promises Encourage Us to Trust God

Which brings us to the Promises... "Whereby are given unto us Exceeding Great and Precious Promises: that by these ye might be partakers of the Divine Nature, having escaped the corruption that is in the world through lust" (2Peter 1:4). Truly, the Promises epitomize the fundamental idea of "according to your faith be it unto you" (Matthew 9:29). God does not penalize us for the exercise of even the smallest of faith, because it is impossible to be exercising the sin of unbelief at the same time. Charles G. Finney, in the 1800's, taught the Philadelphia Age Church the Biblical concept of the Unity of Moral Action, i.e., that we cannot be both holy and sinful at the same time. Either we will serve God or mammon, but not both at the same time. "No servant can serve two masters: for either he will hate the One, and love the other; or else he will hold to the One, and despise the other. Ye cannot serve God and mammon" (Luke 16:13). [Please read "Unity of Moral Action" -- http://WhatSaithTheScripture.com/Voice/Unity.of.Moral.Action.html -- by Charles G. Finney] Whenever the smallest faith is exercised in the believing of the Promises, we become more like the LORD Jesus Christ, i.e., we become "partakers of the Divine Nature" (2Peter 1:4).

Like a Divine Cycle, faith in the Promises teach us to trust in God, because "all the Promises of God in [Christ Jesus] are yea, and in Him Amen, unto the glory of God by us" (2Corinthians 1:20). Building Christian Confidence is not a humanistic confidence in self, but it is the confidence that God, "that cannot lie" (Titus 1:2), will do as He said. "God is not a man, that He should lie; neither the son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?" (Numbers 23:19). The Apostle John wrote in his First Epistle that His purpose in writing, like a Divine Cycle, was to those who had already believed on the LORD Jesus, that they may further understand Him, that they would be encouraged to further trust Him. "These things have I written unto you that believe on the Name of the Son of God; that ye may know that ye have Eternal Life, and that ye may believe on the Name of the Son of God" (1John 5:13).

Faith is inescapably tied to the Promises. "That ye be not slothful, but followers of them who through faith and patience inherit the Promises" (Hebrews 6:12). The LORD will take us at whatever level of Spiritual development that we possess, and He will give further revelations of Himself, His Word, and His character. "He that hath My Commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love Him, and will manifest Myself to Him" (John 14:21). This growth "in grace" (2Peter 3:18) process is the Spiritual development of becoming "partakers of the Divine Nature" (1:4) that is brought about by the believing of the Exceeding Great and Precious Promises (1:4).

It may seem like we are not able to keep on trusting Jesus for our latest escape from difficulty; however, "there hath no temptation taken you but such as is common to man: but God is Faithful, Who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (1Corinthians 10:3). And, it may seem, at times, that the Righteous are more subject to the difficulties that the wicked do not encounter, but their seeming prosperity is only for a moment, and our Spiritual development will follow us throughout Eternity. "3 For I was [wrongly] envious at the foolish, when I saw the prosperity of the wicked... 17 Until I went into the Sanctuary of God; then understood I their end. 18 Surely Thou didst set them in slippery places: Thou castedst them down into destruction" (Psalm 73:3, 17-18). But, our difficulties are indications that God loves
(1) Either we are being grown by the LORD through His testing of what He has already taught us, i.e., "3 Knowing this, that the trying of your faith worketh patience. 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing" (James 1:3-4), or

(2) We have stumbled into sin, and the Father must reclaim us through chastening, i.e., "6 For whom the LORD loveth He chasteneth, and scourgeth every son whom He receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not?" (Hebrews 12:6-7). So, the LORD will fulfill His Promise in us. "Being confident of this very thing, that He which hath begun a Good Work in you will perform it until the day of Jesus Christ" (Philippians 1:6).

The Tribulation Demands a Special Promise for Escape

Which brings us to the Promises of the Pre-Tribulational Rapture... "For the mystery of iniquity doth already work: only He [the Holy Spirit] Who now letteth [restrains] will let [will continue to restrain through the Spirit's indwelling presence in the Believers], until He be taken out of the way [at the Pre-Tribulational Rapture]" (2Thessalonians 2:7). Though the issue of "Rapture - No Rapture" may seem to hinge only on the eschatological interpretation of when and if an event must take place, it is more than evident that the Faithful God has deemed it appropriate to make the event, a matter of faith and Promise. "Because thou hast kept the Word of My patience, I also will keep thee from the Hour Of Temptation, which shall come upon all the world, to try them that dwell upon the Earth" (Revelation 3:10). If the very reason that the LORD must bring to pass the Tribulation Week, is the unbelief of Wicked men, then the faith of the few Righteous is that much more crucial. "When the Son of Man cometh, shall He find faith on the Earth?" (Luke 18:8).

If we live to do the will of God, then why should it be thought strange or unworthy that we desire to escape the coming Tribulation Week? "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man" (Luke 21:36). Wouldn't our escape from "all these things that shall come to pass" (21:36) during the Tribulation Week, be great tribute and praise to the Faithful God for making good yet another Promise? Earlier, did we reject His Promise of escape from temptation, because we felt that it was unrealistic to attempt to live without sinning? "There hath no temptation taken you but such as is common to man: but God is Faithful, Who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (1Corinthians 10:13). If David the Psalmist petitioned the Almighty to deliver him, then why should we not do the same? "1 In Thee, O LORD, do I put my trust: let me never be put to confusion. 2 Deliver me in Thy Righteousness, and cause me to escape: incline Thine ear unto me, and save me" (Psalm 71:1-2).

The world and Worldly Professing Christians do not have any motivation to actively claim a Promise for a Pre-Tribulational Rapture deliverance from any upcoming Tribulation, because to them it is a fanciful, unrealistic dream. "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1Thessalonians 5:3). How can we not claim Promises for escape from a Tribulation Week, if we see the Tribulation coming? "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished" (Proverbs 22:3; 27:12). If the Spirit of God is drawing our attention to the nearness of the LORD's Return, the Tribulation Week, and our Pre-Tribulational Rapture, then would it not be hypocritical to ignore His leading and not claim the Rapture Promises? "2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?" (Matthew 16:2-3).

And, are we not missing the point of the Tribulation Week, i.e., the Judgment that results from removing the Restraining influence through the sudden removal of the Righteous (2Thessalonians 2:7), if we do not claim Promises and pray for our miraculous, Pre-Tribulational Rapture removal? "2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. 3 Seek ye the LORD, all ye meek of the Earth, which have wrought His Judgment; seek Righteousness, seek Meekness: it may be ye shall be hid in the day of the LORD'S anger" (Zephaniah 2:2-3). After all, the Rapture represents more than a parochial deliverance of a few people who would not face up to the real world. "The time is at hand" (Revelation 1:3; 22:10). Ours is to beg the LORD for usefulness and faithfulness, until the moment is most pregnant for our Rapture. "20 Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be past. 21 For, behold, the LORD cometh out of His place to punish the inhabitants of the Earth for their iniquity: the Earth also shall disclose her blood, and shall no more cover her slain" (Isaiah 26:20-21). (Just study the number of times that David asked for deliverance from the LORD because of his enemies.)

Conclusion

Faith is the divinely appointed means for us to live our lives before God. "For we walk by faith, not by sight" (2Corinthians 5:7).
Trusting Jesus for all things in this life and hereafter is only fitting, because He is "worthy" (Revelation 5:12). "For our conversation is in Heaven; from whence also we look for the Saviour, the LORD Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself" (Philippians 3:20-21). Since only Jesus is able to subdue "all things unto Himself" (3:21) and "because He laid down His life for us" (1John 3:16), He is worthy of our trust. We ought to exercise ourselves to trust God, because it is most certain that God is working to accomplish the growth of our faith. "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth" (2Thessalonians 1:3). Our faith will grow, as our perception of our Gracious God increases. "He must increase, but I must decrease" (John 3:30). It will always be in the best interests of God and our faith, that our understanding of just how great God is, increases. "But grow in grace, and in the knowledge of our LORD and Saviour Jesus Christ. To Him be glory both now and for ever. Amen" (2Peter 3:18).

The last test of our faith will come as we trust Jesus for our translation, either at our death or Rapture. "And the LORD shall deliver me from every evil work, and will preserve me unto His Heavenly Kingdom: to Whom be glory for ever and ever. Amen" (2Timothy 4:18). In the meantime, our spiritual life depends upon the grace and help of God. "For the LORD GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed" (Isaiah 50:7). It is with great confidence that we can follow in the steps of the Faithful God. "Faithful is He that calleth you, Who also will do it" (1Thessalonians 5:24). May the LORD grant to us "grace to help" (Hebrews 4:16) in our "time of need" (4:16), that we may be found faithful. "Moreover it is required in stewards, that a man be found faithful" (1Corinthians 4:2).

Maranatha!

Promises for: Confidence in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

- Prov. 3:25-26 "Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the LORD shall be thy confidence, and shall keep thy foot from being taken."

- Ps. 118:7-9 "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. It is better to trust in the LORD than to put confidence in man. It is better to trust in the LORD than to put confidence in princes."

- Prov. 14:26 "In the fear of the LORD is strong confidence: and His children shall have a place of refuge."

- 2 Sam. 22:33 "God is my strength and power: and He maketh my way perfect."

- Ps. 91:2 "I will say of the LORD, He is my Refuge and my Fortress: my God; in Him will I trust."

- Ps. 91:14 "Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name."

- Eph. 3:11-12 "According to the Eternal Purpose which He purposed in Christ Jesus our LORD: in Whom we have boldness and access with confidence by the faith of Him."

- Phil. 3:3 "worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

- Heb. 3:6 "But Christ as a Son over His own house; Whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

- Heb. 3:14 "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end"
Heb. 10:35 "Cast not away therefore your confidence, which hath great recompense of Reward."

1 John 2:28 "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming."

1 John 3:21 "Beloved, if our heart condemn us not, then have we confidence toward God."

1 John 5:14 "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us."

**Promises for: Bodily Health in the LORD**

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

Ps. 42:11 "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise Him, Who is The Health Of My Countenance, and my God."

Prov. 3:7-8 "Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones."

Prov. 10:3 "The LORD will not suffer the soul of the righteous to famish: but He casteth away the substance of the wicked."

Is. 1:19 "If ye be willing and obedient, ye shall eat the good of the land"

1 Cor. 6:13 "Now the body is not for fornication, but for the LORD; and the LORD for the body."

2 Cor. 4:10 "Always bearing about in the body the dying of the LORD Jesus, that the life also of Jesus might be made manifest in our body."

Eph. 1:22-23 "And hath put all things under His feet, and gave Him to be the head over all things to the Church, which is His body, the fulness of Him that filleth all in all."

Ps. 91:9-10 "Because thou hast made the LORD, which is my Refuge, even the most High, thy Habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling."

Prov. 19:23 "The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil."

Ps. 23:6 "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Ps. 26:9 "Gather not my soul with sinners, nor my life with bloody men"

Jer. 30:17 "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an outcast"
Jer. 33:6 "Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

Promises for: Hope in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."
compiled by Katie Stewart

- Ps. 16:9 "Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope."
- Ps. 31:24 "Be of good courage, and He shall strengthen your heart, all ye that hope in the LORD."
- Ps. 33:18 "Behold, the eye of the LORD is upon them that fear Him, upon them that hope in His mercy"
- Ps. 33:22 "Let Thy mercy, O LORD, be upon us, according as we hope in Thee."
- Ps. 38:15 "For in Thee, O LORD, do I hope: Thou wilt hear, O LORD my God."
- Ps. 39:7 "And now, LORD, what wait I for? my hope is in Thee."
- Ps. 42:5 "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise Him for the help of His countenance."
- Ps. 71:5 "For Thou art my hope, O LORD GOD: Thou art my trust from my youth."
- Ps. 71:14 "But I will hope continually, and will yet praise Thee more and more."
- Ps. 78:7 "That they might set their hope in God, and not forget the works of God, but keep His commandments"
- Ps. 119:49 "Remember the Word unto thy servant, upon which Thou hast caused me to hope."
- Ps. 119:81 "My soul fainteth for Thy salvation: but I hope in Thy Word."
- Ps. 119:114 "Thou art my Hiding Place and my Shield: I hope in Thy Word."
- Ps. 119:116 "Uphold me according unto Thy Word, that I may live: and let me not be ashamed of my hope."
- Ps. 130:5 "I wait for the LORD, my soul doth wait, and in His Word do I hope."
- Ps. 147:11 "The LORD taketh pleasure in them that fear Him, in those that hope in His mercy."
- Prov. 10:28 "The hope of the righteous shall be gladness: but the expectation of the wicked shall perish."
Promises for: Martyrdom in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

- Ps. 17:15 "As for me, I will behold Thy face in righteousness: I shall be satisfied, when I awake, with Thy likeness."

- Ps. 16:11 "Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy Right Hand there are pleasures for evermore."

- Ps. 27:1 "The LORD is my Light and my Salvation; whom shall I fear? the LORD is the Strength of my life; of whom shall I be afraid?"

- Ps. 18:28 "For Thou wilt light my candle: the LORD my God will enlighten my darkness."

- Ps. 118:6 "The LORD is on my side; I will not fear: what can man do unto me?"

- Ps. 41:10 "But Thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

- Ps. 41:12 "And as for me, Thou upholdest me in mine integrity, and settest me before Thy face for ever."

- Ps. 107:14-15 "He brought them out of darkness and the shadow of death, and brake their bands in sunder. Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!"

- Is. 9:2 "The people that walked in darkness have seen a great Light: they that dwell in the land of the shadow of death, upon them hath the Light shined."

- Luke 1:79 "To give Light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

- Eph. 5:8 "For ye were sometimes darkness, but now are ye light in the LORD: walk as children of Light"

- Ps. 4:6 "There be many that say, Who will show us any good? LORD, lift Thou up the light of Thy countenance upon us."

- Ps. 11:7 "For the righteous LORD loveth righteousness; His countenance doth behold the upright."

- Ps. 140:13 "Surely the righteous shall give thanks unto Thy Name: the upright shall dwell in Thy presence."

- Ps. 43:4 "Then will I go unto the altar of God, unto God my Exceeding Joy: yea, upon the harp will I praise Thee, O God my God."

- Ps. 36:7-8 "How excellent is Thy lovingkindness, O God! therefore the children of men put their trust under the shadow of Thy wings. They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the river of Thy pleasures."

- Ps. 139:24 "And see if there be any wicked way in me, and lead me in The Way everlasting."
• Matt. 7:14 "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

• Is. 60:1 "Arise, shine; for thy Light is come, and the glory of the LORD is risen upon thee."

• Mal. 4:2 "But unto you that fear My Name shall the Sun Of Righteousness arise with healing in His wings"

• John 8:12 "Then spake Jesus again unto them, saying, I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the Light of life."

• John 16:21-22 "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

• Acts 26:18 "to open their eyes so that they may turn from darkness to Light and from the dominion of Satan to God, in order that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me."

• 2 Cor. 4:6 "For God, Who said, Light shall shine out of darkness, is the One Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ."

• Rev. 11:12 "And they heard a loud voice from Heaven saying to them, "Come up here." And they went up into Heaven in the cloud, and their enemies beheld them."

• Ps. 30:5 "in His favour is life: weeping may endure for a night, but joy cometh in the morning."

• Ps. 40:1-3 "I waited patiently for the LORD; and He inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

• Ps. 126:5 "They that sow in tears shall reap in joy."

• Is. 12:1 "And in that day thou shalt say, O LORD, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me."

• Is. 25:9 "And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the LORD; we have waited for Him, we will be glad and rejoice in His salvation."

• Matt. 5:4 "Blessed are they that mourn: for they shall be comforted."

• Rev. 7:17 "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

• Luke 6:21-23 "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in Heaven: for in the like manner did their fathers unto the prophets."

• Luke 6:35-36 "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for He is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful."
Luke 6:48 "He is like a man which built an house, and digged deep, and laid the foundation on a Rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a Rock.

Luke 8:15 "But that on the good ground are they, which in an honest and good heart, having heard the Word, keep It, and bring forth fruit with patience."

Psalm 35

1 "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

2 "Take hold of shield and buckler, and stand up for mine help."

3 "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy Salvation."

4 "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

5 "Let them be as chaff before the wind: and let the Angel of the LORD chase them."

6 "Let their way be dark and slippery: and let the Angel of the LORD persecute them."

7 "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

8 "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

9 "And my soul shall be joyful in the LORD: it shall rejoice in His salvation."

10 "All my bones shall say, LORD, who is like unto Thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

11 "False witnesses did rise up; they laid to my charge things that I knew not."

12 "They rewarded me evil for good to the spoiling of my soul."

13 "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

14 "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

15 "But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"

16 "With hypocritical mockers in feasts, they gnashed upon me with their teeth."

17 "LORD, how long wilt Thou look on? rescue my soul from their destructions, my darling from the lions."

18 "I will give Thee thanks in the great congregation: I will praise Thee among much people."

19 "Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without
a cause."

- 20 "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."
- 21 "Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it."
- 22 "This Thou hast seen, O LORD: keep not silence: O LORD, be not far from me."
- 23 "Stir up Thyself, and awake to my judgment, even unto my cause, my God and my LORD."
- 24 "Judge me, O LORD my God, according to Thy righteousness; and let them not rejoice over me."
- 25 "Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up."
- 26 "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."
- 27 "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."
- 28 "And my tongue shall speak of Thy righteousness and of Thy praise all the day long."

**Promises for: Peace in the LORD**

John 14:14 "If ye shall ask any thing in My name, I will do it."

Compiled by Katie Stewart

- John 16:33 "These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

- Is. 54:10 "For the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall The Covenant Of My Peace be removed, saith the LORD that hath mercy on thee."

- Rom. 5:1 "Therefore being justified by faith, we have peace with God through our LORD Jesus Christ"

- Ezek. 34:25-26 "And I will make with them a Covenant Of Peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. Moreover I will make a Covenant Of Peace with them; it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them for evermore."

- Is. 54:8 "In a little wrath I hid my face from thee for a moment; but with Everlasting Kindness will I have mercy on thee, saith the LORD thy Redeemer."

- Is. 55:3 "Incline your ear, and come unto Me: hear, and your soul shall live; and I will make an Everlasting Covenant with you, even the sure mercies of David."
• Num. 25:12 "Wherefore say, Behold, I give unto him my Covenant Of Peace"

• Luke 1:79 "To give Light to them that sit in darkness and in the shadow of death, to guide our feet into The Way of peace."

• Luke 2:29 "LORD, now lettest Thou Thy servant depart in peace, according to Thy Word"

• John 14:27 "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

• Phil. 4:7 "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

• Col. 3:15 "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

• Rom. 2:10 "But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile"

• Rom. 14:19 "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

• Rom. 16:20 "And the God of peace shall bruise Satan under your feet shortly. The grace of our LORD Jesus Christ be with you. Amen."

• Gal. 5:22 "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith"

• Eph. 2:14-15 "For He is our Peace, Who hath made both one, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace"

• Phil. 4:9 "Those things, which ye have both learned, and received, and heard, and seen in Me, do: and the God of peace shall be with you."

• 1 Thess. 5:23 "And The Very God Of Peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our LORD Jesus Christ."

• 2 Thess. 3:16 "Now The LORD Of Peace Himself give you peace always by all means. The LORD be with you all."

Promises for: Safety in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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• Prov. 21:31 "safety is of the LORD"

• Deut. 33:12 "The beloved of the LORD shall dwell in safety by Him; and the LORD shall cover him all the day long, and he shall dwell between His shoulders."

• Ps. 4:8 "I will both lay me down in peace, and sleep: for Thou, LORD, only makest me dwell in safety."
Lev. 25:18 "Wherefore ye shall do My Statutes, and keep My Judgments, and do them; and ye shall dwell in the land in safety."

Ps. 3:5 "I laid me down and slept; I awaked; for the LORD sustained me."

Prov. 3:24-26 "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Prov. 1:33 "But whoso hearkeneth unto Me shall dwell safely, and shall be quiet from fear of evil."

1 Sam. 2:9 "He will keep the feet of His saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

Ps. 112:4,7 "Unto the upright there ariseth Light in the darkness: he is gracious, and full of compassion, and righteous. He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD."

Prov. 14:26 "In the fear of the LORD is strong confidence: and His children shall have A Place Of Refuge."

Is. 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."

Is. 55:3 "Incline your ear, and come unto Me: hear, and your soul shall live; and I will make an Everlasting Covenant with you, even the sure mercies of David."

Prov. 2:8 "He keepeth the paths of judgment, and preserveth the way of His saints."

Prov. 18:10 "The Name of the LORD is a Strong Tower: the righteous runneth into it, and is safe."

2 Sam. 22:2-3 "The LORD is my Rock, and my Fortress, and my Deliverer; the God of my Rock; in Him will I trust: He is my Shield, and the horn of my Salvation, my High Tower, and my Refuge, my Saviour; Thou savest me from violence."

Ps. 61:3 "For Thou hast been a Shelter for me, and a Strong Tower from the enemy."

Prov. 29:25 "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Ps. 91:1 "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

Ps. 91:3 "Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence."

2 Tim. 1:12 "For I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

2 Thes. 3:3,4 "But the LORD is faithful, Who shall stabilish you, and keep you from evil."

Ps. 121:8 "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."
Promises for: Wisdom in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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- Prov. 1:23 "Turn to My reproof, Behold, I will pour out My Spirit on you; I will make My Words known to you."
- Prov. 2:7-8 "He layeth up sound Wisdom for the righteous: He is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of His saints."
- Prov. 2:11-12 "Discretion will guard you, Understanding will watch over you, to deliver you from the way of evil, from the man who speaks perverse things"
- Prov. 3:3-4 "Let not mercy and Truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favour and good understanding in the sight of God and man."
- Prov. 3:5-6 "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."
- Prov. 3:21-22 "My son, let not them depart from thine eyes: keep sound Wisdom and Discretion: so shall they be life unto thy soul, and grace to thy neck."
- Prov. 3:32 "For the froward is abomination to the LORD: but His secret is with the righteous."
- Prov. 4:13 "Take fast hold of Instruction; let her not go: keep her; for she is thy life."
- Prov. 4:18 "But the path of the just is as the Shining Light, that shineth more and more unto the perfect day."
- Prov. 4:23 "Keep thy heart with all diligence; for out of it are the issues of life."
- Prov. 8:17 "I love them that love Me; and those that seek Me early shall find Me."
- Dan. 12:10 "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."
- Prov. 1:32-33 "For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto Me shall dwell safely, and shall be quiet from fear of evil."
- Is. 55:2 "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness."
- Is. 33:6 "And Wisdom and Knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his Treasure."
- Luke 7:35 "But Wisdom is justified of all her children."
- Matt. 5:6 "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."
Promises for: Healing in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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- Deut. 32:39 "See now that I, even I, am He, and there is no god with Me: **I kill, and I make alive; I wound, and I heal:** neither is there any that can deliver out of My hand."

- Ps. 103:2-3 "Bless the LORD, O my soul, and forget not **all** His benefits: Who forgiveth all thine iniquities; **Who healeth all thy diseases.**"

- Matt. 8:17 "That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare our sicknesses.**"

- 1 Pet. 2:24 "Who His Own Self bare our sins in His own body on the tree, that we, being dead to sins, should **live unto righteousness:** by Whose stripes ye were **healed.**"

- Is. 53:5 "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and **with His stripes we are healed.**"

- Ex. 15:26 "**If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His Commandments, and keep all His Statutes, I will put none of these diseases upon thee,** which I have brought upon the Egyptians: for **I am the LORD that healeth thee.**"

- Heb. 11:11 "Through faith also Sara herself received strength to conceive seed, and was delivered of a child **when she was past age,** because she judged Him faithful Who had promised."

- John 4:49-53 "The nobleman saith unto Him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And **the man believed the Word that Jesus had spoken unto him,** and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father **knew** that it was at the same hour, in the which Jesus said unto him, **Thy son liveth:** and himself believed, and his whole house."

- Matt. 8:13 "And Jesus said unto the centurion, Go thy way; and **as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour."

- Is. 19:22 "They shall return even to the LORD, and He shall be entreated of them, and **shall heal them.**"

- 2 Kin. 20:5 "Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, **I will heal thee.**"

- Ps. 107:19-21 "Then they cry unto the LORD in their trouble, and He saveth them out of their distresses. **He sent His Word, and healed them,** and delivered them from their destructions. Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!"

- Phill. 3:10 "**That I may know Him,** and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death."
1 Pet. 5:10 "But The God Of All Grace, Who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, establish, strengthen, settle you."

Promises for: Help in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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Ps. 121:1-2 "I will lift up mine eyes unto the hills, from whence cometh my Help. My Help cometh from the LORD, which made heaven and earth."

Deut. 33:26 "There is none like unto the God of Jeshurun, Who rideth upon the heaven in thy help, and in His excellency on the sky."

Ps. 119:173,175 "Let Thine hand help me; for I have chosen Thy Precepts. Let my soul live, and it shall praise Thee; and let Thy judgments help me."

Ps. 44:26 "Arise for our help, and redeem us for Thy mercies' sake."

Heb. 4:16 "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Ps. 79:9 "Help us, O God of our salvation, for the glory of Thy Name: and deliver us, and purge away our sins, for Thy Name's sake."

Ps. 22:19 "Be not Thou far from me, O LORD: O My Strength, haste Thee to help me."

2 Chr. 14:11 "And Asa cried unto the LORD his God, and said, LORD, it is nothing with Thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on Thee, and in Thy Name we go against this multitude. O LORD, Thou art our God; let not man prevail against Thee."

Ps. 60:11 "Give us help from trouble: for vain is the help of man."

Mark 9:24 "And straightway the father of the child cried out, and said with tears, LORD, I believe; help thou mine unbelief."

Ps. 63:7 "Because Thou hast been my Help, therefore in the shadow of Thy wings will I rejoice."

Is. 50:7,9 "For the LORD God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. Behold, the LORD God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Ps. 109:26 "Help me, O LORD my God: O save me according to Thy mercy."

Ps. 40:13,17 "Be pleased, O LORD, to deliver me: O LORD, make haste to help me. But I am poor and needy; yet the LORD thinketh upon me: Thou art my Help and my Deliverer; make no tarrying, O my God."
Acts 26:22 "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come."

2 Chr. 32:8 "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles."

Ps. 33:20 "Our soul waiteth for the LORD: He is our Help and our Shield."

Ps. 94:17 "Unless the LORD had been my Help, my soul had almost dwelt in silence."

Is. 41:13 "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Promises for: Victory in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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1 Cor. 15:57 "But thanks be to God, which giveth us the victory through our LORD Jesus Christ."

1 John 5:20 "And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is True, and we are in Him that is True, even in His Son Jesus Christ. This is the True God, and Eternal Life."

Ps. 118:6 "The LORD is on my side; I will not fear: what can man do unto me?"

1 Chr. 29:11 "Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the Kingdom, O LORD, and Thou art exalted as Head above all."

1 Cor. 15:54-55 "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?"

1 John 2:1 "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the Righteous."

Luke 24:45 "Then opened He their understanding, that they might understand the Scriptures."

Ps. 37:39-40 "But the salvation of the righteous is of the LORD: He is their strength in the time of trouble. And the LORD shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him."

Ps. 119:90 "Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth."

1 John 3:9 "Whosoever is born of God doth not commit sin; for His seed remaineth in him: and he cannot sin, because he is born of God."

Ps. 98:1 "O sing unto the LORD a new song; for He hath done marvellous things: His Right Hand, and His Holy Arm, hath gotten Him the victory."
1 John 5:4 "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

1 John 5:18 "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

Is. 25:8 "He will swallow up death in victory; and the LORD GOD will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for the LORD hath spoken it."

Ps. 86:5 "For Thou, LORD, art Good, and ready to forgive; and plenteous in mercy unto all them that call upon Thee."

Rom. 8:31 "What shall we then say to these things? If God be for us, who can be against us?"

1 John 4:4 "Ye are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world."

Ps. 100:5 "For the LORD is Good; His mercy is everlasting; and His Truth endureth to all generations."

1 John 5:15 "And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Rev. 3:7 "And to the Angel of the church in Philadelphia write; These things saith He that is Holy, He that is True, He that hath the Key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth."

Ps. 25:8 "Good and upright is the LORD: therefore will He teach sinners in the way."

1 John 2:13 "I write unto you, fathers, because ye have known Him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

Matt. 1:23 "Behold, a Virgin shall be with Child, and shall bring forth a Son, and they shall call His name Emmanuel, which being interpreted is, God With Us."

Nah. 1:7 "The LORD is Good, a Strong Hold in the day of trouble; and He knoweth them that trust in Him."

Promises for: Power in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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Acts 1:8 "But ye shall receive Power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

John 14:12 "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."

2 Tim. 1:7 "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."
Zech. 4:6 "Not by might, nor by power, but by My Spirit, saith the LORD of hosts."

Rom. 8:11 "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."

1 Cor. 2:4 "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power."

1 Thess. 1:5 "For our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

John 5:21 "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will."

1 Cor. 1:18 "For the preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the Power of God."

1 Cor. 4:20 "For the Kingdom of God is not in word, but in Power."

Acts 4:33 "And with Great Power gave the Apostles witness of the resurrection of the LORD Jesus: and great grace was upon them all."

2 Cor. 10:4-5 "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."
Acts 8:14-17 "Now when the Apostles which were at Jerusalem heard that Samaria had received the WORD of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet He was fallen upon none of them: only they were baptized in the name of the LORD Jesus.) Then laid they their hands on them, and they received the Holy Ghost."

Luke 1:35 "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the Power of the Highest shall overshadow thee."

Rom. 10:18-19 "But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Through mighty signs and wonders, by The Power Of The Spirit Of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the Gospel of Christ."

Acts 2:17-22 "And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on My servants and on My handmaidens I will pour out in those days of My Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that Great and Notable Day of the LORD come: And it shall come to pass, that whosoever shall call on the Name of the LORD shall be saved. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know."

2 Cor. 13:10 "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the LORD hath given me to edification, and not to destruction."

Is. 59:19 "When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Matt. 21:21 "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Mark 16:17 "And these signs shall follow them that believe; in My Name shall they cast out devils; they shall speak with new tongues."

Luke 10:19 "Behold, I give unto you Power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

Ps. 91:13 "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Mark 16:18 "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Dan. 6:22 "My God hath sent His angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt."

Is. 32:15 "Until the Spirit be poured upon us from on High, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Rev. 11:3,5-6 "And I will give Power unto My Two Witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in
the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will." (Note: If you're in the Tribulation, watch for these Two Witnesses, just before midway, and follow them.)

- Matt. 3:11 "He shall baptize you with the Holy Ghost, and with fire."

### Promises for: Mercy in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

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- Ex. 20:6 "Showing mercy unto thousands of them that love Me, and keep My Commandments."

- Is. 54:7-8,10 "For a small moment have I forsaken thee; but with Great Mercies will I gather thee. In a little wrath I hid My face from thee for a moment; but with Everlasting Kindness will I have mercy on thee, saith the LORD thy Redeemer. For the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the Covenant of My Peace be removed, saith the LORD that hath mercy on thee."

- Ps. 86:13 "For great is Thy mercy toward me: and Thou hast delivered my soul from the lowest hell."

- Deut. 1:31 "Thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

- Is. 43:1 "But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine."

- Deut. 7:9 "Know therefore that the LORD thy God, He is God, the faithful God, which keepeth Covenant and mercy with them that love Him and keep His Commandments to a thousand generations."

- Jer. 31:34 "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know Me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

- Deut. 13:17 "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers."

- Ex. 33:19 "And He said, I will make all My goodness pass before thee, and I will proclaim the Name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."

- Neh. 1:5 "And said, I beseech thee, O LORD God of Heaven, the Great And Terrible God, that keepeth Covenant and mercy for them that love Him and observe His Commandments."

- Ps. 119:132 "Look thou upon me, and be merciful unto me, as Thou usest to do unto those that love Thy Name."

- Ps. 30:3 "O LORD, Thou hast brought up my soul from the grave: Thou hast kept me alive, that I should not go down to the pit."
• Is. 43:25 "I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins."

• Jon. 2:6 "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast Thou brought up my life from corruption, O LORD my God."

• Mic. 7:19 "He will turn again, He will have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea."

• Is. 12:1 "And in that day thou shalt say, O LORD, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me."

• Hos. 6:1 "Come, and let us return unto the LORD: for He hath torn, and He will heal us; He hath smitten, and He will bind us up."

• Ps. 30:5 "For His anger endureth but a moment; in His favour is life: weeping may endure for a night, but joy cometh in the morning."

• Jude 2,21 "Mercy unto you, and peace and love, be multiplied. Keep yourselves in the love of God, looking for the mercy of our LORD Jesus Christ unto eternal life."

• Is. 63:9 "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old."

Promises for: Love in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

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• Song 2:4 "He brought me to the Banqueting House, and His banner over me was love."

• 1 John 4:8-12 "He that loveth not knoweth not God; for GOD IS LOVE. In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and His love is perfected in us."

• John 15:13 "Greater love hath no man than this, that a man lay down his life for his friends."

• 1 John 4:16,19 "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. We love Him, because He first loved us."

• 1 Tim. 1:14 "And the grace of our LORD was exceeding abundant with faith and love which is in Christ Jesus."

• Song 1:4 "Draw me, we will run after Thee: The King hath brought me into His chambers: we will be glad and rejoice in Thee, we will remember Thy love more than wine: the upright love Thee."
Deut. 7:7 "The LORD did not set His love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people."

Eph. 3:19 "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Deut. 4:37 "And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt."

Is. 63:9 "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them."

Deut. 7:13 "And He will love thee, and bless thee, and multiply thee."

Ps. 146:8 "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous."

Prov. 8:17 "I love them that love Me; and those that seek Me early shall find Me."

John 14:21,23 "He that hath My Commandments, and keepeth Them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him. Jesus answered and said unto him, If a man love Me, he will keep My Words: and My Father will love him, and We will come unto him, and make Our abode with him."

Prov. 15:9 "The way of the wicked is an abomination unto the LORD: but He loveth him that followeth after righteousness."

2 Cor. 5:14 "For the love of Christ constraineth us."

1 John 5:3 "But whoso keepeth His Word, in him verily is the love of God perfected: hereby know we that we are in Him."
Is. 38:17 "Behold, for peace I had great bitterness: but **Thou hast in love to my soul delivered it** from the pit of corruption: for Thou hast cast all my sins behind Thy back."

Jer. 31:3 "The LORD hath appeared of old unto me, saying, **Yea, I have loved thee with an Everlasting Love: therefore with lovingkindness have I drawn thee.**"

2 Cor. 2:4 "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but **that ye might know the love which I have more abundantly unto you.**"

Ezek. 16:8 "Now when I passed by thee, and looked upon thee, behold, thy time was **the time of love**; and I spread My skirt over thee, and covered thy nakedness: yea, **I sware unto thee, and entered into a Covenant with thee, saith the LORD GOD, and thou becamest Mine.**"

Hos. 11:4; 14:4 "**I drew them** with cords of a man, **with bands of love**. I will heal their backsliding, **I will love them freely**: for Mine anger is turned away from him."

Zeph. 3:17 "The LORD thy God in the midst of thee is mighty; He will save, He will rejoice **over thee** with joy; **He will rest in His love**, He will joy **over thee** with singing."

John 17:26 "And I have declared unto them Thy Name, and will declare it: **that the love wherewith Thou hast loved Me may be in them**, and I [Jesus speaking] in them."

Rom. 8:35,37-39 "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from **the love of God, which is in Christ Jesus our LORD.**"

Rom. 5:5,8 "And hope maketh not ashamed; because **the love of God is shed abroad in our hearts** by the Holy Ghost which is given unto us. But **God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.**"

2 Cor. 13:11 "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and **the God of love and peace shall be with you.**"

Gal. 5:22 "But the fruit of the Spirit is **love.**"

Eph. 2:4 "God, Who is rich in mercy, for **His great love wherewith He loved us.**"

2 Thess. 3:5 "**And the LORD direct your hearts into the love of God**, and into the patient waiting for Christ."

2 Tim. 1:7,13 "For God hath not given us the spirit of fear; but of power, and of **love**, and of a sound mind. Hold fast the form of sound words, which thou hast heard of me, in faith and **love which is in Christ Jesus.**"

Titus 3:4 "**The kindness and love of God our Saviour toward man appeared.**"
• Eph. 5:2 "And walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet smelling savour."

• Jude 21 "Keep yourselves in the love of God, looking for the mercy of our LORD Jesus Christ unto eternal life."

• Rev. 3:19 "As many as I love, I rebuke and chasten: be zealous therefore, and repent."

• 1 John 3:1 "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not."

• 1 Cor. 16:24 "My love be with you all in Christ Jesus."

• 2 Cor. 13:14 "The grace of the LORD Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Promises for: Joy in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

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Ps. 51:12 "Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit."

Is. 35:10 "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Ps. 35:27 "Let them shout for joy, and be glad, that favour My righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of His servant."

Ps. 42:4 "I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Ps. 105:43 "And He brought forth His people with joy, and His chosen with gladness."

Ps. 126:5 "They that sow in tears shall reap in joy."

Job 41:22 "In His neck remaineth strength, and sorrow is turned into joy before Him."

Ps. 5:11 "But let all those that put their trust in Thee rejoice: let them ever shout for joy, because Thou defendest them: let them also that love Thy name be joyful in Thee."

Ps. 16:11 "Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore."

Promises for: Abiding in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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John 15:4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me."

v.5 "I am the Vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing."

v.6 "If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

v.7 "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."

v.8 "Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples."

v.16 "Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you."

1 John 2:6 "He that saith he abideth in Him ought himself also so to walk, even as He walked."

1 John 2:27-28 "But the Anointing which ye have received of Him abideth in you, and ye need not that any man teach you:
but as the same Anointing teacheth you of all things, and is Truth, and is no lie, and even as It hath taught you, ye shall abide in Him. And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His Coming."

- John 14:16,23 "And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever... Jesus answered and said unto him, If a man love Me, he will keep My Words: and My Father will love him, and We will come unto him, and make Our abode with him."

- John 8:31-32 "Then said Jesus to those Jews which believed on him, If ye continue in My Word, then are ye My disciples indeed; And ye shall know the Truth, and the Truth shall make you free."

- 1 John 2:25 "And this is the Promise that He hath promised us, even Eternal Life."

- 1 John 3:5-6 "And ye know that He was manifested to take away our sins; and in Him is no sin. Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him."

- Rom. 11:16 "For if the Firstfruit be holy, the lump is also holy: and if the Root be holy, so are the branches."

- 2 John 1:9 "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

- Ps. 61:7 "He shall abide before God for ever: O prepare mercy and Truth, which may preserve him."

- Ps. 37:27 "Depart from evil, and do good; and dwell for evermore."

- Ps. 125:1-2 "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the LORD is round about His people from henceforth even for ever."

- Prov. 10:25 "As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation."

- John 4:14 "But whosoever drinketh of the Water that I shall give him shall never thirst; but the Water that I shall give him shall be in him a well of water springing up into Everlasting Life."

- 1 Pet. 1:5 "Who are kept by the power of God through faith unto Salvation ready to be revealed in the Last Time."

- Phil. 4:7 "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

- Phil. 4:9 "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

- Phil. 4:19 "But my God shall supply all your need according to His riches in glory by Christ Jesus."

- 2 Thess. 2:13 "But we are bound to give thanks alway to God for you, brethren beloved of the LORD, because God hath from the beginning chosen you to Salvation through Sanctification of the Spirit and belief of the Truth."

- Is. 26:3,12 "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee... LORD, Thou wilt ordain peace for us: for Thou also hast wrought all our works in us."

- Col. 3:15 "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."
Ps. 57:2 "I will cry unto God Most High; unto God that performeth all things for me."

Is. 57:10 "Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the Life of thine hand; therefore thou wast not grieved."

Eph. 2:10 "For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Heb. 13:20-21 "Now the God of peace, that brought again from the dead our LORD Jesus, that Great Shepherd Of The Sheep, through the blood of the Everlasting Covenant, make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Amen."

Rom. 11:36 "For of Him, and through Him, and to Him, are all things: to Whom be glory for ever. Amen."

Phil. 2:13 "For it is God which worketh in you both to will and to do of His good pleasure."

1 Pet. 5:10 "But the God of all grace, Who hath called us unto His Eternal Glory by Christ Jesus, after that ye have suffered a while, make you perfect, stabish, strengthen, settle you."

1 John 3:22 "And whatsoever we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight."

Eph. 1:5 "Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will."

Ps. 57:3 "He shall send from Heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth His mercy and His Truth."

Ps. 18:35 "Thou hast also given me the Shield Of Thy Salvation: and Thy Right Hand hath holden me up, and Thy gentleness hath made me great."

Ps. 40:11 "Withhold not Thou Thy tender mercies from me, O LORD: let Thy lovingkindness and Thy Truth continually preserve me."

2 Cor. 10:4-5 "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

Ps. 63:8 "My soul followeth hard after Thee: Thy Right Hand upholdeth me."

2 Cor. 12:9-10 "And He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

2 Cor. 13:4-5 "For though He was crucified through weakness, yet He liveth by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you. Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

2 Cor. 13:11 "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."
Gal. 2:5 "...that the truth of the Gospel might continue with you."

Ps. 61:7 "He shall abide before God for ever: O prepare mercy and Truth, which may preserve him."

Ps. 41:12 "And as for me, Thou upholdest me in mine integrity, and settest me before Thy face for ever."

1 John 2:17 "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

Promises for: Unity in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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Eph. 4:3-6;13 "Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling. One LORD, one faith, one baptism, one God and Father of all, Who is above all, and through all, and in you all... Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

1 Cor. 12:4-6;13 "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same LORD. And there are diversities of operations, but it is the same God which worketh all in all... For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

John 1:16 "And of His fulness have all we received, and grace for grace."

Acts 20:32 "And now, brethren, I commend you to God, and to the Word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Col. 1:12,19 "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light... For it pleased the Father that in Him should all fulness dwell."

Rom. 3:22 "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference."

Gal. 3:26,28 "For ye are all the children of God by faith in Christ Jesus... There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Eph. 2:13-18 "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, Who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace; And that He might reconcile both unto God in one body by the Cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through Him we both have access by one Spirit unto the Father."

Col. 3:3-6,9-11,15,24 "For ye are dead, and your life is hid with Christ in God. When Christ, Who is our life, shall appear,
then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience... Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of Him that created Him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all...

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful... Knowing that of the LORD ye shall receive the reward of the inheritance: for ye serve the LORD Christ."

- 1 Cor. 15:28 "And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all."

- Rom. 8:14-16,29 "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit Itself beareth witness with our spirit, that we are the children of God... For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren."

- 1 Cor. 3:23 "And ye are Christ's; and Christ is God's."

- Acts 26:18 "To open their eyes, and to turn them from darkness to Light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me."

- Heb. 9:15 "And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the First Testament, they which are called might receive the Promise of Eternal Inheritance."

- 1 Pet. 1:4 "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for you."

- Acts 2:38 "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

- Eph. 1:5,18,23 "Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will... The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints... Which is His body, the fulness of Him that filleth all in all."

- Col. 2:9 "For in Him dwelleth all the fulness of the Godhead bodily."

- 2 Cor. 5:19 "To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the Word of reconciliation."

- 1 Pet. 2:9 "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvellous light."

- Eph. 3:19 "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

- 2 Sam. 7:14 "I will be his Father, and he shall be My son."

- 2 Cor. 6:14-18 "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the LORD, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be My sons and daughters, saith the LORD Almighty."
• Rev. 21:3,7 "And I heard a great voice out of Heaven saying, Behold, the Tabernacle of God is with men, and He will dwell with them, and **they shall be His people, and God Himself shall be with them**, and be their God... He that overcometh shall inherit all things; and I will be his God, and he shall be My son."

• 2 Cor. 7:1 "Having therefore these Promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, **perfecting holiness in the fear of God.**"

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**Promises for: Approval in the LORD**

*John 14:14* "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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• 1 Tim. 2:1-3 "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all Godliness and honesty. For **this is good and acceptable in the sight of God our Saviour.**"

• Prov. 15:8 "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is His **delight.**"

• Deut. 10:12 "And now, Israel, what doth the LORD thy God **require** of thee, but to fear the LORD thy God, to walk in all His Ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul."

• Is. 66:2 "For all those things hath Mine hand made, and all those things have been, saith the LORD: **but to this man will I look**, even to him that is poor and of a contrite spirit, and trembleth at My Word."

• 1 Cor. 3:9 "For we are labourers **together with God**: ye are God's husbandry, ye are God's building."

• Mic. 6:8 "He hath showed thee, O man, what is good; and **what doth the LORD require of thee**, but to do justly, and to love mercy, and to walk humbly with thy God?"

• 1 Thess. 4:7 "For **God hath not called us** unto uncleaness, but unto **holiness.**"

• 1 Pet. 2:20 "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is **acceptable with God.**"

• Ex. 19:5 "Now therefore, if ye will obey My Voice indeed, and keep My Covenant, **then ye shall be a peculiar treasure unto Me above all people**: for all the earth is Mine."

• Ps. 33:18 "Behold, the **eye of the LORD is upon them** that fear Him, upon them that **hope in His mercy.**"

• Eccl. 9:7 "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; **for God now accepteth thy works.**"

• Lam. 3:36 "To subvert a man in his cause, the LORD approveth **not.**"

• Ps. 19:14 "Let the words of my mouth, and the meditation of my heart, **be acceptable in Thy sight**, O LORD, my Strength, and my Redeemer."
• Phil. 4:18 "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God."

• Deut. 4:20 "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as ye are this day."

• Heb. 12:28 "Wherefore we receiving a Kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear."

• Ps. 147:11 "The LORD taketh pleasure in them that fear Him, in those that hope in His mercy."

• 1 Tim. 5:4 "But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God."

• Rom. 14:17-19,22 "For the Kingdom of God is not meat and drink; but Righteousness, and Peace, and Joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for Peace, and things wherewith one may Edify another... Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth."

• Eph. 4:24 "And that ye put on the new man, which after God is created in Righteousness and true Holiness."

• Prov. 21:3 "To do justice and judgment is more acceptable to the LORD than sacrifice."

• 1 John 3:21-22 "Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight."

• 1 Tim. 4:10 "For therefore we both labour and suffer reproach, because we trust in the living God, Who is the Saviour of all men, specially of those that believe."

• Job 36:7 "He withdraweth not His eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted."

• Ps. 34:15 "The eyes of the LORD are upon the righteous, and His ears are open unto their cry."

• Gal. 1:10 "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

• Ps. 16:11 "Thou wilt show me the path of Life: in Thy presence is fulness of joy; at Thy Right Hand there are pleasures for evermore."

• Ezek. 37:23 "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be My people, and I will be their God."

• Ps. 66:18 "If I regard iniquity in my heart, the LORD will not hear me."

• Heb. 13:21 "Make you perfect in every Good Work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Amen."
Ps. 145:19 "He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them."

Prov. 15:29 "The LORD is far from the wicked: but He heareth the prayer of the righteous."

James 5:16 "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Thess. 2:4 "But as we were allowed of God to be put in trust with the Gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

2 Tim. 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word Of Truth."

Rom. 12:1-2 "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

James 1:12 "Blessed is the man that endureth temptation: for when he is tried, he shall receive the Crown Of Life, which the LORD hath promised to them that love Him."

1 John 2:3,28 "And hereby we do know that we know Him, if we keep His Commandments... And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His Coming."

Ps. 35:27 "Let them shout for joy, and be glad, that favour My Righteous Cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of His servant."

Eph. 1:4-6,12 "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the Good Pleasure of His will. To the praise of the glory of His Grace, wherein He hath made us accepted in the beloved... That we should be to the praise of His Glory, who first trusted in Christ."

Eph. 2:6 "And hath raised us up together, and made us sit together in Heavenly Places in Christ Jesus."

Eph. 2:10 "For we are His workmanship, created in Christ Jesus unto Good Works, which God hath before ordained that we should walk in them."

Eph. 2:13 "But now in Christ Jesus ye who sometimes were far off are made nigh by the Blood of Christ."

2 Cor. 10:16-18 "To preach the Gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand. But he that glorieth, let him glory in the LORD. For not he that commendeth himself is approved, but whom the LORD commendeth."

Ps. 149:4 "For the LORD taketh pleasure in His people: He will beautify the meek with Salvation."

1 John 5:14 "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us."

Col. 3:4 "When Christ, Who is our Life, shall appear, then shall ye also appear with Him in Glory."

1 Thess. 2:19 "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our LORD Jesus Christ at His Coming?"
1 John 4:17 "Herein is our love made Perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world."

John 14:13 "And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son."

Matt. 21:22 "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

John 8:29 "And He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him."

Ps. 21:6 "For Thou hast made Him Most Blessed for ever: Thou hast made Him exceeding glad with Thy Countenance."

Ps. 4:3 "But know that the LORD hath set apart him that is Godly for Himself: the LORD will hear when I call unto Him."

Ps. 33:12 "Blessed is the nation whose God is the LORD; and the people whom He hath chosen for His own inheritance."

Ps. 65:4 "Blessed is the man Whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy Courts: we shall be satisfied with the Goodness of Thy House, even of Thy Holy Temple."

Jer. 31:13 "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My Goodness, saith the LORD."

Ps. 36:7 "How excellent is Thy Lovingkindness, O God! therefore the children of men put their trust under The Shadow Of Thy Wings. They shall be abundantly satisfied with the fatness of Thy House; and Thou shalt make them drink of The River Of Thy Pleasures."

John 9:31 "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth."

Phil. 2:13 "For it is God which worketh in you both to will and to do of His Good Pleasure."

Ps. 6:9 "The LORD hath heard my supplication; the LORD will receive my prayer."

Deut. 7:6 "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth."

Ps. 28:9 "Save Thy people, and bless Thine inheritance: feed them also, and lift them up for ever."

Ps. 50:5 "Gather My saints together unto Me; those that have made a Covenant with Me by sacrifice."

Ex. 15:26 "And said, If thou wilt diligently hearken to the Voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His Commandments, and keep all His Statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Deut. 5:3 "The LORD made not this Covenant with our fathers, but with us, even us, who are all of us here alive this day."
Deut. 26:18 "And the LORD hath avouched thee this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His Commandments."

Titus 2:14 "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

1 Pet. 2:5 "Ye also, as lively stones, are built up a Spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

1 Pet. 2:9 "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him Who hath called you out of darkness into His Marvellous Light."

Col. 1:22 "In the body of His flesh through death, to present you holy and unblameable and unreproveable in His sight."

Col. 1:28 "Whom we preach, warning every man, and teaching every man in all Wisdom; that we may present every man perfect in Christ Jesus."

Mark 16:20 "And they went forth, and preached every where, the LORD working with them, and confirming the Word with signs following. Amen."

2 Cor. 6:1 "We then, as workers together with Him, beseech you also that ye receive not the Grace of God in vain."

Col. 2:7 "Rooted and built up in Him, and stablished in the Faith, as ye have been taught, abounding therein with Thanksgiving."

Eph. 5:10,27 "Proving what is acceptable unto the LORD... That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

2 Thess. 2:13-14 "But we are bound to give thanks alway to God for you, brethren beloved of the LORD, because God hath from the beginning chosen you to Salvation through Sanctification of the Spirit and belief of the Truth: Whereunto He called you by our Gospel, to the obtaining of the Glory of our LORD Jesus Christ."

2 Cor. 5:18 "And all things are of God, Who hath reconciled us to Himself by Jesus Christ, and hath given to us the Ministry Of Reconciliation."

Eph. 4:13 "Till we all come in the unity of the Faith, and of the Knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Col. 3:16 "Let the Word of Christ dwell in you richly in all Wisdom; teaching and admonishing one another in psalms and hymns and Spiritual songs, singing with Grace in your hearts to the LORD."

Heb. 9:14 "How much more shall the Blood of Christ, Who through the Eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?"

1 Pet. 1:18-19 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with The Precious Blood Of Christ, as of a lamb without blemish and without spot."

Is. 57:15 "For thus saith The High And Lofty One That Inhabiteth Eternity, Whose name is Holy; I dwell in the High And Holy Place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart
of the contrite ones."

- Rev. 1:6 "And **hath made us kings and priests unto God and His Father**; to Him be Glory and Dominion for ever and ever. Amen."

**Promises for: Sanctification in the LORD**

John 14:14 "If ye shall ask any thing in My name, I will do it."

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- 1 Cor. 1:30 "But of Him are ye in Christ Jesus, Who of God **is made unto us** Wisdom, and Righteousness, and Sanctification, and Redemption."

- Ezek. 37:23 "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but **I will save them** out of all their dwellingplaces, wherein they have sinned, and **will cleanse them: so shall they be my people, and I will be their God.**"

- 1 Thess. 4:3-4 "For this is the will of God, even your sanctification, that ye should **abstain** from fornication: That every one of you should **know how to possess his vessel in sanctification** and honour."

- Deut. 4:20 "But the LORD hath taken you, and brought you forth **out of the iron furnace, even out of Egypt**, to be unto Him a people of inheritance, as ye are this day."

- Heb. 10:10,14 "By the which will we are **sanctified through the offering of the body of Jesus Christ** once for all... For by one offering **He hath perfected for ever them that are sanctified.**"

- 1 Pet. 2:9 "But ye are a **chosen** generation, a royal priesthood, an **holy** nation, a **peculiar** people; that ye should show forth the praises of Him Who hath called you out of darkness into His marvellous light."

- Deut. 7:6 "For thou art an **holy people** unto the LORD thy God: the LORD thy God hath **chosen** thee to be a special people unto Himself, above all people that are upon the face of the earth."
Eph. 2:10 "For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Titus 2:14 "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

Titus 3:8 "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Eph. 5:25-27 "Husbands, love your wives, even as Christ also loved the Church, and gave Himself for it; That He might sanctify and cleanse it with the washing of water by the Word, That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

John 15:3 "Now ye are clean through the Word which I have spoken unto you."

John 17:17 "Sanctify them through Thy Truth: Thy Word is truth."

Heb. 13:12 "Wherefore Jesus also, that He might sanctify the people with His own Blood, suffered without the gate."

Heb. 10:29 "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the Blood of the Covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

1 John 1:7 "But if we walk in the light, as He is in the light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin."

1 Pet. 1:18-19 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot."

2 Thess. 2:13 "But we are bound to give thanks alway to God for you, brethren beloved of the LORD, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the Truth."

Acts 26:18 "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me."

Is. 42:16 "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

1 Pet. 3:13 "And who is he that will harm you, if ye be followers of that which is Good?"

Promises for: Comfort in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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Rom. 15:4-5 "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. Now The God Of Patience And Consolation grant you to be likeminded one toward another according to Christ Jesus."

Ps. 119:50 "This is my comfort in my affliction: for Thy Word hath quickened me."

Ps. 91:1 "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Is. 25:4 "For Thou hast been a strength to the poor, A Strength to the needy in his distress, A Refuge from the storm, A Shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Ps. 27:5 "For in the time of trouble He shall hide me in His Pavilion: in the secret of His Tabernacle shall He hide me; He shall set me up upon A Rock."

Ps. 31:20 "Thou shalt hide them in the secret of Thy Presence from the pride of man: Thou shalt keep them secretly in a Pavilion from the strife of tongues."

Ps. 32:7 "Thou art My Hiding Place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance. Selah."

Ps. 121:5 "The LORD is Thy Keeper: the LORD is Thy Shade Upon Thy Right Hand."

Ps. 146:8-9 "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous. The LORD preserveth the strangers; He relieveth the fatherless and widow: but the way of the wicked He turneth upside down."

Is. 12:1 "And in that day thou shalt say, O LORD, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me."

2 Thess. 2:16-17 "Now our LORD Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us Everlasting Consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work."

2 Cor. 1:3-7 "Blessed be God, even the Father of our LORD Jesus Christ, the Father of mercies, and The God Of All Comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation."

Ps. 23:4 "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me."

Ps. 37:24 "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with His hand."
Is. 49:13 "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted His people, and will have mercy upon His afflicted."

1 Thess. 4:18 "Wherefore comfort one another with these Words."

Eph. 1:3 "Blessed be the God and Father of our LORD Jesus Christ, Who hath blessed us with all Spiritual blessings in Heavenly places in Christ."

Is. 66:13 "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted."

2 Cor. 7:6 "Nevertheless God, that comforteth those that are cast down, comforted us."

Ps. 145:14 "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

Jer. 31:13 "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Acts 9:31 "...walking in the fear of the LORD, and in the comfort of the Holy Ghost..."

2 Cor. 13:11 "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Prov. 29:25 "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Ps. 147:6 "The LORD lifteth up the meek: He casteth the wicked down to the ground."

Ps. 71:21 "Thou shalt increase my greatness, and comfort me on every side."

Col. 4:8 "Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts."

Is. 51:12 "I, even I, am He that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die."

1 Thess. 3:2 "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the Gospel of Christ, to establish you, and to comfort you concerning your faith."

Is. 61:2 "To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn."

Ps. 94:18 "When I said, My foot slippeth; Thy mercy, O LORD, held me up."

Ps. 119:117 "Hold Thou me up, and I shall be safe: and I will have respect unto Thy Statutes continually."

Luke 13:11-13 "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, He called her to Him, and said unto her, Woman, thou art loosed from thine infirmity. And He laid His hands on her: and immediately she was made straight, and glorified God."

Ps. 42:5 "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise Him for the help of His countenance."

Luke 22:31-32 "And the LORD said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."
Ps. 119:76 "Let, I pray Thee, Thy merciful kindness be **for my comfort**, according to Thy Word unto Thy servant."

**Promises for: Provision in the LORD**

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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- Gen. 1:29 "And God said, Behold, I have **given you** every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; **to you it shall be for meat**."

- Gen. 2:9 "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and **good for food**."

- Gen. 6:21 "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it **shall be for food for thee, and for them**."

- Matt. 5:6 "**Blessed** are they which do hunger and thirst after Righteousness: for they **shall be filled**."

- Matt. 6:25 "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet **your Heavenly Father feedeth them. Are ye not much better than they?** 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, **if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?** 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things. 33 **But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**"

- Ps. 55:22 "Cast thy burden upon the LORD, and **He shall sustain thee**: He shall never suffer the righteous to be moved."

- Ps. 16:5 "The LORD is **The Portion** of mine inheritance and of my cup: **Thou maintainest my lot**."

- Ps. 73:26 "My flesh and my heart faileth: but God is The Strength Of My Heart, and my **Portion** for ever."

- Ps. 119:57 "Thou art my **Portion**, O LORD: I have said that I would keep Thy Words."

- Ps. 142:5 "I cried unto Thee, O LORD: I said, Thou art my Refuge and my **Portion** in the land of the living."

- Lam. 3:24 "**The LORD is my Portion, saith my soul; therefore will I hope in Him.**"

- Ps. 27:13 "I had fainted, unless I had **believed to see the goodness** of the LORD in the land of the living."

- Ps. 132:15-16 "I will **abundantly bless her [ZION] provision**: I will satisfy her poor with bread. I will also clothe her priests with salvation: and her saints shall shout aloud for joy."

- Ps. 112:9 "**He hath dispersed, He hath given to the poor**; His righteousness endureth for ever; His horn shall be exulted
with honour."

- Ps. 136:25 "Who giveth food to all flesh: for His mercy endureth for ever."

- Deut. 10:18 "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

- 1 Pet. 5:7 "Casting all your care upon Him; for He careth for you."

- Ps. 31:19 "Oh how great is Thy goodness, which Thou hast laid up for them that fear Thee; which Thou hast wrought for them that trust in Thee before the sons of men!"

- Is. 60:17-18 "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

- Is. 64:4 "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside Thee, what He hath prepared for him that waiteth for Him."

- Ps. 65:11 "Thou crownest the year with Thy goodness; and Thy paths drop fatness."

- Ps. 107:9 "For He satisfieth the longing soul, and filleth the hungry soul with goodness."

- Ps. 22:26 "The meek shall eat and be satisfied: they shall praise the LORD that seek Him: your heart shall live for ever."

- Prov. 27:25-27 "The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered. The lambs are for thy clothing, and the goats are the price of the field. And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

- Ps. 63:5 "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips."

- Ps. 103:5 "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

- Deut. 32:13-14 "He made him ride on the high places of the earth, that he might eat the increase of the fields; and He made him to suck honey out of the rock, and oil out of the flinty rock; Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

- Ps. 81:16 "He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee."

- Ps. 36:8-10 "They shall be abundantly satisfied with the fatness of Thy House; and Thou shalt make them drink of The River Of Thy Pleasures. For with Thee is the Fountain Of Life: in Thy Light shall we see light. O continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart."

- Luke 1:53 "He hath filled the hungry with good things; and the rich he hath sent empty away."

- Ps. 147:9 "He giveth to the beast his food, and to the young ravens which cry."

- Ps. 147:14 "He maketh peace in thy borders, and filleth thee with the finest of the wheat."
Ps. 146:7 "Which executeth judgment for the oppressed: which give food to the hungry. The LORD looseth the prisoners."

1 Cor. 2:9 "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

Ps. 104:27-28 "These wait all upon Thee; that Thou mayest give them their meat in due season. That Thou givest them they gather: Thou openest Thine hand, they are filled with good."

Ps. 145:15-16 "The eyes of all wait upon Thee; and Thou givest them their meat in due season. Thou openest Thine hand, and satisfiest the desire of every living thing."

Ezek. 34:27 "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ps. 34:10 "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Ps. 104:14 "He causeth the grass to grow for the cattle, and herb for the service of man: that He may bring forth food out of the earth."

Ps. 78:13 "He divided the sea, and caused them to pass through; and he made the waters to stand as an heap. 14 In the daytime also He led them with a cloud, and all the night with a light of fire. 15 He clave the rocks in the wilderness, and gave them drink as out of the great depths. 16 He brought streams also out of the rock, and caused waters to run down like rivers. 17 And they sinned yet more against Him by provoking the Most High in the wilderness. 18 And they tempted God in their heart by asking meat for their lust. 19 Yea, they spake against God; they said, Can God furnish a table in the wilderness? 20 Behold, He smote the rock, that the waters gushed out, and the streams overflowed; can He give bread also? can He provide flesh for His people? 21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; 22 Because they believed not in God, and trusted not in His Salvation: 23 Though He had commanded the clouds from above, and opened the doors of heaven, 24 And had rained down manna upon them to eat, and had given them of the corn of heaven. 25 Man did eat angels' food: He sent them meat to the full. 26 He caused an east wind to blow in the heaven: and by His power He brought in the south wind. 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea."

Rom. 13:14 "But put ye on the LORD Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Rom. 11:22 "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in His Goodness: otherwise thou also shalt be cut off."

Acts 14:17 "Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Ps. 23:5,6 "Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the House of the LORD for ever."

Ps. 92:10 "But my horn shalt Thou exalt like the horn of an unicorn: I shall be anointed with Fresh Oil."

Is. 49:8 "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a Covenant of the people, to establish the earth, to cause to inherit the desolate heritages; 9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them:
for He that hath mercy on them shall lead them, even by the springs of water shall He guide them.

- 2 Cor. 9:10-11 "Now He that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God."

- Ps. 145:7 "They shall abundantly utter the memory of Thy Great Goodness, and shall sing of Thy Righteousness."

- Gen. 41:36 "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

- Gen. 48:15 "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day."

- I Tim. 6:8 "And having food and raiment let us be therewith content."

Promises for: Our Children in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

- Acts 2:39 "For the Promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

- Deut. 30:6 "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

- Is. 54:13,14 "And all thy children shall be taught of the LORD; and great shall be the peace of thy children. In Righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

- Ps. 128:3,4 "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD."

- Ps. 115:14 "The LORD shall increase you more and more, you and your children."

- Prov. 12:7 "The house of the righteous shall stand."

- Deut. 29:29 "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the Words of this Law."

- Phil. 4:19 "But my God shall supply all your need according to His riches in glory by Christ Jesus."

- Num. 14:31 "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."
Acts 11:14 "Who shall tell thee Words, whereby thou and all thy house shall be saved."

Acts 16:31,33 "And they said, Believe on the LORD Jesus Christ, and thou shalt be saved, and thy house... And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway."

Deut. 11:18-23 "Therefore shall ye lay up these My Words in your heart and in your soul, and bind Them for a sign upon your hand, that They may be as frontlets between your eyes. 19 And ye shall teach Them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. 20 And thou shalt write them upon the door posts of thine house, and upon thy gates: 21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of Heaven upon the earth. 22 For if ye shall diligently keep all these Commandments which I command you, to do them, to love the LORD your God, to walk in all His ways, and to cleave unto Him; 23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Deut. 6:7 "And thou shalt teach Them diligently unto thy children, and shalt talk of Them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deut. 32:46-47 "And He said unto them, Set your hearts unto all the Words which I testify among you this day, which ye shall command your children to observe to do, all the words of this Law. For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

1 Chr. 28:8 "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the Commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

Is. 8:18 "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Heb. 2:13 "And again, I will put my trust in Him. And again, Behold I and the children which God hath given me."

Ex. 11:7 "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Ps. 12:5-7 "For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him. 6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

Ps. 144:11-15 "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: 12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace: 13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets: 14 That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets. 15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD."

Ps. 147:12-15 "Praise the LORD, O Jerusalem; praise thy God, O Zion. 13 For He hath strengthened the bars of thy gates; He hath blessed thy children within thee. 14 He maketh peace in thy borders, and filleteth thee with the finest of the wheat. 15 He sendeth forth His Commandment upon earth: His Word runneth very swiftly."

John 4:53 "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."
Ps. 37:23-26 "The steps of a good man are ordered by the LORD: and he delighteth in His Way. 24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with His hand. 25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. 26 He is ever merciful, and lendeth; and his seed is blessed."

Prov. 24:3 "Through Wisdom is an house builded; and by Understanding it is established."

2 Chr. 30:9 "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him."

Ezra 9:12 "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Jer. 2:9 "Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead."

Deut. 30:2 "And shalt return unto the LORD thy God, and shalt obey His Voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul."

Joel 1:3 "Tell ye your children of it, and let your children tell their children, and their children another generation."

Matt. 7:11 "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask Him?"

Luke 11:13 "If ye then, being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?"

1 Cor. 7:14 "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. [BY PROMISE]"

Eph. 6:4 "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the LORD."

Col. 3:21 "Fathers, provoke not your children to anger, lest they be discouraged."

Gen. 18:19 "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which He hath spoken of him."

Ps. 78:4 "We will not hide them from their children, showing to the generation to come the praises of the LORD, and His strength, and His wonderful works that He hath done."

Is. 49:22,25 "Thus saith the Lord GOD, Behold, I will lift up Mine hand to the Gentiles, and set up My Standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders... But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Prov. 22:6 "Train up a child in The Way he should go: and when he is old, he will not depart from It. [ALL HIS LIFE TO OLD AGE]"

2 Tim. 3:15 "And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto
Salvation through faith which is in Christ Jesus."

- Ps. 8:2 "Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies, that Thou mightest still the enemy and the avenger."

- Matt. 21:16 "Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise?"

- 1 Cor. 1:27 "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty."

- Matt. 19:14 "But Jesus said, Suffer little children, and forbid them not, to come unto Me: for of such is the Kingdom of Heaven."

- Mark 10:14 "But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is the Kingdom of God."

- Luke 18:16 "But Jesus called them unto Him, and said, Suffer little children to come unto Me, and forbid them not: for of such is the Kingdom of God."

- Mark 10:15 "Verily I say unto you, Whosoever shall not receive the Kingdom of God as a little child, he shall not enter therein."

- Ex. 12:26-27 "And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the LORD'S passover, Who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

- Ex. 13:8,14 "And thou shalt show thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt... 14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage."

- Deut. 4:9 "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons."

By all means, read the Book of Proverbs. Obey every verse, and claim every Promise. The whole book is written to "My son..." For every command you obey there is a Promise for success or reward. For example:

- Prov. 1:8,9 "My son, hear the Instruction of thy father, and forsake not the Law of thy mother: 9 For They shall be an ornament of grace unto thy head, and chains about thy neck."

- Prov. 2:1-20 "My son, if thou wilt receive My Words, and hide My Commandments with thee; 2 So that thou incline thine ear unto Wisdom, and apply thine heart to Understanding; 3 Yea, if thou criest after Knowledge, and liftest up thy voice for Understanding; 4 If thou seekest her as silver, and searchest for her as for hid treasures; 5 Then shalt thou understand the fear of the LORD, and find the Knowledge of God. 6 For the LORD giveth Wisdom: out of His mouth cometh Knowledge and Understanding. 7 He layeth up sound Wisdom for the righteous: He is a Buckler to them that walk uprightly: 8 He keepeth the paths of judgment, and preserveth the way of His saints. 9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. 10 When Wisdom entereth into thine heart, and Knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, Understanding shall keep thee: 12 To deliver thee from the way of the evil man, from the man that speaketh froward things; 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words; 17 Which forsaketh the guide of her youth, and forgetteth the Covenant of her God. 18 For her house inclineth unto death, and her paths unto the dead. 19 None that go unto her return again, neither take they hold of the paths of Life. 20 That
thou mayest walk in the way of good men, and keep the paths of the righteous."

- Prov. 3:1,2 "My son, forget not My Law; but let thine heart keep My Commandments: 2 For length of days, and long life, and peace, shall They add to thee."

- Prov. 3:3,4 "Let not mercy and Truth forsake thee: bind Them about thy neck; write Them upon the table of thine heart: 4 So shalt thou find favour and good Understanding in the sight of God and man."

- Prov. 3:5,6 "Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge Him, and He shall direct thy paths."

- Prov. 3:7,8 "Be not wise in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones."

- Prov. 3:12 "For whom the LORD loveth He correcteth; even as a father the son in whom he delighteth."

As you can see, for me to continue this list from Proverbs, I would have to include The Whole Book of Proverbs.

### Promises for: Patience and Endurance in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

Jude 1:3 "Beloved, when I gave all diligence to write unto you of the Common Salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Phil. 2:16 "Holding forth the WORD Of Life; that I may rejoice in the Day of Christ, that I have not run in vain, neither laboured in vain."

Luke 8:15 "But that on the good ground are they, which in an honest and good heart, having heard the WORD, keep It, and bring forth fruit with patience."

Prov. 4:23 "Keep thy heart with all diligence; for out of it are the issues of Life."

Mark 4:16-17 "And these are they likewise which are sown on stony ground; who, when they have heard the WORD, immediately receive it with gladness; And have no Root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the WORD's sake, immediately they are offended."

1 Tim. 6:11 "But thou, O man of God, flee these things; and follow after righteousness, Godliness, faith, love, patience, meekness."

Heb. 6:12 "That ye be not slothful, but followers of them who through faith and patience inherit the Promises."

Rev. 3:10 "Because thou hast kept The WORD Of My Patience, I also will keep thee from the Hour Of Temptation, which shall come upon all the world, to try them that dwell upon the earth."
Col. 1:11 "Strengthened with all might, according to His Glorious Power, unto all patience and longsuffering with joyfulness."

Heb. 10:36 "For ye have need of patience, that, after ye have done the will of God, ye might receive the Promise."

Rev. 14:9,12 "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand... Here is the patience of the saints: here are they that keep the Commandments of God, and the faith of Jesus."

Rev. 12:17 "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the Commandments of God, and have the Testimony of Jesus Christ."

Mark 13:13 "And ye shall be hated of all men for My Name's sake: but he that shall endure unto the end, the same shall be saved."

Rev. 2:10 "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Rev. 13:10 "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

James 5:10-11 "Take, my brethren, the prophets, who have spoken in the Name of the LORD, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the LORD: that the LORD is very pitiful, and of tender mercy." [Job 42:10,12-- "And the LORD turned the captivity of Job... the LORD gave Job twice as much as he had before... So the LORD blessed the latter end of Job more than his beginning". Matt. 5:12-- "Rejoice, and be exceeding glad: for great is your Reward in Heaven: for so persecuted they the prophets which were before you." Matt. 5:10-- "Blessed are they which are persecuted for Righteousness' sake: for theirs is the Kingdom of Heaven."

2 Thess. 1:4 "So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure."

Rom. 5:3-4 "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope."

Rom. 15:4 "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

2 Pet. 1:10 "Give diligence to make your calling and election sure: for if ye do these things, ye shall never fall."

2 Tim. 2:3,10 "Thou therefore endure hardness, as a good soldier of Jesus Christ... Therefore I endure all things for the elect's sakes, that they may also obtain the Salvation which is in Christ Jesus with eternal glory."

Prov. 12:24 "The hand of the diligent shall bear rule."

1 John 2:3 "And hereby we do know that we know Him, if we keep His Commandments."

Rev. 2:2-3 "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for My Name's sake hast laboured, and hast not fainted."
Gal. 6:9 "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

2 Cor. 4:1 "Therefore seeing we have this ministry, as we have received mercy, we faint not."

Heb. 12:3 "For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds."

Rev. 2:7 "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the Tree Of Life, which is in the midst of the Paradise of God."

Rev. 2:11 "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Rev. 2:17 "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the Hidden Manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

Rev. 2:26 "And he that overcometh, and keepeth My works unto the end, to him will I give Power over the nations."

Rev. 3:5 "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the Book Of Life, but I will confess his name before My Father, and before His angels."

Rev. 3:12 "Him that overcometh will I make a pillar in the Temple of My God, and he shall go no more out: and I will write upon him the Name of My God, and the name of the City of My God, which is New Jerusalem, which cometh down out of Heaven from My God: and I will write upon him My New Name."

Rev. 3:21 "To him that overcometh will I grant to sit with Me in My Throne, even as I also overcame, and am set down with My Father in His Throne."

Rev. 21:7 "He that overcometh shall inherit all things; and I will be his God, and he shall be My son."

Ps. 104:31 "The glory of the LORD shall endure for ever: the LORD shall rejoice in His works."

Ps. 89:29,36 "His seed also will I make to endure for ever... His seed shall endure for ever."

Rom. 2:7 "To them who by patient continuance in well doing seek for glory and honour and immortality, Eternal Life."

Phil. 1:6,10 "Being confident of this very thing, that He which hath begun a good work in you will perform it until the Day of Jesus Christ... That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ."

1 Cor. 1:8 "Who shall also confirm you unto the end, that ye may be blameless in the Day of our LORD Jesus Christ."

Heb. 3:6,14 "But Christ as a Son over His own house; Whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end... For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end."

Heb. 10:39 "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

2 Tim. 4:5 "But watch thou in all things, endure afflictions..."
Promises for: Temperance in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

- Heb. 12:5,7 "My son, despise not thou the chastening of the LORD, nor faint when thou art rebuked of Him... If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasetheneth not?"

- Heb. 12:1 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

- Rom. 15:5 "Now The God Of Patience And Consolation grant you to be likeminded one toward another according to Christ Jesus."

- James 1:3-4 "Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

- Luke 21:19 "In your patience possess ye your souls."

- 1 Thess. 5:2 "For yourselves know perfectly that the Day of the LORD so cometh as a thief in the night."

- Matt. 24:13 "But he that shall endure unto the end, the same shall be saved."

- 2 Cor. 8:7 "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

- Heb. 6:11 "And we desire that every one of you do show the same diligence to the full assurance of hope unto the end."

- Rom. 8:25 "But if we hope for that we see not, then do we with patience wait for it."

- James 5:7-8 "Be patient therefore, brethren, unto the Coming of the LORD. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it. Be ye also patient; establish your hearts: for the Coming of the LORD draweth nigh."

- 1 Thess. 3:13 "To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the Coming of our LORD Jesus Christ with all his saints."

- 2 Pet. 3:14 "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

- 1 Cor. 9:25,27 "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible... But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

- 2 Tim. 2:5 "And if a man also strive for masteries, yet is he not crowned, except he strive Lawfully."
- James 1:12 "Blessed is the man that **endureth temptation**: for when he is tried, he shall receive the Crown of Life, which the LORD hath promised to them that love Him."

- Phil. 4:5 "Let your **moderation** be known unto all men. The LORD is at hand."

- Luke 21:34 "And **take heed** to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that Day come upon you unawares."

- Mark 4:19 "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, **choke** the WORD, and it becometh unfruitful."

- 1 Thess. 5:4 "But ye, brethren, are **not** in darkness, that that Day should overtake you as a thief."

- Luke 12:29,30 "Seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and **your Father knoweth** that ye have need of these things."

- Prov. 23:4 "Labour not to be rich: cease from thine own wisdom."

- Luke 3:14 "Do violence to no man, neither accuse any falsely; and be **content** with your wages."

- Prov. 15:27 "He that is greedy of gain troubleth his own house; but he that hateth gifts shall live."

- Prov. 28:20 "**A faithful man shall abound with blessings**: but he that maketh haste to be rich shall not be innocent."

- Matt. 6:19-21 "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But **lay up for yourselves treasures in Heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also."

- 1 Tim. 6:6,8-9 "But **Godliness with contentment is great gain**... And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

- 1 Tim. 6:10,17 "For the **love** of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows... Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, **Who giveth us richly all things to enjoy.**"

- Phil. 4:11-13 "Not that I speak in respect of want: for I have learned, **in whatsoever state I am, therewith to be content.** 12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things **through Christ** which strengtheneth me."

- Heb. 13:5 "Let your conversation be without covetousness; and be **content** with such things as ye have: for **He hath said, I will never leave thee, nor forsake thee.**"

- 1 Cor. 7:29-31 "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; 31 And they that use this world, as not abusing it: for **the fashion of this world passeth away.**"

- 1 Cor. 8:13 "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."
Titus 3:2 "To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men."

James 5:8-9 "Be ye also patient; establish your hearts: for the Coming of the LORD draweth nigh. Grudge not one against another, brethren, lest ye be condemned: behold, the Judge standeth before the Door."

2 Pet. 3:9 "The LORD is not slack concerning His Promise, as some men count slackness; but is Longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Eccl. 7:2 "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Titus 2:12 "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and Godly, in this present world."

1 Pet. 5:8 "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

James 4:7 "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

Matt. 26:40-41 "And He cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with Me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

Luke 22:46 "And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation."

Mark 13:33,36-37 "Take ye heed, watch and pray: for ye know not when the time is... 36 Lest Coming suddenly He find you sleeping. 37 And what I say unto you I say unto all, Watch."

1 Thess. 5:6-8 "Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the Day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of Salvation."

Rom. 13:11 "And that, knowing the time, that now is high time to awake out of sleep: for now is our Salvation nearer than when we believed."

1 Pet. 4:7 "But the end of all things is at hand: be ye therefore sober, and watch unto prayer."

Heb. 10:25 "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the Day approaching."

1 Pet. 1:13 "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ."

2 Tim. 4:7-8 "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a Crown Of Righteousness, which the LORD, The Righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His Appearing."
Luke 21:36 "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Promises for: Salvation in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

Ps. 85:4,7,9 "Turn us, O God of our Salvation, and cause Thine anger toward us to cease... 7 Show us Thy mercy, O LORD, and grant us Thy Salvation... 9 Surely His Salvation is nigh them that fear Him; that glory may dwell in our land."

Ps. 79:9 "Help us, O God of our Salvation, for the glory of Thy Name: and deliver us, and purge away our sins, for Thy Name's sake."

Ps. 27:9 "Hide not Thy face far from me; put not Thy servant away in anger: Thou hast been my Help; leave me not, neither forsake me, O God of my Salvation."

John 10:9 "I am the Door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

Acts 2:21 "And it shall come to pass, that whosoever shall call on the Name of the LORD shall be saved."

Acts 4:12 "Neither is there Salvation in any other: for there is none other Name under Heaven given among men, whereby we must be saved."

Is. 12:1-3 "And in that day thou shalt say, O LORD, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me. Behold, God is my Salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my Strength and my Song; He also is become my Salvation. Therefore with joy shall ye draw water out of the wells of Salvation."

Ps. 91:16 "With long life will I satisfy him, and show him My Salvation."

Ps. 37:39 "But the Salvation of the righteous is of the LORD: He is their Strength in the time of trouble."

John 5:34 "But I receive not testimony from man: but these things I say, that ye might be saved."

Deut. 4:29 "If from thence thou shalt seek the LORD thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul."

2 Tim. 3:15 "And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto Salvation through faith which is in Christ Jesus."

Ps. 51:12,14 "Restore unto me the joy of Thy Salvation; and uphold me with Thy Free Spirit. Deliver me from bloodguiltiness, O God, Thou God of my Salvation: and my tongue shall sing aloud of Thy righteousness."

Heb. 6:9 "But, beloved, we are persuaded better things of you, and things that accompany Salvation, though we thus speak."
Ps. 27:1 "The LORD is my Light and my Salvation; whom shall I fear? the LORD is the Strength of my life; of whom shall I be afraid?"

Heb. 2:3 "How shall we escape, if we neglect So Great Salvation; which at the first began to be spoken by the LORD, and was confirmed unto us by them that heard Him."

2 Pet. 3:15 "The longsuffering of our LORD is Salvation."

Ps. 62:1-2,7 "Truly my soul waiteth upon God: from Him cometh my Salvation... 2 He only is my Rock and my Salvation; He is my Defence; I shall not be greatly moved... 7 In God is my Salvation and my glory: the Rock of my strength, and my refuge, is in God."

Heb. 2:10 "For it became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make the Captain of their Salvation perfect through sufferings."

Heb. 5:9 "And being made perfect, He [Jesus Christ] became the Author Of Eternal Salvation unto all them that obey Him."

Acts 16:30-31 "Sirs, what must I do to be saved? And they said, Believe on the LORD Jesus Christ, and thou shalt be saved, and thy house."

Rom. 10:13 "For whosoever shall call upon the Name of the LORD shall be saved."

1 Cor. 15:2 "By Which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

Is. 52:10 "The LORD hath made bare His Holy Arm in the eyes of all the nations; and all the ends of the earth shall see the Salvation of our God."

Titus 2:11 "For the grace of God that bringeth Salvation hath appeared to all men."

Mic. 7:7 "Therefore I will look unto the LORD; I will wait for the God of my Salvation: my God will hear me."

Ps. 25:5 "Lead me in Thy Truth, and teach me: for Thou art the God of my Salvation; on Thee do I wait all the day."

Ps. 24:5 "He shall receive the blessing from the LORD, and righteousness from the God of his Salvation."

Ps. 35:9 "And my soul shall be joyful in the LORD: it shall rejoice in His Salvation."

Ps. 40:16 "Let all those that seek Thee rejoice and be glad in Thee: let such as love Thy Salvation say continually, The LORD be magnified."

Ps. 50:23 "Whoso offereth praise glorifieth Me: and to him that ordereth his conversation aright will I show the Salvation of God."

Ps. 69:13,29 "But as for me, my prayer is unto Thee, O LORD, in an acceptable time: O God, in the multitude of Thy mercy hear me, in the Truth of Thy Salvation... 29 But I am poor and sorrowful: let Thy Salvation, O God, set me up on high."

Ps. 71:15 "My mouth shall show forth Thy righteousness and Thy Salvation all the day."

Ps. 74:12 "For God is my King of old, working Salvation in the midst of the earth."
Zech. 12:10 "And I will pour... the Spirit of grace and of supplications: and they shall look upon Me Whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn."

Luke 2:30-32 "For mine eyes have seen Thy Salvation, Which Thou hast prepared before the face of all people; A Light to lighten the Gentiles, and the glory of thy people Israel."

Luke 3:6 "And all flesh shall see the Salvation of God."

Ps. 35:3 "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I Am thy Salvation."

2 Sam. 7:14 "I will be his Father, and he shall be My son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men."

2 Cor. 6:17-18 "Wherefore come out from among them, and be ye separate, saith the LORD, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be My sons and daughters, saith the LORD Almighty."

Ps. 6:8-9 "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping. The LORD hath heard my supplication; the LORD will receive my prayer."

Hos. 13:4 "Yet I am the LORD thy God... and thou shalt know no god but Me: for there is no Saviour beside me."

Is. 43:11 "I, even I, am the LORD; and beside Me there is no Saviour."

Ps. 106:47 "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto Thy holy Name, and to triumph in Thy praise."

1 Chr. 16:35 "And say ye, Save us, O God of our Salvation, and gather us together, and deliver us from the heathen, that we may give thanks to Thy holy Name, and glory in Thy praise."

Ps. 4:3 "But know that the LORD hath set apart him that is Godly for Himself: the LORD will hear when I call unto Him."

Luke 19:9,10 "And Jesus said unto him, This day is Salvation come to this house... For the Son Of Man is come to seek and to save that which was lost."
Acts 13:26 "Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the Word of this Salvation sent."

Ps. 9:14 "That I may show forth all Thy praise in the gates of the daughter of Zion: I will rejoice in Thy Salvation."

Ex. 14:13 "And Moses said unto the people, Fear ye not, stand still, and see the Salvation of the LORD, which He will show to you to day."

2 Chr. 20:17 "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the Salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

Zech. 9:9 "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having Salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Ps. 3:8 "Salvation belongeth unto the LORD: Thy blessing is upon Thy people."

Deut. 33:29 "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the Shield of thy help, and who is the Sword of thy excellency!"

2 Sam. 22:3 "The God of my Rock; in Him will I trust: He is my Shield, and the Horn of my Salvation, my High Tower, and my Refuge, my Saviour; Thou savest me from violence."

2 Sam. 22:36 "Thou hast also given me the shield of Thy Salvation: and Thy gentleness hath made me great."

2 Sam. 22:47 "The LORD liveth; and blessed be my Rock; and exalted be the God of the Rock of my Salvation."

Luke 1:77-79 "To give knowledge of Salvation unto His people by the remission of their sins, Through the tender mercy of our God; whereby the Dayspring from on High hath visited us, To give Light to them that sit in darkness and in the shadow of death, to guide our feet into the way of Peace."

Ps. 32:1-2 "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Mark 13:13 "Ye shall be hated of all men for My Name's sake: but he that shall endure unto the end, the same shall be saved."

1 Cor. 1:18 "For the preaching of The Cross is to them that perish foolishness; but unto us which are saved it is the Power of God."
Rom. 1:16 "For I am not ashamed of the Gospel of Christ: for It is the Power of God unto Salvation to every one that believeth; to the Jew first, and also to the Greek."

Rom. 10:9-10 "That if thou shalt confess with thy mouth the LORD Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto Salvation."

1 Sam. 2:1,3,6-8 "And Hannah prayed, and said, My heart rejoiceth in the LORD [Hannah's heart, literally-- but yours, by faith], mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in Thy Salvation... 3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by Him actions are weighed... 6 The LORD killeth, and maketh alive: He bringeth down to the grave, and bringeth up. 7 The LORD maketh poor, and maketh rich: He bringeth low, and lifteth up. 8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and He hath set the world upon them."

Ps. 13:5 "I have trusted in Thy mercy; my heart shall rejoice in Thy Salvation."

Ps. 35:9 "And my soul shall be joyful in the LORD: it shall rejoice in His Salvation."

Luke 1:46-52 "And Mary said, My soul doth magnify the LORD [Mary's soul, literally-- but yours, by faith], 47 And my spirit hath rejoiced in God my Saviour. 48 For He hath regarded the low estate of His handmaiden... 49 For He that is Mighty hath done to me great things; and holy is His Name. 50 And His mercy is on them that fear Him from generation to generation. 51 He hath showed strength with His Arm; He hath scattered the proud in the imagination of their hearts. 52 He hath put down the mighty from their seats, and exalted them of low degree."

2 Chr. 15:2,4,15 "Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with Him [Asa and all Judah and Benjamin, literally-- but you, by faith]; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you... 4 When they in their trouble did turn unto the LORD God of Israel, and sought Him, He was found of them... 15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them: and the LORD gave them rest round about."

Is. 30:15 "For thus saith the LORD GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength..."

Ps. 116:13 "I will take the cup of Salvation, and call upon the Name of the LORD."

Ps. 118:14,21 "The LORD is my Strength and Song, and is become my Salvation... 21 I will praise Thee: for Thou hast heard me, and art become my Salvation."

Ex. 15:2 "The LORD is my Strength and Song, and He is become my Salvation: He is my God."

Ps. 119:155 "Salvation is far from the wicked: for they seek not Thy Statutes."

Ps. 119:166 "LORD, I have hoped for Thy Salvation, and done Thy Commandments."

Ps. 119:174 "I have longed for Thy Salvation, O LORD; and Thy law is my Delight."

Ps. 149:4 "For the LORD taketh pleasure in His people: He will beautify the meek with Salvation."
Lam. 3:26 "It is good that a man should both hope and quietly wait for the Salvation of the LORD."

Jon. 2:9 "But I will sacrifice unto Thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD."

Mic. 7:7 "Therefore I will look unto the LORD; I will wait for the God of my Salvation: my God will hear me."

Is. 49:8 "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of Salvation have I helped thee: and I will preserve thee."

Eph. 6:17 "And take the helmet of Salvation, and the Sword of the Spirit, which is the Word of God."

Phil. 2:11-12 "And that every tongue should confess that Jesus Christ is LORD, to the glory of God the Father. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own Salvation with fear and trembling."

Eph. 2:4-5,8-9 "But God, Who is rich in mercy, for His Great Love wherewith He loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)... 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast."

1 Tim. 2:3-4 "God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the Truth."

2 Tim. 1:9 "Who hath saved us, and called us with an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began."

Titus 3:5 "Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost."

Phil. 2:13 "For it is God which worketh in you both to will and to do of His good pleasure."

Eph. 1:13 "In Whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your Salvation: in Whom also after that ye believed, ye were sealed with that Holy Spirit of Promise."

Deut. 6:5 "And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

Deut. 10:12 "What doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul."

Jude 5 "I will therefore put you in remembrance, though ye once knew this, how that the LORD, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

1 Pet. 3:20 "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

2 Pet. 2:5 "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly."

Ps. 78:22 "Because they believed not in God, and trusted not in His Salvation."

2 Thess. 2:10 "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be saved."
Deut. 30:9-10 "The LORD will again rejoice over thee for good... If thou shalt 
hearken unto the Voice of the LORD thy God, to keep His Commandments and His Statutes which are written in this Book of the Law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Is. 55:6 "Seek ye the LORD while He may be found, call ye upon Him while He is near."

Jer. 29:13 "And ye shall seek Me, and find Me, when ye shall search for Me with all your heart."

2 Cor. 7:10 "For Godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh death."

2 Cor. 6:2 "(For He saith, I have heard thee in a time accepted, and in the day of Salvation have I succoured thee: behold, NOW is the accepted time; behold, NOW is the day of Salvation.)"

2 Thess. 2:13 "God hath from the beginning chosen you to Salvation through sanctification of the Spirit and belief of the Truth."

2 Tim. 2:10 "Therefore I endure all things for the elect's sakes, that they may also obtain the Salvation which is in Christ Jesus with eternal glory."

Job 34:21-23 "For His eyes are upon the ways of man, and He seeth all his goings. 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves. 23 For He will not lay upon man more than right; that he should enter into judgment with God."

Ps. 20:5 "We will rejoice in Thy Salvation, and in the Name of our God we will set up our banners: the LORD fulfil all thy petitions."

Ps. 68:19-20 "Blessed be the LORD, Who daily loadeth us with benefits, even the God of our Salvation. Selah. He that is our God is the God of Salvation; and unto GOD the LORD belong the issues from death."

Heb. 9:28 "So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto Salvation."

1 Pet. 1:5 "Who are kept by the Power of God through faith unto Salvation ready to be revealed in the last time."

1 Thess. 5:8-9 "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of Salvation. For God hath not appointed us to wrath, but to obtain Salvation by our LORD Jesus Christ."

Acts 15:11 "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

1 Pet. 1:9 "Receiving the end of your faith, even the Salvation of your souls."

Rom. 13:11 "And that, knowing the time, that NOW it is high time to awake out of sleep: for NOW is our Salvation nearer than when we believed."

Is. 51:6 "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but My Salvation shall be for ever, and My righteousness shall not be abolished."
Is. 56:1 "Thus saith the LORD, Keep ye judgment, and do justice: for My Salvation is near to come, and My righteousness to be revealed."

Is. 60:18 "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Rev. 7:10 "Salvation to our God which sitteth upon the Throne, and unto the Lamb."

Rev. 19:1 "And after these things I heard a great voice of much people in Heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the LORD our God."

Is. 25:9 "And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the LORD; we have waited for Him, we will be glad and rejoice in His Salvation."

Is. 61:10 "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of Salvation, He hath covered me with the robe of righteousness, as a Bridegroom decketh Himself with ornaments, and as a Bride adorneth herself with her jewels."

Promises for: HIS Coming

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

The faithLESS say, or it is said of them-

2 Pet. 3:4 "Where is the Promise of His Coming? for since the fathers fell asleep, all things continue as they were from the beginning of the Creation."

Is. 5:19 "That say, Let Him make speed, and hasten His work, that we may see it: and let the Counsel of the Holy One of Israel draw nigh and come, that we may know It!"

Jer. 17:15 "Behold, they say unto me, Where is the Word of the LORD? let It come now."

Ezek. 11:3 "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

Ezek. 12:27 "Behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Mal. 2:17 "Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied Him? When ye say, Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or, Where is the God of judgment?"

Ezek. 12:22-23,25 "What is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? 23 Tell them therefore, Thus saith the LORD GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision... 25 For I am the LORD: I will speak, and the Word that I shall speak shall come to pass; It shall be no more prolonged: for in your days, O rebellious house, will I say the Word, and will perform It, saith the LORD GOD."
Luke 12:45-48 "45 But and if that servant say in his heart, My LORD delayeth His Coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; 46 The LORD of that servant will come in a Day when he looketh not for Him, and at an Hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. 47 And that servant, which knew his LORD's will, and prepared not himself, neither did according to His Will, shall be beaten with many stripes. 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Mark 8:38 "Whosoever therefore shall be ashamed of Me and of My Words in this adulterous and sinful generation; of him also shall the Son Of Man be ashamed, when He cometh in the glory of His Father with the holy angels."

The faithful say, or it is said of them-

Matt. 16:27 "The Son Of Man shall Come in the glory of His Father with His angels; and then He shall reward every man according to his works."

Zeph. 1:14-15 "The Great Day of the LORD is near, it is near, and hasteth greatly, even the voice of the Day of the LORD... That day is a Day Of Wrath, a Day of trouble and distress, a Day of wasteness and desolation, a Day of darkness and gloominess, a Day of clouds and thick darkness."

James 5:7-8 "Be patient therefore, brethren, unto the Coming of the LORD. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the Coming of the LORD draweth nigh."

Zeph. 2:1-3 "1 Gather yourselves together, yea, gather together, O nation not desired; 2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the Day of the LORD'S anger come upon you. 3 Seek ye the LORD, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness: it may be ye shall be hid in the Day of the LORD'S anger."

1 Thess. 2:19, Phil. 4:1 "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our LORD Jesus Christ at His Coming?... Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the LORD, my dearly beloved."

2 Thess. 2:13-17 "13 But we are bound to give thanks alway to God for you, brethren beloved of the LORD, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the TRUTH: 14 Whereunto He called you by our Gospel, to the obtaining of the glory of our LORD Jesus Christ. 15 Therefore, brethren, stand fast, and hold the Traditions which ye have been taught, whether by Word, or our Epistle. 16 Now our LORD Jesus Christ Himself, and God, even our Father, Which hath loved us, and hath given us Everlasting Consolation and Good Hope through grace, 17 comfort your hearts, and stablish you in every Good Word and work."

1 John 2:28 "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His Coming."

Ps. 22:26 "The meek shall eat and be satisfied: they shall praise the LORD that seek Him: your heart shall live for ever."

Ps. 105:4 "Seek the LORD, and His strength: seek His face evermore."

1 Thess. 3:13 "To the end He may establish your hearts unblameable in holiness before God, even our Father, at The Coming of our LORD Jesus Christ with all His saints."
1 Thess. 5:23 "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto The Coming of our LORD Jesus Christ."

1 Pet. 4:7 "The end of all things is at hand: be ye therefore sober, and watch unto prayer."

Luke 21:36 "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son Of Man." (The Watchword Promise of the Pre-Tribulation Rapture.)

Before The Second Coming of our LORD Jesus Christ, there is coming (and SOON) a time of great suffering, testing, and victory-- called The Tribulation.

Joel 1:15 "Alas for the Day! for the Day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Nah. 1:6 "Who can stand before His indignation? and who can abide in the fierceness of His anger? His fury is poured out like fire, and the rocks are thrown down by Him."

Obad. 1:15 "For the Day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Rev. 6:17 "For the Great Day of His Wrath is come; and who shall be able to stand?"

Ps. 76:7 "Thou, even Thou, art to be feared: and who may stand in Thy sight when once Thou art angry?"

Mal. 3:2 "But who may abide the Day of His Coming? and who shall stand when He appeareth? for He is like a refiner's fire..."

Zech. 13:9 "I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My Name, and I will hear them: I will say, It is My people: and they shall say, The LORD is my God."

Jer. 30:7 "Alas! for that Day is great, so that none is like it: It is even The Time Of Jacob's Trouble; but he shall be saved out of it."

Is. 63:4 "For the Day Of Vengeance is in Mine heart, and the year of My redeemed is come."

Joel 2:1-2,11,31 "1 Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the Day of the LORD cometh, for it is nigh at hand; 2 A Day of darkness and of gloominess, a Day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations... 11 And the LORD shall utter His Voice before His Army: for His Camp is very great: for He is Strong that executeth His Word: for the Day of the LORD is great and very terrible; and who can abide it?... 31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible Day of the LORD come."

Is. 11:4 "With righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked."

Rev. 16:14 "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to The Battle of that Great Day of God Almighty."

2 Thess. 2:8-12 "8 And then shall that Wicked [The Antichrist] be revealed, whom the LORD shall consume with the Spirit
of His mouth, and shall destroy with the brightness of His Coming: 9 Even him [The Antichrist], whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the TRUTH, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the TRUTH, but had pleasure in unrighteousness."

- Rom. 13:11-12 "Knowing the time, that NOW it is high time to awake out of sleep: for NOW is our Salvation nearer than when we believed. The night is far spent, the Day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of Light."

- Is. 26:20 "Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

- Ps. 57:1 "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in Thee: yea, in The Shadow Of Thy Wings will I make my Refuge, until these calamities be overpast."

- Amos 5:6,14-15 "6 Seek the LORD, and ye shall live: lest He break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel... 14 Seek good, and not evil, that ye may live: and so the LORD, the God Of Hosts, shall be with you, as ye have spoken. 15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God Of Hosts will be gracious..."

**The Resurrection of the Just and the Pre-Wrath Rapture** (for those "which are alive and remain unto the Coming of the LORD")-

- 1 Cor. 6:14 "God hath both raised up the LORD, and will also raise up us by His own Power."

- 1 Cor. 15:51-53,57-58 "51 Behold, I show you a Mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the Last Trump: for the Trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality... 57 But thanks be to God, Which giveth us the victory through our LORD Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the LORD, forasmuch as ye know that your labour is not in vain in the LORD."

- Rev. 1:5 "And from Jesus Christ, Who is the Faithful Witness, and the First Begotten of the dead, and the Prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own Blood."

- 1 Thess. 4:15-18 "15 For this we say unto you by the Word of the LORD, that we which are alive and remain unto the Coming of the LORD shall not prevent them [literally, shall not preceed them] which are asleep. 16 For the LORD Himself shall descend from Heaven with a shout, with the voice of the Archangel, and with the Trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the LORD in the air: and so shall we ever be with the LORD. 18 Wherefore comfort one another with these Words."

**Promises for: Judgment in the LORD**

John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

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Is. 28:5-6 "In that day shall the LORD of hosts be for a Crown Of Glory, and for a Diadem Of Beauty, unto the residue of His people, and for a Spirit Of Judgment to him that sitteth in judgment, and for Strength to them that turn the battle to the gate."

Prov. 2:8-9 "He keepeth the paths of Judgment, and preserveth the way of His saints. Then shalt thou understand righteousness, and Judgment, and equity; yea, every good path."

1 Kin. 3:9,12 "Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?... Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart."

Prov. 28:5 "Evil men understand not Judgment: but they that seek the LORD understand all things."

1 Kin. 3:28 "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the Wisdom of God was in him, to do Judgment."

John 5:30 "I can of Mine own self do nothing: as I hear, I judge: and My Judgment is just; because I seek not Mine own will, but the will of the Father which hath sent Me."

Ps. 37:30 "The mouth of the righteous speaketh Wisdom, and his tongue talketh of Judgment."

Prov. 21:15 "It is joy to the just to do Judgment."

Prov. 8:20 "I lead in the way of righteousness, in the midst of the paths of Judgment."

1 Cor. 2:15 "But he that is Spiritual judgeth all things, yet he himself is judged of no man."

Ps. 96:13 "For He cometh, for He shall judge the earth: He shall judge the world with righteousness, and the people with His Truth."

Ps. 1:5 "Therefore the ungodly shall not stand in the Judgment, nor sinners in the congregation of the righteous."

1 Thess. 4:1 "Furthermore then we beseech you, brethren, and exhort you by the LORD Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

Ps. 25:9 "The meek will He guide in Judgment: and the meek will He teach His Way."

2 Chr. 1:10 "Give me now Wisdom and Knowledge, that I may go out and come in before this people: for who can judge this Thy people, that is so great?"

Ps. 72:2 "He shall judge thy people with righteousness, and thy poor with judgment."

Heb. 5:14 "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

James 1:5 "If any of you lack Wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and It shall be given him."

Prov. 8:33 "Hear instruction, and be wise, and refuse it not."
Gal. 6:1 "Brethren, if a man be overtaken in a fault, ye which are Spiritual, restore such an one in the Spirit Of Meekness; considering thyself, lest thou also be tempted."

2 Thess. 3:15 "Yet count him not as an enemy, but admonish him as a brother."

Ps. 9:8 "And He shall judge the world in righteousness, He shall minister Judgment to the people in uprightness."

1 John 2:20,27 "Ye have an unction from the Holy One, and ye know all things... the Anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same Anointing teacheth you of all things, and is Truth, and is no lie, and even as It hath taught you, ye shall abide in Him."

Ps. 9:16 "The LORD is known by the Judgment which He executeth: the wicked is snared in the work of his own hands. Higgaion. Selah."

Rev. 19:11 "And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war."

2 Cor. 2:3 "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice."

Is. 11:4 "But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with The Rod Of His Mouth, and with the breath of His lips shall He slay the wicked."

Ps. 101:1 "I will sing of mercy and Judgment: unto Thee, O LORD, will I sing."

Prov. 12:15 "The way of a fool is right in his own eyes: but he that hearkeneth unto Counsel is wise."

Ps. 119:13 "With my lips have I declared all the Judgments of Thy mouth."

1 Cor. 4:21 "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?"

John 7:17 "If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

Ps. 40:9 "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, Thou knowest."

Ps. 139:4 "For there is not a word in my tongue, but, lo, O LORD, Thou knowest it altogether."

James 5:19-20 "Brethren, if any of you do err from the Truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

Prov. 1:13 "The proverbs of Solomon the son of David, king of Israel... To receive the instruction of Wisdom, Justice, and Judgment, and Equity."

Prov. 19:20 "Hear Counsel, and receive Instruction, that thou mayest be wise in thy latter end."

2 Cor. 13:2,10 "I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare... Therefore I write these things being absent, lest being present I should use sharpness, according to the POWER which the LORD hath given me to edification, and not to destruction."
Is. 9:7 "Of the increase of His Government and Peace there shall be no end, upon the Throne of David, and upon His Kingdom, to order it, and to establish it with Judgment and with Justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Promises for: Guidance in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

Is. 52:12 "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your reward."

John 16:13 "Howbeit when He, the Spirit of Truth, is come, He will guide you into all Truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come."

Ps. 48:14 "For this God is our God for ever and ever: He will be our Guide even unto death."

Ps. 25:9 "The meek will He guide in judgment: and the meek will He teach His way."

Is. 42:16 "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Gen. 24:27 "And he said, Blessed be the LORD God of my master Abraham, Who hath not left destitute my master of His mercy and His Truth: I being in the way, the LORD led me to the house of my master's brethren."

Prov. 23:19 "Hear thou, My son, and be wise, and guide thine heart in the way."

Is. 58:11 "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Luke 1:78-79 "Through the tender mercy of our God; whereby the Dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Ps. 23:3 "He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake."

Prov. 3:5,6 "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."

Ps. 73:24 "Thou shalt guide me with Thy Counsel, and afterward receive me to glory."

Ex. 15:13 "Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation."

Ps. 31:3 "For Thou art my Rock and my Fortress; therefore for Thy Name's sake lead me, and guide me."

Prov. 6:20-22 "My son, keep Thy Father's Commandment, and forsake not the Law of thy mother: Bind Them continually
Thou leddest Thy people like a flock by the hand of Moses and Aaron.

But made His own people to go forth like sheep, and guided them in the wilderness like a flock.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with Mine Eye.

He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

I have set the LORD always before me: because He is at my right hand, I shall not be moved.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

That ye be not slothful, but followers of them who through faith and patience inherit the Promises.

Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation.

Heb. 1:14 "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of Salvation?"

Heb. 6:12 "That ye be not slothful, but followers of them who through faith and patience inherit the Promises."

Heb. 13:7 "Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation."

Ps. 77:20 "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners."

Ex. 23:20 "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."

Ex. 32:34 "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee..."

Ps. 78:52 "But made His own people to go forth like sheep, and guided them in the wilderness like a flock.

Ps. 107:14 "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Ps. 86:13 "For great is Thy mercy toward me: and Thou hast delivered my soul from the lowest hell."

Ps. 16:8 "I have set the LORD always before me: because He is at my right hand, I shall not be moved."

Ps. 23:2- "He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me."

Ps. 23:2- "He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me."

Ps. 107:14 "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Is. 43:2 "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Ps. 86:13 "For great is Thy mercy toward me: and Thou hast delivered my soul from the lowest hell."

Is. 26:7 "The way of the just is uprightness: Thou, Most Upright, dost weigh the path of the just."

Is. 49:10-11 "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for He that hath mercy on them shall lead them, even by the springs of water shall He guide them."

Is. 29:18 "And in that day shall the deaf hear the Words of the Book, and the eyes of the blind shall see out of obscurity, and out of darkness... 30:21 And thine ears shall hear a Word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left... 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken."
Is. 40:4 "Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain."

Is. 41:17 "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them."

Jer. 31:8,9 "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I Am a Father to Israel, and Ephraim is My firstborn."

Eph. 5:8 "For ye were sometimes darkness, but now are ye light in the LORD: walk as children of light."

Heb. 13:5 "Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee."

John 14:26 "But the Comforter, which is the Holy Ghost, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Ex. 14:19 "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them."

Ex. 13:21-22 "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Neh. 9:12 "Moreover Thou ledest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Gen. 5:24 "And Enoch walked with God: and he was not; for God took him."

Promises for: Favour in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

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Prov. 3:3-4 "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man."

Rom. 14:18 "For he that in these things serveth Christ is acceptable to God, and approved of men."

Favour-- as the LORD gave to Joseph

Gen. 39:2,21 "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian... But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison."
Acts 7:9-10 "And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house."

Favour-- as the LORD gave to Joseph's brothers

- Gen. 43:14 "And God Almighty give you mercy before the man [Joseph], that he may send away your other brother, and Benjamin."

Favour-- as the LORD gave to Moses

- Deut. 34:10-12 "10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face, 11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, 12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel."

- Ex. 33:11 "And the LORD spake unto Moses Face to face, as a man speaketh unto his friend."

- Num. 12:8 "With him will I speak Mouth to mouth, even apparently, and not in dark speeches; and the Similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against My servant Moses?"

Favour-- as the LORD gave to His children, the Israelites

- Ex. 11:3 "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

- Deut. 5:4 "The LORD talked with you Face to face in the mount out of the midst of the fire."

- Deut. 7:7-8 "The LORD did not set His Love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because He would keep the oath which He had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

- Ex. 3:21 "And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty."

- Ex. 12:36 "And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians."

- Ex. 15:13 "Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation."

- Ps. 44:3 "For they got not the land in possession by their own sword, neither did their own arm save them: but Thy right hand, and Thine arm, and the Light of Thy Countenance, because Thou hadst a favour unto them."

- Deut. 4:37 "And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt."

Favour-- as the LORD gave from the enemy

- Ps. 106:46 "He made them also to be pitied of all those that carried them captives."
1 Kin. 8:50 "And forgive Thy people that have sinned against Thee, and all their transgressions wherein they have transgressed against Thee, and give them compassion before them who carried them captive, that they may have compassion on them."

2 Chr. 30:9 "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him."

Josh. 24:12 "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Ezra 9:9 "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Neh. 1:11 "O LORD, I beseech Thee, let now Thine ear be attentive to the prayer of thy servant, and to the prayer of Thy servants, who desire to fear Thy Name: and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Jer. 42:12 "And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Favour-- as the LORD gave to Naphtali

- Deut. 33:23 "And of Naphtali he [Moses] said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south."

Favour-- as the LORD gave to Ruth from Boaz

- Ruth 2:13 "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Favour-- as the LORD gave to Samuel

- 1 Sam. 2:26 "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

Favour-- as the LORD gave to His Son Jesus

- Luke 2:40 "And the Child grew, and waxed strong in spirit, filled with Wisdom: and the grace of God was upon Him."
- Luke 2:52 "And Jesus increased in Wisdom and stature, and in favour with God and man."

Favour-- as the LORD gave to King David

- 2 Sam. 15:25 "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, He will bring me again, and show me both it, and his habitation:"

Favour-- as the LORD gives to His righteous people

- Ps. 5:12 "For Thou, LORD, wilt bless the righteous; with favour wilt Thou compass him as with a shield."
Ps. 29:11 "The LORD will give strength unto His people; the LORD will bless His people with peace."

Ps. 32:7 "Thou art my Hiding Place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance. Selah."

Ps. 43:3 "O send out Thy Light and Thy Truth: let them lead me; let them bring me unto Thy Holy Hill, and to Thy Tabernacles."

Ps. 30:7 "LORD, by Thy favour Thou hast made my mountain to stand strong."

Ps. 9:4 "For Thou hast maintained my right and my cause; Thou satest in the Throne judging right."

Ps. 147:11 "The LORD taketh pleasure in them that fear Him, in those that hope in His mercy."

Ps. 149:4 "For the LORD taketh pleasure in His people: He will beautify the meek with Salvation."

Ps. 106:4 "Remember me, O LORD, with the favour that Thou bearest unto Thy people: O visit me with Thy Salvation."

Deut. 8:17-18 "And thou say in thine heart, my power and the might of mine hand hath gotten me this wealth. But thou shalt remember the LORD thy God: for it is He that giveth thee power to get wealth, that He may establish His Covenant which He sware unto thy fathers, as it is this day."

Deut. 10:15 "Only the LORD had a delight in thy fathers to Love them, and He chose their seed after them, even you above all people, as it is this day."

Ps. 4:6 "LORD, lift Thou up the light of Thy countenance upon us."

Ps. 77:15 "Thou hast with Thine arm redeemed Thy people."

Ps. 89:15 "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of Thy countenance."

Ps. 106:4 "Remember me, O LORD, with the favour that Thou bearest unto Thy people: O visit me with Thy Salvation."

Ps. 119:132 "Look Thou upon me, and be merciful unto me, as Thou usest to do unto those that Love Thy Name."

Ps. 25:16 "Turn Thee unto Me, and have mercy upon me; for I am desolate and afflicted."

Prov. 8:35 "For whoso findeth Me [Instruction, Wisdom] findeth Life, and shall obtain favour of the LORD."

Prov. 12:2 "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

John 17:3 "And this is Life Eternal, that they might know Thee the only true God, and Jesus Christ, Whom Thou hast sent."

Is. 49:4 "Surely my judgment is with the LORD, and my work with my God."

Prov. 31:30 "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Ps. 112:1 "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in His Commandments."

Prov. 22:4 "By humility and the fear of the LORD are riches, and honour, and Life."

Acts 2:44-47 "And all that believed were together... Praising God, and having favour with all the people. And the LORD added to the church daily such as should be saved."
Acts 11:21,24 "And the hand of the LORD was with them: and a great number believed, and turned unto the LORD... For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the LORD."

1 Cor. 1:18 "For the preaching of the Cross is to them that perish foolishness; but unto us which are saved It is the Power of God."

NO Favour-- as the LORD gives to the wicked

Josh. 11:20 "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that He might destroy them utterly, and that they might have no favour, but that He might destroy them, as the LORD commanded Moses."

Deut. 31:17 "Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Ps. 104:29 "Thou hidest Thy face, they are troubled: Thou takest away their breath, they die, and return to their dust."

Ps. 143:7 "Hear me speedily, O LORD: my spirit faileth: hide not Thy face from me, lest I be like unto them that go down into the pit."

Jer. 25:30 "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter His voice from His Holy Habitation; He shall mightily roar upon His Habitation; He shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Is. 26:10 "Let favour be showed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Promises for: Deliverance in the LORD

John 14:14 "If ye shall ask any thing in My name, I will do it."

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2 Cor. 1:9-10 "But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in Whom we trust that He will yet deliver us."

Luke 4:18-19 "The Spirit of the LORD is upon Me, because He hath anointed Me to preach the Gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the LORD."

Matt. 6:13 "And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, for ever. Amen."

Acts 7:34 "I have seen, I have seen the affliction of My people which is in Egypt, and I have heard their groaning, and am come down to deliver them."

Rom. 7:24-25,8:1 "O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our LORD... There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh,
but after the Spirit."

- Gal. 1:4 "Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father."

- 2 Tim. 4:18 "And the LORD shall deliver me from every evil work, and will preserve me unto His Heavenly Kingdom: to Whom be glory for ever and ever. Amen."

- 2 Pet. 2:9 "The LORD knoweth how to deliver the Godly out of temptations, and to reserve the unjust unto the day of judgment to be punished."

- Heb. 2:14-15 "He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage."

- Ps. 121:7 "The LORD shall preserve thee from all evil: He shall preserve thy soul."

- Ps. 119:114 "Thou art my Hiding Place and my Shield: I hope in Thy Word."

- Ps. 41:2 "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and Thou wilt not deliver him unto the will of his enemies."

- Ps. 91:10-12 "10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling. 11 For He shall give His angels charge over thee, to keep thee in all thy ways. 12 They shall bear thee up in their hands, lest thou dash thy foot against a stone."

- Gen. 45:7 "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

- Rom. 11:26 "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob."

- 1 Chr. 11:14 "...the LORD saved them by a great deliverance."

- 2 Chr. 12:7 "And when the LORD saw that they humbled themselves, the Word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and My wrath shall not be poured out upon Jerusalem by the hand of Shishak."

- Ps. 121:5 "The LORD is thy Keeper: the LORD is thy Shade upon thy right hand."

- Ps. 27:12 "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

- Ps. 37:28 "For the LORD loveth judgment, and forsaketh not His saints; they are preserved for ever: but the seed of the wicked shall be cut off."

- Joel 2:32 "And it shall come to pass, that whosoever shall call on the Name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

- Acts 2:21 "And it shall come to pass, that whosoever shall call on the Name of the LORD shall be saved."
Rom. 10:13 "For whosoever shall call upon the Name of the LORD shall be saved."

Ps. 32:7 "Thou art my Hiding Place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance. Selah."

Ps. 31:20 "Thou shalt hide them in the secret of Thy presence from the pride of man: Thou shalt keep them secretly in a pavilion from the strife of tongues."

Ps. 59:16-17 "But I will sing of Thy Power; yea, I will sing aloud of Thy mercy in the morning: for Thou hast been my Defence and Refuge in the day of my trouble. Unto Thee, O my Strength, will I sing: for God is my Defence, and the God of my mercy."

Ps. 9:9 "The LORD also will be a Refuge for the oppressed, a Refuge in times of trouble."

Ps. 18:17 "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Ps. 62:2 "He only is my Rock and my Salvation; He is my Defence; I shall not be greatly moved."

Ps. 35:10 "All my bones shall say, LORD, who is like unto Thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Ps. 59:1-10 "1 Deliver me from mine enemies, O my God: defend me from them that rise up against me. 2 Deliver me from the workers of iniquity, and save me from bloody men. 3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. 4 They run and prepare themselves without my fault: awake to help me, and behold. 5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah. 6 They return at evening: they make a noise like a dog, and go round about the city. 7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear? 8 But Thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision. 9 Because of His strength will I wait upon Thee: for God is my Defence. 10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Ps. 64:7-10 "7 But God shall shoot at them with an arrow; suddenly shall they be wounded. 8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away. 9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of His doing. 10 The righteous shall be glad in the LORD, and shall trust in Him; and all the upright in heart shall glory."

Ezra 9:6-8,13 "6 And said, O my God, I am ashamed and blush to lift up my face to Thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. 7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. 8 And now for a little space grace hath been showed from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage... 13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this."

Ps. 40:3 "And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

"Because they have forsaken Me, and have burned incense unto other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath shall be poured out upon this place, and shall not be quenched." (2 Chronicles 34:25)
"Because thine heart was tender, and thou didst **humble thyself before God**, when thou hearest His Words against this place, and against the inhabitants thereof, and humbledst thyself before Me, and didst rend thy clothes, and weep before Me; I have even heard thee also, saith the LORD."

(2 Chronicles 34:27)

"The LORD is with you, **while** ye be with Him; and **if** ye seek Him, He will be found of you; but if ye forsake Him, He **will** forsake you."

(2 Chronicles 15:2)

**Promises for: Forgiveness in the LORD**

*John 14:14 "If ye shall ask any thing in My name, I will do it."*

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- **Ps. 86:5** "For Thou, LORD, art good, and **ready to forgive**; and plenteous in mercy unto all them that call upon Thee."

- 1 John 1:9 "If we confess our sins, **He is Faithful and Just to forgive us our sins**, and to cleanse us from all unrighteousness."

- 2 Pet. 3:9 "The LORD is not slack concerning His Promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but **that all should come to repentance**."

- **Ps. 32:5** "I **acknowledged my sin** unto Thee, and mine iniquity have I not hid. I said, **I will confess** my transgressions unto the LORD; and **Thou forgavest** the iniquity of my sin. Selah."

- **Ps. 38:18** "For **I will declare** mine iniquity; **I will be sorry** for my sin."

- Acts 17:30 "And the times of this ignorance God winked at; but now **commandeth all men every where to repent**."

- Rom. 2:4 "Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the **goodness of God leadeth thee to repentance**?"

- 1 Cor. 5:7 "**Purge out** therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is **sacrificed for us**."

- Heb. 9:14 "How much more shall the blood of Christ, Who through the Eternal Spirit offered Himself **without spot** to God, **purge your conscience** from dead works to serve the living God?"

- 1 John 2:2 "And He is **the propitiation for our sins**: and not for ours only, but also for the sins of the whole world."

- 1 John 4:10 "Herein is Love, not that we loved God, but that He loved us, and **sent His Son to be the propitiation for our sins**."

- **Ps. 103:12** "As far as the east is from the west, so far hath He **removed our transgressions from us**."

- Prov. 28:13 "He that covereth his sins shall not prosper: but whoso **confesseth and forsaketh** them shall have mercy."
Ps. 130:3-4 "If Thou, LORD, shouldest mark iniquities, O LORD, who shall stand? But there is forgiveness with Thee, that Thou mayest be feared."

Ps. 103:3 "Who forgiveth all thine iniquities; Who healeth all thy diseases."

Nah. 1:3 "The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath His Way in the whirlwind and in the storm, and the clouds are the dust of His feet."

2 Cor. 7:9 "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing."

Prov. 28:13 "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

1 Kin. 8:39-40 "Then hear Thou in Heaven Thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart Thou knowest; (for Thou, even Thou only, knowest the hearts of all the children of men;) That they may fear Thee all the days that they live in the land which Thou gavest unto our fathers.

Is. 55:7 "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and He will have mercy upon him; and to our God, for He will abundantly pardon."

Jer. 33:8-9 "And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against Me. And it shall be to Me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Is. 1:18-19 "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land."

Is. 43:25 "I, even I, am He that blotteth out thy transgressions for Mine Own Sake, and will not remember thy sins."

Is. 54:8 "In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Col. 1:14 "In Whom we have redemption through His blood, even the forgiveness of sins."

Luke 24:47 "And that repentance and remission of sins should be preached in His Name among all nations, beginning at Jerusalem."

Acts 10:43 "To Him give all the prophets witness, that through His Name whosoever believeth in Him shall receive remission of sins."

Acts 5:31 "Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."

Matt. 3:2 "Repent ye: for the Kingdom of Heaven is at hand."

Matt. 4:17 "From that time Jesus began to preach, and to say, Repent: for the Kingdom of Heaven is at hand."

Acts 26:20 "...that they should repent and turn to God, and do works meet for repentance."
• Heb. 4:2 "For unto us was the Gospel preached, as well as unto them: but the Word preached did not profit them, not being mixed with faith in them that heard it."

• Luke 3:8 "Bring forth therefore fruits worthy of repentance."

• Rom. 2:4 "Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

• Rom. 3:25 "Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God."

• Rom. 9:23 "And that He might make known the riches of His glory on the vessels of mercy, which He had afore prepared unto glory."

• Rom. 11:22 "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in His goodness: otherwise thou also shalt be cut off."

• Eph. 1:7 "In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace."

• Eph. 2:7 "That in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus."

• Phil. 4:19 "But my God shall supply all your need according to His riches in glory by Christ Jesus."

• 2 Cor. 7:10 "For Godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh death."

• Titus 2:14 'Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

• Ps. 25:8 "Good and upright is the LORD: therefore will He teach sinners in the way."

• Rev. 1:5 "And from Jesus Christ, Who is the Faithful Witness, and the First Begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood."

• Col. 1:12-13 "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in Light: Who hath delivered us from the power of darkness, and hath translated us into the Kingdom of His Dear Son."

• John 3:16 "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life."

• Rom. 5:8,10 "But God commendeth His Love toward us, in that, while we were yet sinners, Christ died for us... For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His Life."

• 1 John 4:9 "In this was manifested the Love of God toward us, because that God sent His Only Begotten Son into the world, that we might live through Him."

• 1 John 4:19 "We love Him, because He first loved us."

• 1 John 5:1 "And this is the Record, that God hath given to us Eternal Life, and this Life is in His Son."
Is. 44:22 "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto Me; for I have redeemed thee."

Acts 26:18 "To open their eyes, and to turn them from darkness to Light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me."

Mark 1:15 "The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel."

Acts 3:19 "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the LORD."

Col. 2:2 "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ."

Heb. 9:28 "So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto Salvation."

Promises for: Miracles in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."
compiled by Katie Stewart

A PREFATORY THOUGHT-
At every mention of Miracles performed by our LORD and Saviour Jesus Christ, could we not, as His ambassadors ("Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God" [2Corinthians 5:20]), perform such Miracles by the Promise of His Word, "greater works than these shall [ye] do"?. In the troubled times that lay ahead, Tribulation saints will especially NEED the LORD's Power displayed in Miracles. "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this Man [put your name here] doeth many Miracles" (John 11:47).

- John 2:11; 14:12 "2:11 This beginning of Miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him... 14:12 Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he [put your name here] do also; and greater works than these shall he [put your name here] do; because I go unto My Father."
  - Acts 19:11 "And God wrought special Miracles by the hands of Paul [put your name here]."
  - Acts 6:8 "And Stephen [put your name here], full of faith and power, did great wonders and Miracles among the people."
  - Acts 8:6 "And the people with one accord gave heed unto those things which Philip [put your name here] spake, hearing and seeing the Miracles which he did."
  - Acts 8:13 "Then Simon himself believed also: and when he was baptized, he continued with Philip [put your name here], and wondered, beholding the Miracles and signs which were done."
  - Acts 15:12 "Then all the multitude kept silence, and gave audience to Barnabas and Paul [put your names here], declaring what Miracles and wonders God had wrought among the Gentiles by them."
- Is. 45:11; 64:8 "45:11 Thus saith the LORD, the Holy One of Israel [the Messiah Jesus], and His Maker [Abba Father, Who
sent His Son and made Him in human flesh (John 1:14), Ask Me of things to come concerning My sons, and **concerning the work of My hands command ye Me**... 64:8 But now, O LORD, Thou art our Father; we are the clay, and Thou our Potter; and we all are the work of Thy Hand."

- John 3:2 "The same came to Jesus by night, and said unto him, Rabbi, we know that Thou art a teacher come from God: for no man can do these Miracles that Thou doest, except God be with him."

- John 9:33 "If this man were not of God, He could do nothing."

- Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with Power: Who went about doing good, and healing all that were oppressed of the Devil; **for God was with Him.**"

- John 10:38 "**believe the works**: that ye may know, and believe, that the Father is in Me, and I in Him."

- John 14:10-11 "10 Believest thou not that I am in the Father, and the Father in Me? the Words that I speak unto you I speak not of Myself: but **the Father that dwelleth in Me, He doeth the works**. 11 Believe Me that I am in the Father, and the Father in Me [the purpose for Miracles]: or else believe Me for the very works' sake."

- Acts 2:22 "Ye men of Israel, hear these words; **Jesus of Nazareth, a Man approved of God among you by Miracles and wonders and signs**, which God did by Him in the midst of you, as ye yourselves also know."

- John 2:23 "Now when He was in Jerusalem at the Passover, in the feast day, many believed in His Name, when they saw the Miracles which He did."

- John 7:31 "And many of the people believed on Him, and said, When Christ cometh, will He do more Miracles than these which this Man hath done?"

**BEWARE, not all men have faith...**

- not all believe- John 12:37 "But though He had done so many Miracles before them, yet they believed not on Him."

- some only follow for food- John 6:26 "Jesus answered them and said, Verily, verily, I say unto you, Ye seek Me, not because ye saw the Miracles, but because ye did eat of the loaves, and were filled."

- while some do follow from faith, many only follow for physical gain- John 6:2 "And a great multitude followed Him, because they saw His Miracles which He did on them that were diseased."

**THE LORD JESUS DESIRES MIRACLES FOR HIS CHURCH-**

- Heb. 2:4 "God also bearing them witness, both with signs and wonders, and with divers Miracles, and gifts of the Holy Ghost, according to His Own Will?"

- 1 Cor. 12:10 "To another **the working of Miracles**; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues."

- 1 Cor. 12:28-29 "And God hath set some in the Church, first apostles, secondarily prophets, thirdly teachers, after that Miracles, then gifts of healings, helps, governments, diversities of tongues. Are all apostles? are all prophets? are all teachers? are all workers of Miracles?"

- Gal. 3:5 "He therefore that ministereth to you the Spirit, and **worketh Miracles among you**, doeth he it by the works of the Law, or by the hearing of faith?"
The People of the Lord God will do exploits [Miracles]: "The people that do know their God shall be strong, and do exploits" (Daniel 11:32). A few past examples of miraculous exploits—

- Judg. 6:13-16 "13 And Gideon said unto Him, Oh my LORD, if the LORD be with us, why then is all this befallen us? and where be all His Miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. 14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? 15 And he said unto Him, Oh my LORD, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house. 16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

- Deut. 29:2-6 "2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes [a Promise] in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; 3 The great temptations which thine eyes have seen, the signs, and those great Miracles [a Promise]: 4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day [a Warning]. 5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. 6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God [the purpose for Miracles]."

- Deut. 7:19 "The great temptations which thine eyes saw, and the signs, and the wonders, and the Mighty Hand, and the Stretched Out Arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto ALL the people of whom thou art afraid."

- Deut. 11:1-5 "1 Thou shalt Love the LORD thy God, and keep His Charge, and His Statutes, and His Judgments, and His Commandments, alway. 2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His stretched out arm, 3 And His miracles, and His acts, which He did in the midst of Egypt [put your nation's name here] unto Pharaoh the king of Egypt [put your national leader, or even the Antichrist, here], and unto all his land; 4 And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red sea to overflow them as they pursued after YOU, and how the LORD hath destroyed them unto this day; 5 And what He did unto YOU in the wilderness, until ye came into this place."

A few future examples of miraculous exploits—

- Dan. 11:33-35, 12:1, 12:10 "33 And they that understand [an exploit] among the people shall instruct many [an exploit]: yet they shall fall by the sword, and by flame, by captivity, and by spoil [Martyrdom is a great exploit], many days. 34 Now when they shall fall, they shall be holpen with a little Help [even Miracles]: but many shall cleave to them with flatteries [the greed of the wicked]. 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed... 12:1 and there shall be a Time of Trouble, such as never was since there was a nation even to that same time: and at that time Thy people shall be delivered, every one that shall be found written in the Book... 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

- Zech. 13:9 "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My Name, and I will hear them [an exploit]: I will say, It is My people: and they shall say, The LORD is my God [a definite exploit]."

- Mal. 3:2 "But who may abide the Day of His Coming? [an exploit] and who shall stand when He appeareth? [an exploit] for He is like a Refiner's Fire..."

- John 15:2 "Every branch [you] in Me [Jesus] that beareth not fruit [works unto righteousness] He [the Father] taketh away: and every branch that beareth fruit [an exploit], He purgeth it, that it may bring forth more fruit [an exploit]."
Rev. 7:14 "These are they which **came out of great Tribulation** [an exploit], and have **washed** their robes, and made them **white** in the blood of the Lamb [an exploit]."

Rev. 13:7 "And it was given unto him [Antichrist] to make **war** with the saints [an exploit], and to **overcome** them [Martyrdom is a great exploit]: and power was given him [Antichrist] over all kindreds, and tongues, and nations."

Rev. 20:4 "I saw the souls of them that were **beheaded for the witness of Jesus** [an exploit], and **for the Word of God** [an exploit], and **which had not worshipped the Beast** [an exploit], **neither his image** [an exploit], **neither had received his mark upon their foreheads** [an exploit], or **in their hands** [an exploit]; and they **lived and reigned with Christ a thousand years** [an exceeding great and precious exploit!]."

BEWARE- SATAN MIMICS MIRACLES: Exodus 7:8-13,17-21-

"8 And the LORD spake unto Moses and unto Aaron, saying, 9 When Pharaoh shall speak unto **YOU**, saying, **Show a Miracle** for you: then **thou shalt**... Take thy rod, and cast it before Pharaoh [or the enemy], and it shall become a serpent. 10 And Moses and Aaron **went in unto** Pharaoh, and they **did so as the LORD had commanded** [obeyed]: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent [demonstrate faith by obedience]. 11 Then Pharaoh also called the wise men and the sorcerers [Devil worshippers]: now the magicians of Egypt, they also did in like manner with their enchantments [Devil power]. 12 For they cast down every man his rod, and they became serpents: **but Aaron's rod swallowed up their rods** [God's Miracles display the Omnipotent Power of Creation. They are not lying deceptions]. 13 And **He [Almighty God] hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said...** 17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in Mine hand [Moses and Aaron represented God's "hand"-- just as you will also, when being used by God in His Miracles.] upon the waters which are in the river, and they shall be **turned to blood**. [Note: Tribulation saints will see Moses and Elijah, the Two Witnesses, repeating many of the Miracles in their new ministry that they worked in their old ministries.] 18 And the fish that is in the river shall **die**, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone [God's command revealed].

20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants [God's servants obeyed];

and all the waters that were in the river were turned to blood [God's victory a fact].

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt [God's judgment executed].

Mocking imitations will deceive Tribulational multitudes-

Rev. 13:14 "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Rev. 16:14 "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Rev. 19:20 "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

ALWAYS REMEMBER THE PURPOSE OF THE LORD'S MIRACLES-
John 17:21-26 "21 That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. 22 And the glory [even of His Miracles] which Thou gavest Me I have given them; that they may be one, even as We are One: 23 I in them, and Thou in Me, that they may be made Perfect In One; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me. 26 And I have declared unto them Thy Name, and will declare It: that the Love wherewith Thou hast loved Me may be in them, and I in them."

"And many other signs truly did Jesus in the presence of His disciples, which are not written in this Book."
John 20:30

Promises for: Fulness in the LORD
John 14:14 "If ye shall ask any thing in My name, I will do it."

compiled by Katie Stewart

Preface

Christian fulness and "perfection is to appropriate Christ by faith in all of His offices, capacities, and relations to meet our every need in life... 'Looking unto Jesus the Author and Finisher of our faith' (Hebrews 12:20, Who 'shall supply all [our] need according to His riches in glory by Christ Jesus' (Philippians 4:19), Who is our 'Jehovah Jireh' (Genesis 22:14)-- literally, the LORD will provide)." --from An Urgent Call to Christian Perfection -- http://WhatSaithTheScripture.com/Fellowship/Exposition.Perfection.html
--. An Exposition of the Doctrine of Christian Perfection by Tom Stewart

1. Our Fulness and Perfection:

- Eph. 4:13 "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

- Ps. 16:11 "Thou wilt show me the path of Life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore."

- John 1:16 "And of His fulness have all we received, and grace for grace."

- Eph. 3:19 "And to know the Love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

- Col. 1:19, 2:9 "For it pleased the Father that in Him [the Son] should all fulness dwell... For in Him dwelleth all the fulness of the Godhead bodily."

- Ps. 24:1 "The Earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein."

- Eph. 1:23 "the fulness of Him that filleth all in all."

- Rom. 15:29 "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the Gospel of Christ."

2. Our Portion:

- Ps. 73:26 "My flesh and my heart faileth: but God is the Strength of my heart, and my Portion for ever."
Ps. 119:57 "Thou art my Portion, O LORD: I have said that I would keep Thy Words."

Ps. 142:5 "I cried unto Thee, O LORD: I said, Thou art my Refuge and my Portion in the land of the living."

Lam. 3:24 "The LORD is my Portion, saith my soul; therefore will I hope in Him."

Ps. 16:5 "The LORD is The Portion of mine inheritance and of my cup: Thou maintainest my lot."

The Offices, Capacities, and Relations Which Jesus Christ Can Fulfill In Us

Jesus Christ is our AUTHORITY, the Lawgiver by which we live.

1. Jesus is The Word. The Word of God is His very Name and His Authority.

- Rev. 19:13 "And He [Jesus Christ] was clothed with a vesture dipped in blood: and His Name is called The Word of God."
- John 1:1 "In the beginning was the Word, and the Word was with God, and the Word was God."
- John 1:14 "And the Word was made flesh, and dwelt among us."

1 John 1:1-2 "That which was from the beginning, Which we have heard, Which we have seen with our eyes, Which we have looked upon, and our hands have handled, of the Word of Life; (for the Life was manifested, and we have seen It, and bear witness, and show unto you that Eternal Life, Which was with the Father, and was manifested unto us;)

a. Jesus is The Word. The Word of God is the Only Authority in existence. All Authority emanates from and comes back to The Word as its Source.

- Heb. 1:1-3 "1 God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 hath in these last days spoken unto us by His Son, Whom He hath appointed Heir Of All Things, by Whom also He made the worlds; 3 Who being The Brightness Of His Glory, and The Express Image Of His Person, and upholding all things by The Word of His Power, when He had by Himself purged our sins, sat down on the right hand of The Majesty On High."

- 2 Pet. 3:5 "For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water."

- Heb. 11:3 "Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear."

- Heb. 6:5 "And have tasted the good Word of God, and the powers of the world to come."

b. Jesus is The Word. When obeyed, the Authority of The Word transforms us to fulfill His will.

- 1 Pet. 1:23 "Being born again, not of corruptible seed, but of Incorruptible, by the Word of God, Which liveth and abideth for ever."

- Luke 8:21 "And He answered and said unto them, My mother and My brethren are these which hear the Word of God, and do it."
Matt. 4:4 "But He answered and said, It is written, Man shall not live by bread alone, but by Every Word that proceedeth out of the mouth of God."

Luke 11:28 "But He said, Yea rather, blessed are they that hear the Word of God, and keep it."

Acts 6:7 "And the Word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Col. 1:25 "Whereof I am made a minister ... to fulfil the Word of God."

1 Thess. 2:13 "For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in Truth, the Word of God, which effectually worketh also in you that believe."

Rom. 10:17 "So then faith cometh by hearing, and hearing by the Word of God."

1 Tim. 4:5 "For it is sanctified by the Word of God and prayer."

Eph. 5:25-26 "Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the Word."

c. Jesus is The Word. The Word is Omniscient Authority, Omnipotent Authority, and Omnipresent Authority.

Heb. 4:12 "For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is A Discerner of the thoughts and intents of the heart."

Jer. 23:29 "Is not My Word like as a Fire? saith the LORD; and like a Hammer that breaketh the rock in pieces?"

Eph. 6:17 "And take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God."

d. Jesus is The Word. How you handle the Authority of The Word is how you handle the Authority of Jesus Christ.

1 John 1:1-2 "That which was from the beginning, Which we have heard, Which we have seen with our eyes, Which we have looked upon, and our hands have handled, of the Word of Life; (for the Life was manifested, and we have seen It, and bear witness, and show unto you that Eternal Life, Which was with the Father, and was manifested unto us;)"

John 8:47 "He that is of God heareth God's Words: ye therefore hear them not, because ye are not of God."

Luke 10:16 "He that heareth you heareth Me [Jesus]; and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him [the Father] that sent Me."

John 12:48 "He that rejecteth Me [Jesus Christ], and receiveth not My Words, hath One that judgeth him: the Word that I have spoken, the Same shall judge him in the last day."

e. Jesus is The Word of all Authority. He is Worthy of our entire life in all that we ever can do for Him.
Rev. 1:9 "I John, who also am your brother, and companion in tribulation, and in the Kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ."

Rev. 6:9 "And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held."

Rev. 20:4 "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

2. Jesus is our Sceptre. As our Sceptre, He is an instrument of Authority denoting favour or judgment, as from our Ruler.

Examples of authority as from a sceptre:

- Esth. 4:11 "there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."
- Esth. 5:2 "And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre."

- Num. 24:17 "I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."
- Ps. 45:6 "Thy Throne, O God, is for ever and ever: the Sceptre of Thy Kingdom is a Right Sceptre."
- Heb. 1:8 "But unto the Son He [the Father] saith, Thy throne, O God, is for ever and ever: a Sceptre Of Righteousness is the Sceptre of Thy Kingdom."
- Is. 14:5 "The LORD hath broken the staff of the wicked, and the sceptre of the rulers."

[For more concerning the Christian's source of Authority, please read "The Word of God" -- http://WhatSaithTheScripture.com/Fellowship/WORD.GOD.html --.]

Jesus Christ is our PEACE, the Preserver of a fruitful life.

More than just the absence of conflict, Peace is the presence of God.

Example:

Shiloh: tranquility; as belonging to; He whose it is.
Gen. 49:10 "...untill Shiloh come; and unto Him shall the gathering of the people be."

More than just feelings, Peace is the faith-substance that blesses our interaction with God and man.

Example:

Rom. 14:17-19 "For the Kingdom of God is... righteousness, and Peace, and joy in the Holy Ghost. For he that in these things serveth [interaction with] Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for Peace, and things wherewith one may edify another."

Heb. 12:14 "Follow Peace with all men, and holiness, without which no man shall see the LORD."
1. Jesus is our Peace with The Father. The vital state of harmony with The Father so complete as to be essentially one with Him

- Eph. 2:14 "For He is our Peace, Who hath made both one, and hath broken down the middle wall of partition between us."

- Rom. 15:33 "Now the God of Peace be with you all. Amen."

- Phil. 4:7 "And the Peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

- Is. 54:10 "For the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the Covenant of My Peace be removed, saith the LORD that hath mercy on thee."

- Gal. 1:3 "Grace be to you and Peace from God the Father, and from our LORD Jesus Christ."

- Acts 10:36 "The Word which God sent unto the children of Israel, preaching Peace by Jesus Christ: (He is LORD of all.)"

- Col. 1:20 "And, having made Peace through the Blood of His Cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in Earth, or things in Heaven."

- John 14:27 "Peace I leave with you, My Peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

- Is. 48:17-18 "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. O that thou hadst hearkened to My Commandments! then had thy Peace been as a river, and thy righteousness as the waves of the sea."

- Ps. 29:11 "The LORD will give strength unto His people; the LORD will bless His people with Peace."

- 1 Cor. 14:33 "For God is not the Author of confusion, but of Peace."

- Is. 26:12 "LORD, Thou wilt ordain Peace for us: for Thou also hast wrought all our works in us."

- Gal. 5:22 "But the fruit of the Spirit is love, joy, Peace, longsuffering, gentleness, goodness, faith."

- Rom. 14:17 "For the Kingdom of God is not meat and drink; but righteousness, and Peace, and joy in the Holy Ghost."

- Phil. 4:9 "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of Peace shall be with you."

- Col. 3:15 "LET the Peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

- 1 Thess. 5:23 "And the very God of Peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto The Coming of our LORD Jesus Christ."

2. Jesus is our Peace with man. The state of harmony which affords a quiet life of holy service in a hostile world

- Is. 54:13 "And all thy children shall be taught of the LORD; and great shall be the peace of thy children."

- John 16:33 "These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but
be of good cheer; I have overcome the world."

- Rom. 12:18 "If it be possible, as much as lieth in you, live peaceably with all men."

- 2 Tim. 2:22-25 "Flee also youthful lusts: but follow righteousness, faith, charity, Peace, with them that call on the LORD out of a pure heart. 23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 And the servant of the LORD must not strive; but be gentle unto all men, apt to teach, patient, 25 in meekness instructing those that oppose themselves."

- Rom. 14:19 "Let us therefore follow after the things which make for Peace, and things wherewith one may edify another."

- Mark 9:50 "Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have Peace one with another."

- Ps. 147:14 "He maketh peace in thy borders, and filleth thee with the finest of the wheat."

- Ps. 37:11 "But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."

"Now the LORD of Peace Himself give you Peace always by all means. The LORD be with you all" (2 Thessalonians 3:16).

To His people, Jesus Christ is Life.
He is our Authority.
He is our Peace.
He is Ever-So-Much More.

For more concerning the Christian's Fulness in Christ, please read

"Christ Is All"
by Katie Stewart
Whatever problem or question you have in this physical life, Jesus is The Answer.

and

"Safety, Fulness, and Sweet Refreshment in Christ"
by Jonathan Edwards
Isaiah 32:2 "And a man shall be as an hiding-place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." In these words we may observe, 1. The person who is here prophesied of and commended, viz. the Lord Jesus Christ, the King spoken of in the preceding verse, who shall reign in righteousness.

**Intercession Promises: Casting The Net**
Or, Help in Becoming Fishers of Men

"And Jesus said unto them, Come ye after Me, and I will make you to become fishers of men"
(Mark 1:17).

by Katie Stewart
Preface

When the LORD Jesus Christ subjected Himself to men, it was to fulfill the yearning of His heart, "to seek and to save that which was lost" (Luke 19:10). He desires us to follow His lead. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps" (1 Peter 2:21). In following His steps, you become obedient to His will. Thus you fulfill the conditions necessary for claiming the Precious Promises, which He Providentially puts into your path. There are always conditions to be met in any contract. And participating with the LORD Jesus in the "Better Covenant" with "Better Promises" means obedience on your part. But no contract/covenant was ever fulfilled in such heart-felt abundance, as the benefits that come from a partnership with the LORD GOD ALMIGHTY. "He is The Mediator of a Better Covenant, which was established upon Better Promises" (Hebrews 8:6).

And "what shall I render unto the LORD for all His benefits toward me? I will take the cup of Salvation [for myself, and by intercession, for others], and call upon the Name of the LORD" (Psalm 116:12-13). Our LORD beckons to us to enter into an Intercessory Covenant with Him. His Love He supplies as the foundational premise. His Blood He puts down to cover the debt. His Intercession for us ensures our success. And all that's required for us to begin this "joint venture", is, in love, to follow Him. "As He walked by the sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come ye after Me, and I will make you to become fishers of men. And straightway they forsook their nets, and followed Him" (Mark 1:16-18). If we want to please our LORD, and follow His example, then we must leave-off using our own useless nets. Imitate the ways of our Saviour. Make Him to be the object of our attention, our vision, because without Him, "there is no vision, [and] "the people perish" (Proverbs 29:18). But in "looking unto Jesus the Author and Finisher of our faith" (Hebrews 12:2), we not only find Our Way, but The Way for others. And we will find that His "free Gift... the Gift by grace, which is by one man, Jesus Christ, hath abounded unto many" (Romans 5:15). The souls of men are the reward of His increase. For if Jesus Christ is the Net with which we use to catch men, then they will be truly and eternally caught!

"Bless the LORD, O my soul, and forget not all His benefits"
(Psalm 103:2).

His Promises Are The Threads In His Net

Since faith is the only thing that we can do to please God, for "without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a Rewarder of them that diligently seek Him" (Hebrews 11:6), and since our King Jesus honours His Word above all of His wonderful Name, "for Thou hast magnified Thy WORD above all Thy Name" (Psalm 138:2), then there is no more pleasing thing we can do for Him than to believe in the Absolute Strength of His Promise. And the Absolute Strength of His Promise equals the Absolute Strength that our Net will have as we cast His WORD over the souls of men and He draws them in to Himself.

"Jesus, lover of my soul, let me to Thy bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, till the storm of life is past;
Safe into the haven guide; O receive my soul at last."9

This Omnipotent Net will never break. He will not lose that which is H(Isaiah "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our LORD" (Romans 8:38-39). If the Promise is Sure, then the Net is Strong, and your confidence Secure. "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us" (1 John 5:14). Thus equipped with an Eternally Strong Net, we now ask, "How do we cast this Wonderfully Strong Net?"

The Net of His Promises: Cast Over the Souls of Men by Intercession

The LORD Jesus is our Great Intercessor.

• (1 John 2:1) "If any man sin, we have an Advocate with the Father, Jesus Christ The Righteous."

• (John 14:16) "And I [Jesus] will pray the Father, and He shall give you another Comforter, that He may abide with you for
ever."

- (Romans 8:34) "It is Christ that died, yea rather, that is risen again, Who is even at the right hand of God, Who also maketh intercession for us."

- (1Timothy 2:5) "For there is one God, and one Mediator between God and men, the man Christ Jesus."

- (Jeremiah 2:9) "Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead."

- (Hebrews 9:24) "For Christ is not entered into the holy places made with hands... but into Heaven itself, now to appear in the presence of God for us."

- (Psalms 55:22) "Cast thy burden upon the LORD, and He shall sustain thee: He shall never suffer the righteous to be moved."

- (1John 2:12) "...your sins are forgiven you for His Name's sake."

- (Isaiah 63:9) "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old."

The LORD Jesus understands how often we have failed Him in the past.

- (2Chronicles 16:9) "For the eyes of the LORD run to and fro throughout the whole Earth, to show Himself strong in the behalf of them whose heart is perfect toward Him."

- (Isaiah 59:16) "And He saw that there was no man, and wondered that there was no intercessor."

- (Isaiah 63:5) "And I looked, and there was none to help; and I wondered that there was none to uphold."

- (Philippians 2:20-21) "For I have no man like-minded, who will naturally care for your state. For all seek their own, not the things which are Jesus Christ's."

- (Ezekiel 22:30) "And I sought for a man among them, that should make up the hedge, and stand in the gap before Me for the land, that I should not destroy it: but I found none."

- (Ezekiel 13:5) "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the Day of the LORD."

- (Psalms 142:4) "I looked on my right hand, and beheld, but there was no man that would know me... no man cared for my soul."

- (Ecclesiastes 4:1) "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

The LORD Jesus needs us in this partnership of intercession.

- (Isaiah 58:6) "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"
**Intercession** is the act of,

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**First,** putting yourself sacrificially in someone else's situation by having compassion on their physical and spiritual conditions, willingly sacrificing for others: your time, your effort, and pain— even physical life itself, if Providence dictates— in like fashion as Jesus did for us. "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13).

Second, laying claim to the Promises which will so richly answer the problem. "Let the WORD of Christ dwell in you richly in all Wisdom" (Colossians 3:16).

Third, persevering in faith until the petition is answered. "I will not let thee go, except Thou bless me" (Genesis 32:26). And,

Fourth, being led by the Spirit of God to those who are "heirs of Salvation?" (Hebrews 1:14) and "elect according to the foreknowledge of God the Father" (1Peter 1:2).

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**Putting Yourself Sacrificially In Someone Else's Situation**

As the Saviour of a sinning world, our Jesus had to enter this world in the same way that those of us who need His help have entered.

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- (Romans 1:3) "Concerning His [God the Father's] Son Jesus Christ our LORD, which was made of the seed of David according to the flesh..."

- (John 1:14) "And the Word was made flesh, and dwelt among us."

- (John 18:37) "To this end was I born, and for this cause came I into the world, that I should bear witness unto the Truth."

- (Galatians 4:4) "God sent forth His Son, made of a woman, made under the Law."
(Philippians 2:7) "But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men."

As the Saviour of a sinning world, our Jesus stood in the place of sinning men-- never sinning Himself, yet bearing sin's penalty for all who did sin.

(Philippians 2:8) "And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross."

(Hebrews 2:14) "Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil."

Following his Saviour's example, Paul stood in the place of sinning men when he said,

- (Romans 9:3) "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh."

- (Romans 11:14) "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

- (1Corinthians 9:1,19,22) "...are not ye my work in the LORD?...yet have I made myself servant unto all, that I might gain the more... To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

- (1Corinthians 10:33) "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

And, even though he preceded the LORD Jesus in the historical timeline of man, Moses knew his Saviour-- and imitated His intercession for others.

- (Exodus 32:31-33) "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy Book which Thou hast written. And the LORD said unto Moses, Whosoever hath sinned against Me, him will I blot out of My Book."

Jesus became one in bonds with those upon whom He had compassion.

- (Matthew 25:36) "Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me."

Again, following his Saviour's example, Paul said,

- (Hebrews 13:3) "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

- (Hebrews 10:34) "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods..."

- (Romans 15:1) "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves."

And James said,

- (James 2:15-16) "If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"
And Jude,

- (Jude 1:22-23) "And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Laying Claim To The Promises: The Threads In His Net

Of course, be sure you are free of known sin-- coming before the Throne of Grace with a clean heart.

- (2Corinthians 7:1) "Having therefore these Promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

- (Psalms 66:18) "If I regard iniquity in my heart, the LORD will not hear me."

- (James 4:17) "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

- (2Peter 1:4) "Whereby are given unto us Exceeding Great And Precious Promises: that by These ye might be partakers of the Divine Nature, having escaped the corruption that is in the world through lust."

Once you understand the individual's trouble, you can then ask the LORD for His Wisdom in helping this person. While in prayer, ask the LORD for a Promise that fits the situation.

- (James 1:5) "If any of you lack Wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

Have the confidence in your heart, which faith will require, in knowing that ALL the Promises are available for ANY situation. ALL the Promises are given to ALL the righteous for application to ALL the people, and ALL the problems, that the Holy Spirit directs you to have intercessory compassion upon.

- (2Corinthians 1:20) "For all the Promises of God in Him [Jesus] are yea, and in Him Amen, unto the glory of God by us."

- (2Timothy 3:16-17) "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works."

- (Hebrews 8:6) "But now hath He [Jesus Christ] obtained a more excellent ministry, by how much also He is The Mediator of a Better Covenant, which was established upon Better Promises."

Remember: Faith requires confidence in Jesus Christ, Whose "Name is called The WORD of God" (Revelation 19:13).

- (1John 5:14-15) "And this is the confidence that we have in Him, that, if we ask any thing according to His will [and His WORD is His will], He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Persevering In Faith Until The Petition Is Answered

The petition is the request for which you have claimed God's own WORD-- a Promise. The petition is, that He will do what you claimed His Promise said He would do for the person or problem.

- (Isaiah 45:11) "Thus saith the LORD... Ask Me of things to come concerning My sons, and concerning the work of My hands command ye Me."
Persevering in faith, or prevailing in prayer, means that you won't give up faith to receive the desired result. You will "continue in faith" until the LORD does what He promised to do!

- (Colossians 1:23) "...continue in the faith grounded and settled, and be not moved away from the hope... which ye have heard, and which was preached..."

- (2Timothy 3:14) "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them."

- (2Timothy 1:12) "For I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

- (Acts 14:22) "Confirming the souls of the disciples, and exhorting them to continue in the faith..."

- (Colossians 4:2) "Continue in prayer, and watch in the same with thanksgiving."

Nothing outside of yourself can stop you-- nothing outside of yourself will stop you-- when your faith is anchored in the Promises made by God. But you can stop your own efforts-- by NOT continuing to believe God!

- (Hebrews 6:12) "That ye be not slothful, but followers of them who through faith and patience inherit the Promises."

- (Genesis 32:28) "...as a prince hast thou power with God and with men, and hast prevailed."

- (Proverbs 12:24) "The hand of the diligent shall bear rule."

- (Matthew 11:12) "And from the days of John the Baptist until now the Kingdom of Heaven suffereth violence, and the violent take it by force."

- (Luke 18:5-7) "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, Hear what the unjust judge saith. And shall not God avenge His own elect, which cry day and night unto Him, though He bear long with them?"

- (Ephesians 6:18) "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

**Being Led By The Spirit To Those Who Are Elect**

The LORD expects us to pray for all men.

- (1Timothy 2:1) "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."

The petition should often be for Christians.
(Romans 8:27) "He [the Spirit] maketh intercession for the saints according to the will of God."

(Galatians 6:10) "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Inasmuch as, "God so loved the world, that He gave His only begotten Son" (John 3:16), He did also say, "I have created the waster to destroy" (Isaiah 54:16). It is by the Holy Spirit that we "by reason of use have [our] senses exercised to discern both good and evil" (Hebrews 5:14). How much of the unsaved world can we claim Salvation for? How wide can our Net be cast?

While it is true that during The Millennium, all the world will worship our LORD...

(Psalms 22:27) "All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before Thee."

(Psalms 67:7) "God shall bless us; and all the ends of the earth shall fear Him."

...it is also true, that before Christ's Millennium starts, He has shown us that we are not to pray for, nor expect, the Salvation of the entire world--

(John 17:9) "I pray for them: I pray not for the world, but for them which Thou hast given Me; for they are Thine."

(John 16:23) "Verily, verily, I say unto you, Whatsoever ye shall ask in prayer, believing, ye shall receive."

(John 15:7) "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."

(John 14:13-14) "And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My Name, I will do it."

(John 16:22) "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

(John 15:7) "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."

(John 14:27) "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

(Hebrews 13:5) "He hath said, I will never leave thee, nor forsake thee."

(Matthew 8:17) "Himself took our infirmities, and bare our sicknesses."

Interceding for an individual you know personally gives you an advantage of tailoring the Promises perfectly to the needs of that person.

Example--

- For a fearful person: (John 14:27) "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

- For a lonely person: (Hebrews 13:5) "He hath said, I will never leave thee, nor forsake thee."

- For a sick person: (Matthew 8:17) "Himself took our infirmities, and bare our sicknesses."

Interceding for a group complicates the tailoring of the Promises, but can still be easily achieved by the broad range the LORD has provided in many of His general Promises.

- (John 14:13-14) "And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My Name, I will do it."

- (John 16:22) "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

- (John 15:7) "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."

- (Ephesians 3:20) "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us..."

- (Hebrews 4:16) "Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need."

How do you know the Holy Spirit is directing you to a certain person or problem?
(Isaiah 30:21) "And thine ears shall hear a WORD behind thee, saying, This is The Way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

(Proverbs 16:9) "A man's heart deviseth his way: but the LORD directeth his steps.

(Proverbs 3:5-6) "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."

Desires are clues of who to pray for, because the LORD Jesus directs His people by Providence, and righteous desires are Providential.

Prepared by the LORD--

- (Proverbs 16:1) "The preparations of the heart in man, and the answer of the tongue, is from the LORD."
- (Psalms 33:11) "The counsel of the LORD standeth for ever, the thoughts of His heart to all generations."
- (Ezra 7:27) "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart..."
- (Psalms 10:17) "LORD, Thou hast heard the desire of the humble: Thou wilt prepare their heart, Thou wilt cause Thine ear to hear."
- (1Chronicles 29:18) "O LORD God... keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto Thee."

Secured by the LORD--

- (Psalms 37:4) "Delight thyself also in the LORD; and He shall give thee the desires of thine heart."
- (Proverbs 10:24) "The desire of the righteous shall be granted."
- (Psalms 145:19) "He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them."
- (Isaiah 57:19) "I create the fruit of the li(Psalms"
- (Psalms 21:2) "Thou hast given him his heart's desire, and hast not withholden the request of his lips."
- (Proverbs 15:8) "The prayer of the upright is His delight."
- (Proverbs 11:23) "The desire of the righteous is only good."
- (Proverbs 10:28) "The hope of the righteous shall be gladness."

Suggested Ways in Which the Net May Be Cast Over the Elect- A Wide Cast
Or, Ideas On How To Use Scripture For Intercession

When you pray, whether its for an individual or a group, take into consideration the Christ-like merits the individual or group may have, which can work for their good. For example, if a person has had a generous tendency in their character, then remind the LORD that He said He would reward people according to their works and faith, and ask for a generous portion of mercy in their behalf. Perhaps you don't know the person or group well enough to know of any merits to advocate in their behalf, then all you can ask is for a "space to repent" (Revelation 2:21).
(Revelation 22:12) "And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be."

(1Corinthians 3:8) "every man shall receive his own reward according to his own labour."

(Matthew 9:29) "Then touched He their eyes, saying, According to your faith be it unto you."

(Romans 12:3) "think soberly, according as God hath dealt to every man the measure of faith."

(Titus 1:1-3) "According to the faith of God's elect, and the acknowledging of the Truth which is after Godliness; in hope of Eternal Life, which God, that cannot lie, promised before the world began; but hath in due times manifested His Word."

Christ's finished work of Redemption on His Cross is the foundation for the advocacy work He carries on for us. Without the Precious Sacrifice of His Life-Giving Blood we would have no chance, no advocacy floor on which to stand. But since "he that winneth souls is Wise" (Proverbs 11:30) in the Wisdom and Counsel of the WORD, we know that it is the LORD Himself that offers the intercessor the opportunity to plead for the Godless elect-- not "established" on the basis of any Christ-like (yet unrepentant) characteristics they may have yielded to in their lives-- but yet, influenced by whatever Godly tendencies the person did allow in their lives. This is a very generous tool for the LORD to allow us to have in our work of intercession.

(Nehemiah 13:14,22) "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done... Remember me, O my God, concerning this also, and spare me according to the greatness of Thy mercy."

(Psalms 106:4) "Remember me, O LORD, with the favour that Thou bearest unto Thy people: O visit me with Thy Salvation."

(Luke 23:42) "And he said unto Jesus, LORD, remember me when Thou comest into Thy Kingdom."

The desired goal of our intercession for the unrepentant is that, one day, they will cry out themselves to the LORD, SOLELY on the basis of His Character--

(Psalms 51:1) A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. "Have mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions."

(Psalms 106:45) "And He remembered for them His Covenant, and repented according to the multitude of His mercies."

(Psalms 109:26) "Help me, O LORD my God: O save me according to Thy mercy."

(Psalms 119:88) "Quicken me after Thy lovingkindness; so shall I keep the Testimony of Thy mouth."

(Psalms 119:149) "Hear my voice according unto Thy lovingkindness: O LORD, quicken me according to Thy Judgment."

A few examples of Scripture-based Intercession--

For the brethren:

- (Ephesians 1:16-19) "Cease not to give thanks for you, making mention of you in my prayers; That the God of our LORD Jesus Christ, the Father of glory, may give unto you the Spirit of Wisdom and revelation in the knowledge of Him: The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, And what is the exceeding greatness of His Power to us-ward who believe, according to the working of His mighty Power."

- (Jude 24) "Unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy..."
(2 Peter 1:10) "Wherefore the rather, brethren, give diligence to **make your calling and election sure**: for if ye do these things, **ye shall never fall**."

(2 Peter 3:17) "Ye therefore, beloved, seeing ye know these things before, **beware** lest ye also, **being led away** with the error of the wicked, **fall from your own stedfastness**."

For the Backslider:

(Exodus 20:35-36) "And I will bring you into the wilderness of the people, and **there will I plead with you face to face**. Like as I pleaded with your fathers in the wilderness of the land of Egypt, **so will I plead with you**, saith the **LORD GOD**."

(Isaiah 1:4,18) "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward... **Come now, and let us reason together**, saith the **LORD**: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

For the elect of the world, in general:

(Acts 16:31) "And they said, **Believe on the LORD Jesus Christ**, and **thou shalt be saved**, and thy house."

(Psalms 20:5) "**We will rejoice in thy Salvation**, and in the Name of our God we will set up our banners..."

(2 Corinthians 3:18) "And that He might make known the riches of His glory on the vessels of mercy, which He had afore prepared unto glory."

Salvation for the elect sinner:

(Psalm 25:8) "Good and upright is the LORD: therefore will He **teach sinners** in the way."

For the elect people on the edge of death:

(Numbers 23:10) "Let me die the death of the righteous, and let my last end **be like his**!"

(Psalm 48:14) "**For this God is our God** for ever and ever: He will be our Guide even unto death."

For the elect meek:

(Psalm 25:9) "**The meek will He guide in judgment**: and the meek will He **teach His way**."
- (Isaiah 29:24) "They also that erred in spirit **shall come to understanding**, and they that murmured **shall learn doctrine**."

For the elect hopeless:

- (Isaiah 35:8) "And **an highway shall be there, and a way**, and it shall be called The way of holiness..."

For the elect blind-- spiritually blind, as well as physically blind:

- (Isaiah 42:16) "And **I will bring the blind** by a way that they knew not; **I will lead them** in paths that they have not known: **I will make darkness light before them**, and **crooked things straight**. These things will I do unto them, and not forsake them."

- (1Peter 2:9) "But **ye are a chosen generation**, a royal priesthood, an holy nation, a peculiar people; that **ye should show forth the praises of Him Who hath called you out of darkness into His marvellous Light**."

For the elect prisoners:

- (Psalms 107:9-10) "For He **satisfieth the longing soul**, and **filleteth the hungry soul** with goodness. Such as sit in darkness and in the shadow of death, being bound in affliction and iron."

- (Psalms 146:7) "The **LORD looseth** the prisoners."

- (Isaiah 61:1) "The Spirit of the **LORD GOD** is upon me... to proclaim **liberty to the captives**, and the **opening of the prison** to them that are bound."

For the Helpful:

- (Genesis 12:3) "And I will **bless them** that bless thee."

- (1Thessalonians 5:13) "And to **esteem them very highly in love** for their work's sake."

- (Psalms 62:12) "O LORD... Thou renderest to every man **according to his work**."

For the elect descendants of your favorite hymn writers:

- (Isaiah 26:19) "**Awake and sing**, ye that dwell in dust."

- (Psalms 96:1) "O sing unto the LORD a **new** song."

For friendly grocery workers:

- (Psalms 78:19,25) "Can God furnish a table in the wilderness?... Man **did eat angels' food**."

For a brother:

- (Luke 15:32) "It was meet that we should make merry, and be glad: for this **thy brother was dead, and is alive** again; and **was lost, and is found**."

For a sister:

- (1Corinthians 9:5) "Have we not **power to lead** about a sister...?"

For your children:
○ (Proverbs 22:6) "Train up a child in the way he should go; and when he is old, he will not depart from it."

○ (Psalms 12:7) "Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

○ (Genesis 18:19) "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment."

○ (Deuteronomy 6:6-7) "And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

○ (2Timothy 3:15) "And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto Salvation through faith which is in Christ Jesus."

For elect movie stars:

○ (Romans 13:7-8) "Render therefore to all their dues... Owe no man any thing, but to love one another."

○ (Acts 3:6) "Silver and gold have I none; but such as I have give I thee: In the Name of Jesus Christ of Nazareth rise up..."

○ (Genesis 22:17) "I will bless thee... as the stars of the heaven..."

For elect survivors of the Holocaust:

○ (Romans 11:5) "Even so then at this present time [by Providence] also there is a remnant according to the election of grace."

○ (Job 29:2) "...as in the days when God preserved me..."

○ (Isaiah 49:6) "...to restore the preserved of Israel..."

○ (2Corinthians 4:9-10) "Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the LORD Jesus, that the life also of Jesus might be made manifest in our body."

For the elect undefiled at the Last Trump:

○ (Psalms 119:1) "Blessed are the undefiled in The Way, who walk in the Law of the LORD."

○ (1Peter 1:4-5) "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for you, who are kept by the power of God through faith unto Salvation ready to be revealed in the last time."

For the elect worldwide that are in never-ending comas:

○ (Isaiah 6:5,7) "...mine eyes have seen the King, the LORD of hosts... thine iniquity is taken away, and thy sin purged."

○ (Psalms 17:15) "As for me, I will behold Thy face in righteousness: I shall be satisfied, when I awake, with Thy likeness."

○ (1Corinthians 15:34) "Awake to righteousness."

○ (Psalms 121:1) "I will lift up mine eyes unto the hills, from whence cometh my Help."

For elect war vets that have been preserved in traumatic combat:

○ (2Corinthians 7:5-6) "...we were troubled on every side; without were fightings, within were fears. Nevertheless God, that comforteth those that are cast down, comforted us..."

○ (Psalms 72:14) "He shall redeem their soul from deceit and violence: and precious shall their blood be in His sight."
For the elect forgotten old people who have showed mercy in their lives:

- (Matthew 5:7) "Blessed are the merciful: for they shall obtain mercy."
- (Proverbs 16:31) "The hoary head is a crown of glory, if it be found in the way of righteousness.
- (Psalms 103:2-4-50) "Bless the LORD, O my soul, and forget not all His benefits... Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

For the Tribulation Martyrs:

- (Psalms 40:3) "And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

- (Psalms 22:25) "My praise shall be of Thee in the great congregation:"

For a great harvest at the Rapture:

- (Psalms 126:6) "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

- (Exodus 3:21-22) "I will give this people favour... and it shall come to pass, that, when ye go, ye shall not go empty... ye shall spoil the Egyptians."

That Israel's blindness be lifted:

- (Romans 11:25-27) "That blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is My Covenant unto them, when I shall take away their sins."
- (Isaiah 66:8) "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."
- (Nehemiah 12:43) "They offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Conclusion

Hopefully, there is time left for us to help at least one person. There is not much time. But wouldn't it be wonderful if even just one person could know and love our LORD? If they could know His generous nature, His tenderness and watchfulness of us. No detail in life is beyond His notice. His ever-present Comforter guides us on all our journey's way. His love for us, proved and tested, showers over us continually, in this life and in the Eternal Heavenly Mansions. His Hand works in all areas to promote us service, for in that way we honour and glorify the Father. But to those who don't know Him, tomorrow holds uncertainty and fear. "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away" (James 4:14).

A Christian's life is not his own. "For to me to live is Christ, and to die is gain" (Philippians 1:21). "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1). Don't deny "the LORD that bought" you-- at the costly price of His own Blood (2Peter 2:1).

A Vision of the Lost

William Booth
(1829 - 1912)
Founder of the Salvation Army
"On one of my recent journeys, as I gazed from the coach window, I was led into a train of thought concerning the condition of the multitudes around me. They were living carelessly in the most open and shameless rebellion against God, without a thought for their eternal welfare. As I looked out of the window, I seemed to see them all... millions of people all around me given up to their drink and their pleasure, their dancing and their music, their business and their anxieties, their politics and their troubles. Ignorant- willfully ignorant in many cases- and in other instances knowing all about the truth and not caring at all. But all of them, the whole mass of them, sweeping on and up in their blasphemies and devilries to the Throne of God. While my mind was thus engaged, I had a vision.

I saw a dark and stormy ocean. Over it the black clouds hung heavily; through them every now and then vivid lightening flashed and loud thunder rolled, while the winds moaned, and the waves rose and foamed, towered and broke, only to rise and foam, tower and break again.

In that ocean I thought I saw myriads of poor human beings plunging and floating, shouting and shrieking, cursing and struggling and drowning; and as they cursed and screamed they rose and shrieked again, and then some sank to rise no more.

And I saw out of this dark angry ocean, a mighty rock that rose up with it’s summit towering high above the black clouds that overhung the stormy sea. And all around the base of this great rock I saw a vast platform. Onto this platform, I saw with delight a number of the poor struggling, drowning wretches continually climbing out of the angry ocean. And I saw that a few of those who were already safe on the platform were helping the poor creatures still in the angry waters to reach the place of safety.

On looking more closely I found a number of those who had been rescued, industriously working and scheming by ladders, ropes, boats and other means more effective, to deliver the poor strugglers out of the sea. Here and there were some who actually jumped into the water, regardless of the consequences in their passion to ‘rescue the perishing.’ And I hardly know which gladdened me the most- the sight of the poor drowning people climbing onto the rocks reaching a place of safety, or the devotion and self-sacrifice of those whose whole being was wrapped up in the effort for their deliverance.

As I looked on, I saw that the occupants of that platform were quite a mixed company. That is, they were divided into different ‘sets’ or classes, and they occupied themselves with different pleasures and employments. But only a very few of them seemed to make it their business to get the people out of the sea.

But what puzzled me most was the fact that though all of them had been rescued at one time or another from the ocean, nearly everyone seemed to have forgotten all about it. Anyway, it seemed the memory of its darkness and danger no longer troubled them at all. And what seemed equally strange and perplexing to me was that these people did not even seem to have any care- that is any agonizing care- about the poor perishing ones who were struggling and drowning right before their very eyes... many of whom were their own husbands and wives, brothers and sisters and even their own children.

Now this astonishing unconcern could not have been the result of ignorance or lack of knowledge, because they lived right there in full sight of it all and even talked about it sometimes. Many even went regularly to hear lectures and sermons in which the awful state of these poor drowning creatures was described.

I have always said that the occupants of this platform were engaged in different pursuits and pastimes. Some of them were absorbed day and night in trading and business in order to make gain, storing up their savings in boxes, safes and the like.

Many spent their time in amusing themselves with growing flowers on the side of the rock, others in painting pieces of cloth or in playing music, or in dressing themselves up in different styles and walking about to be admired. Some occupied themselves chiefly in eating and drinking, others were taken up with arguing about the poor drowning creatures that had already been rescued.

But the thing to me that seemed the most amazing was that those on the platform to whom He called, who heard His voice and felt that they ought to obey it- at least they said they did- those who confessed to love Him much were in full sympathy with Him in the task He had undertaken- who worshipped Him or who professed to do so- were so taken up with their trades and professions, their money saving and pleasures, their families and circles, their religions and arguments about it, and their preparation for going to the mainland, that they did not listen to the cry that came to them from this Wonderful Being who had Himself gone down into the sea. Anyway, if they heard it they did not heed it. They did not care. And so the multitude went on right before them struggling and shrieking and drowning in the darkness.
And then I saw something that seemed to me even more strange than anything that had gone on before in this strange vision. I saw that some of these people on the platform whom this Wonderful Being had called to, wanting them to come and help Him in His difficult task of saving these perishing creatures, were always praying and crying out to Him to come to them!

Some wanted Him to come and stay with them, and spend His time and strength in making them happier. Others wanted Him to come and take away various doubts and misgivings they had concerning the truth of some letters He had written them. Some wanted Him to come and make them feel more secure on the rock- so secure that they would be quite sure that they should never slip off again into the ocean. Numbers of others wanted Him to make them feel quite certain that they would really get off the rock and onto the mainland someday: because as a matter of fact, it was well known that some had walked so carelessly as to lose their footing, and had fallen back again into the stormy waters.

So these people used to meet and get up as high on the rock as they could, and looking towards the mainland (where they thought the Great Being was) they would cry out, 'Come to us! Come and help us!' And all the while He was down (by His Spirit) among the poor struggling, drowning creatures in the angry deep, with His arms around them trying to drag them out, and looking up- oh! so longingly but all in vain- to those on the rock, crying to them with His voice all hoarse from calling, 'Come to Me! Come, and help Me!

And then I understood it all. It was plain enough. The sea was the ocean of life- the sea of real, actual human existence. That lightening was the gleaming of piercing truth coming from Jehovah’s Throne. That thunder was the distant echoing of the wrath of God. Those multitudes of people shrieking, struggling and agonizing in the stormy sea, was the thousands and thousands of poor harlots and harlot-makers, of drunkards and drunkard makers, of thieves, liars, blasphemers and ungodly people of every kindred, tongue and nation.

Oh what a black sea it was! And oh, what multitudes of rich and poor, ignorant and educated were there. They were all so unalike in their outward circumstances and conditions, yet all alike in one thing- all sinners before God- all held by, and holding onto, some iniquity, fascinated by some idol, the slaves of some devilish lust, and ruled by the foul fiend from the bottomless pit!

'All alike in one thing?' No, all alike in two things- not only the same in their wickedness but, unless rescued, the same in their sinking, sinking... down, down, down... to the same terrible doom. That great sheltering rock represented Calvary, the place where Jesus had died for them. And the people on it were those who had been rescued. The way they used their energies, gifts and time represented the occupations and amusements of those who professed to be saved from sin and hell- followers of the Lord Jesus Christ. The handful of fierce, determined ones, who were risking their own lives in saving the perishing were true soldiers of the cross of Jesus. That Mighty Being who was calling to them from the midst of the angry waters was the Son of God, 'the same yesterday, today and forever' who is still struggling and interceding to save the dying multitudes about us from this terrible doom of damnation, and whose voice can be heard above the music, machinery, and noise of life, calling on the rescued to come and help Him save the world.

My friends in Christ, you are rescued from the waters, you are on the rock, He is in the dark sea calling on you to come to Him and help Him. Will you go? Look for yourselves. The surging sea of life, crowded with perishing multitudes rolls up to the very spot on which you stand. Leaving the vision, I now come to speak of the fact- a fact that is as real as the Bible, as real as the Christ who hung upon the cross, as real as the judgment day will be, and as real as the heaven and hell that will follow it.

Look! Don’t be deceived by appearances- men and things are not what they seem. All who are not on the rock are in the sea! Look at them from the standpoint of the great White Throne, and what a sight you have! Jesus Christ, the Son of God is, through His Spirit, in the midst of this dying multitude, struggling to save them. And He is calling on you to jump into the sea- to go right away to His side and help Him in the holy strife. Will you jump? That is, will you go to His feet and place yourself absolutely at His disposal?

A young Christian once came to me, and told me that for some time she had been giving the Lord her profession and prayers and money, but now she wanted to give Him her life. She wanted to go right into the fight. In other words, she wanted to go to His assistance in the sea. As when a man from the shore, seeing another struggling in the water, takes off those outer garments that would hinder his efforts and leaps to the rescue, so will you who still linger on the bank, thinking and singing and praying about the poor perishing souls, lay aside your shame, your pride, your cares about other people’s opinions, your love of ease and all the selfish loves that have kept you back for so long, and rush to the rescue of this multitude of dying men and women.
Does the surging sea look dark and dangerous? Unquestionably it is so. There is no doubt that the leap for you, as for everyone who takes it, means difficulty and scorn and suffering. For you it may mean more than that. It may mean death. He who beckons you from the sea however, knows what it will mean - and knowing, He still calls to you and bids to you to come.

You must do it! You cannot hold back. You have enjoyed yourself in Christianity long enough. You have had pleasant feelings, pleasant songs, pleasant meetings, pleasant prospects. There has been much of human happiness, much clapping of hands and shouting of praises - very much of heaven on earth.

Now then, go to God and tell Him you are prepared as much as necessary to turn your back upon it all, and that you are willing to spend the rest of your days struggling in the midst of these perishing multitudes, whatever it may cost you.

You must do it. With the light that is now broken in upon your mind and the call that is now sounding in your ears, and the beckoning hands that are now before your eyes, you have no alternative. To go down among the perishing crowds is your duty. Your happiness from now on will consist in sharing their misery, your ease in sharing their pain, your crown in helping them to bear their cross, and your heaven in going into the very jaws of hell to rescue them.

Now what will you do?" --William Booth

If you see it in His WORD,
then He was the One who revealed it to you.
If you desire it as a result of His WORD,
then He was the One who put it in your heart.
For, "Every good gift and every perfect gift is from Above,
and cometh down from the Father of Lights"
(James 1:17).

*--from Jesus, Lover of My Soul,
http://cyberhymnal.org/htm/j/jlmysoul.htm
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http://cyberhymnal.org

What is the Prayer of Faith?
"And the Prayer of Faith shall save the sick, and the LORD shall raise him up; and if he have committed sins, they shall be forgiven him"
(James 5:15).

by Katie Stewart
3-12-2000

The only verse in Scripture that contains the phrase, "Prayer of Faith", is James 5:15. Though spoken of only once, the prayer title conveys an assurance of success in prayer. The conviction that life, if lived with Faith in God, rewards with an Eternity spent in God's presence, encourages us to believe that Faith accomplishes whatever it sets out to do. "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith" (1John 5:4). With the Promise of victory beforehand, prayer linked by Faith that is founded in God assures itself to be both rewarding and exciting in "exploits" for God. "The people that do know their God shall be strong, and do exploits" (Daniel 11:32).

Not every prayer from the lips of a sincere Christian gets an affirmative nod from Above. Many times prayer does not yield the desired results we yearn for. "Hope deferred maketh the heart sick" (Proverbs 13:12). Hope precedes all prayer, but only when the answer comes do we recognize the difference that Faith makes in praying. "But when the desire cometh, it is a Tree of Life" (13:12). Picture lightning. When God's will makes contact with our hope, Faith is established and grace races down the lightning rod of experience. Faith is the way you use God's grace. It's our part to exercise the Faith God authors, but its God's part to finish it.
1. The "Prayer of Faith" is prayer that ALWAYS GETS ANSWERED. If the "Prayer of Faith" is for the sick, "the LORD shall raise" the sick up. If the "Prayer of Faith" is Godly repentance, then sins "shall be forgiven".

2. The reason that the "Prayer of Faith" always gets answered is because of the very nature of Faith. "Faith is the substance of things hoped for, the evidence of things not seen" (Hebrews 11:1). "Faith is... substance" and "evidence". Faith can't be held in the hand, or gazed upon with the eye, but Faith in God and His character is MORE real than anything your bodily senses can physically verify. Faith based in the Word of God is as realistic as "substance" and "evidence" gets. Nothing in this world is more real. Therefore, Faith always produces fruit and the "Prayer of Faith" always gets answered. Faith IS ALWAYS SUBSTANCE!

3. Since the "Prayer of Faith" is always answered, IT MUST ALWAYS BE ACCORDING TO GOD'S WILL.
   - Colossians 4:12 "Always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."
   - Hebrews 10:36 "For ye have need of patience, that, after ye have done the will of God, ye might receive the Promise."
   - Romans 8:27 "the Spirit... maketh intercession for the saints according to the will of God."

4. Since the above points are absolutes, THERE ARE NO EXCEPTIONS to them. For the "Prayer of Faith" to be the "Prayer of Faith", these elements must be present.

The "Prayer of Faith":

1. ALWAYS GETS ANSWERED
2. IS ALWAYS SUBSTANCE
3. MUST ALWAYS BE ACCORDING TO GOD'S WILL
4. THERE ARE NO EXCEPTIONS

ALL Prayer Hinges On the Covenant

"And I, behold, I establish My Covenant with you, and with your seed after you... Now therefore, if ye will obey My Voice indeed, and keep My Covenant, then ye shall be a peculiar treasure unto Me above all people: for all the Earth is Mine" (Genesis 9:9; Exodus 19:5).

Our first prayer to God, the prayer of repentance that brought us into the family circle of Heaven, was our beginning to build upon the foundation, which is Jesus, for all our future prayers. "For other foundation can no man lay than that is laid, which is Jesus Christ" (1 Corinthians 3:11). That first prayer was our promise (our affirmation of His Covenant) with God that we belonged to Him, and He to us. All prayer, therefore, is valid and honourable before God if we've kept our Covenant with Him. Our walk with God is a binding "all or nothing" agreement--Covenant--it's black or white, Heaven or Hell. The LORD has given on the Cross, and continues to give, His infinite 100%. We give Him our finite 100%. "Be ye therefore perfect [your 100%], even as your Father which is in Heaven is perfect [His 100%]" (Matthew 5:48). "Jesus answered them, My Father worketh hitherto, and I work" (John 5:17).

He gives His 100%:

- Philippians 2:13 "For it is God which worketh in you both to will and to do of His good pleasure."

- Hebrews 13:20,21 "Now the God of peace...make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ."

1. The LORD Covenants (promises) "all or nothing" forgiveness
1 John 1:9 "If we confess our sins, He is Faithful and Just to forgive us our sins, and to cleanse us from all unrighteousness."

Titus 2:14 "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

2. The LORD Covenants (promises) "all or nothing" of His Spirit

- Acts 5:32 "The Holy Ghost, Whom God hath given to them that obey Him."
- 1 Thessalonians 5:19 "Quench [literally, extinguish] not the Spirit."
- Ephesians 1:13 "Ye were sealed with that Holy Spirit of Promise."

We give our 100%:

- 1 Corinthians 15:10 "But by the grace of God I am what I am: and His grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."
- Titus 3:8 "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

1. Our Covenant (promise) is "all or nothing" *love*

- Matthew 22:37 "Jesus said unto him, Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind."
- 1 John 2:15 "If any man love the world, the love of the Father is not in him."
- Matthew 6:24 "No man can serve two masters... Ye cannot serve God and mammon."

2. Our Covenant (promise) is "all or nothing" *obedience*

- James 2:10 "For whosoever shall keep the whole Law, and yet offend in one point, he is guilty of all."
- James 4:4 "Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."
- Galatians 1:10 "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

3. Even so, in our walk with God, our Covenant (promise) is "all or nothing" *Faith in Him for everything in this world, and in the next.*

- 2 Timothy 1:12 "I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."
- Psalm 62:8 "Trust in Him at all times; ye people, pour out your heart before Him: God is a Refuge for us."
- 2 Chronicles 20:20 "Believe in the LORD your God, so shall ye be established."
- Psalm 37:3,5 "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed... Commit
thy way unto the LORD; trust also in Him; and He shall bring it to pass."

- Isaiah 26:4 "Trust ye in the LORD for ever: for in the LORD JEHOVAH is Everlasting Strength."

Note: Only a clean heart-- that is, repentant and/or walking without known sin-- can offer to God the sweet-smelling sacrifice of prayer.

- Psalm 66:18-20 "If I regard iniquity in my heart, the Lord will not hear me: 19 But verily God hath heard me; he hath attended to the voice of my prayer. 20 Blessed be God, which hath not turned away my prayer, nor his mercy from me."

- Psalm 18:40-41 "Thou hast also given me the necks of mine enemies... they cried, but there was none to save them: even unto the LORD, but he answered them not."

- Proverbs 1:28-30 "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: 29 For that they hated knowledge, and did not choose the fear of the LORD: 30 They would none of my counsel: they despised all my reproof."

- Proverbs 28:9 "He that turneth away his ear from hearing the law, even his prayer shall be abomination."

- Isaiah 1:15-16 "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil."

- John 9:31 "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth."

- James 4:3 "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

Two Kinds of Prayer

The two kinds of prayer addressed here are basically the same, but differ in results.

1. The "Prayer of Faith" always secures the answer.

2. The Prayer That Demonstrates Faith by the mere act of asking, yet does not secure the answer.

The Prayer That Demonstrates Faith must be in the general will of God, for He will definitely not answer anything we know to be unscriptural "Wherefore be ye not unwise, but understanding what the will of the LORD is" (Ephesians 5:17).

- The character of God reveals His will. Galatians 1:3-4 "Our Lord Jesus Christ, Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father."

- The Word of God reveals His will. Romans 12:2 "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

- The Spirit of God reveals His will. Colossians 1:9 "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and Spiritual understanding."

But the "Prayer of Faith" must be His specific will.
Only the Holy Spirit Authors the "Prayer of Faith"

Even after all your best intentions are prayerfully carried out, it is still only the Holy Spirit Who can make the difference between the Prayer That Demonstrates Faith in asking and the true "Prayer of Faith". The "Prayer of Faith" must be in the specific will of God. Only the Holy Spirit that can lead and inspire the direction that we are to take in fulfilling God's specific will.

- Romans 8:26-27 "The Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit [Himself] maketh intercession for us with groanings which cannot be uttered. And He [the Father] that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God."

Persevering in prayer is essential to the "Prayer of Faith", or else the answer that surely would have come-- won't.

- Ephesians 6:18 "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

- Colossians 4:2 "Continue in prayer, and watch in the same with thanksgiving."

- 1 Thessalonians 5:17 "Pray without ceasing."

Note: If persevering in prayer proves impossible because the answer is a definite, "No", then there was no Securing Faith. The prayer was Prayer That Demonstrated Faith, but wasn't ever inspired by the Spirit according to God's specific will. Therefore, He didn't answer it.

- 1 John 5:14-15 "And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Prayer That Demonstrates Faith in Asking

When you pray you are petitioning God in either Faith or hope. Prayer That Demonstrates Faith by the mere task of asking is praying in hope. Hope yields anticipation, but does not secure the answer. But even though this kind of prayer can't bring forth the answer you seek, Prayer That Demonstrates Faith by the mere task of asking glorifies God because it seeks God as the Giver and is in obedience to the command

Every prayer ought to be prayed in Faith. When we pray, we are commanded to believe God and to take Him at His Word. We have no right to doubt God.

- John 15:16 "Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My Name, He may give it you."

- John 16:24 "Hitherto have ye asked nothing in My Name: ask, and ye shall receive, that your joy may be full."

- Mark 11:22 "And Jesus answering saith unto them, Have Faith in God."

- Mark 11:24 "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

- Matthew 7:7 "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

We are to pray about all things, exercising our Faith in God and His Promises.

- Philippians 4:6 "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."
But how can we know the prayer was prayed in Faith? You can "feel" you prayed in Faith, and you ought to believe you did. However, you won't know it by sight until the "substance" and "evidence" (Hebrews 11:1) of Faith, which isn't visible at first, becomes visible at the arriving of the answer.

Paul is an example of walking by Faith-- yet praying a prayer that was NOT in Faith.

- 2 Corinthians 12:7-9 "7 Lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the LORD thrice, that it might depart from me. 9 And He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

It was not the LORD's specific will to remove Paul's "thorn in the flesh". It is always the LORD's general will to heal. "Himself took our infirmities, and bare our sicknesses... and great multitudes came together to hear, and to be healed by Him of their infirmities" (Matthew 8:17; Luke 5:15). Paul prayed as he ought to have. Paul believed as he ought to have. But since the Holy Spirit knew God's specific will in this particular matter, He did not excite securing Faith in Paul. This is an excellent example of how a Faithful Servant couldn't pray the "Prayer of Faith", but instead prayed Prayer That Demonstrates Faith in the mere asking.

**Faith: Quantity Or Quality?**

"How much" Faith is needed to pray the "Prayer of Faith"? There can be a great deal of confusion on this point, because we often think of Faith in terms of quantity, when instead we should think of quality. While it does take Faith to begin to pray at all, the "Prayer of Faith" needs a higher degree of quality to persevere until the answer comes. It takes a better grade of Faith to persevere in prayer than to just begin praying. "Do I have enough Faith to expect God to answer this prayer?"

**QUANTITY** can be seen in this lowly, smallest of small seeds, the mustard seed.

When responding to the Apostles' desire for more Faith, "Increase our Faith" (Luke 17:5), the LORD Jesus said that the smallest amount of Faith, even "as a grain of mustard seed... which indeed is the least of all seeds" (Luke 17:6; Matthew 13:32), was enough to do even the impossible, i.e., "ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you" (Luke 17:6). The smallest **QUANTITY** of Faith is equivalent to the smallest of all seeds. The smallest of all seeds can accomplish the impossible. Therefore, as far as **QUANTITY** is concerned, any Faith is enough Faith.

God isn't unfair in His dealings with men. "God is no respecter of persons" (Acts 10:34). The LORD gives "The Measure of Faith" to all men, therefore, no one has a reason to boast because no one has an unfair advantage in their "walk by Faith" (2Corinthians 5:7). "For I say... to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man **The Measure of Faith**" (Romans 12:3). "The Measure of Faith" that is "dealt to every man" is "as a grain of mustard seed", and is enough to do anything needed, even the impossible. Any **QUANTITY** of Faith is enough Faith. There are no levels in amount or quantity. The LORD gives us "The Measure of Faith" (Romans 12:3). If you have ANY "Measure of Faith", even if "The Measure of Faith" is "as a grain of mustard seed", then you have enough "Measure" in life to accomplish anything-- even moving mountains.

- Matthew 17:19-20 "19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have Faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

**QUALITY** can be seen in this lowly, smallest of small seeds, the mustard seed.

Quality of Faith is another matter. While there are no levels in the quantity of Faith possessed, **there are levels of QUALITY**, i.e., "strong" versus "weak".

- Romans 4:19-21 "19 And being **not weak in Faith**, he [Abraham] considered not his own body now dead, when he was
about an hundred years old, neither yet the deadness of Sarah's womb. 20 He [Abraham] staggered not at the Promise of God through unbelief; but was **strong in Faith**, giving glory to God. 21 And being **fully persuaded** that, what He had promised, He was able also to perform."

- **Note Abraham's Reward:** (4:22) "Therefore it was imputed to him for Righteousness."

  - 1 Corinthians 16:13 "Watch ye, **stand fast in the Faith**, quit you like men, be strong."

You build strength in Faith the same way you build strength in muscle-- by exercise. The way you use Faith, the areas of life in which you apply Faith, the advantage you take in the opportunities the LORD lays before you-- these are the means by which Faith grows strong. Do you seek reliance upon God only, and trust Him even when the situation gives you other options? This not only pleases Him, for "without Faith it is impossible to please Him" (Hebrews 11:6), but this exercise of Faith causes you to trust God more.

Faith is like a mustard seed. It grows in strength and might, in glory and perfection. "The Kingdom of Heaven is like to a grain of mustard seed... which indeed is the least of all seeds: but **when it is grown, it is the greatest** among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof" (Matthew 13:31-32). To be one of these "birds of the air" that "come and lodge in the branches" of "The Kingdom of Heaven" is to have "The Mighty One" declare, "all flesh shall know that I the LORD am thy Saviour and thy Redeemer, The Mighty One of Jacob" (Isaiah 49:26). This is QUALITY of Faith grown to its "greatest", most glorious potential!

- 1 Peter 1:7 "That the trial of your Faith, being much more precious than of gold that perisheth, though it be **tried with fire**, might be found unto praise and honour and glory at the appearing of Jesus Christ."

### Concerning the Use of the Phrase "Little Faith"

There are five times in Scripture where the phrase "little Faith" is used:

1. Matthew 6:30 "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not much more clothe you, O ye of little Faith?"

2. Luke 12:28 "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will He clothe you, O ye of little Faith?"

3. Matthew 8:26 "And He saith unto them, Why are ye fearful, O ye of little Faith? Then He arose, and rebuked the winds and the sea; and there was a great calm."

4. Matthew 16:8 "Which when Jesus perceived, He said unto them, O ye of little Faith, why reason ye among yourselves, because ye have brought no bread?"

5. Matthew 14:31 "And immediately Jesus stretched forth His hand, and caught him, and said unto him, O thou of little Faith, wherefore didst thou doubt?"

In "Strong's Concordance" we find "little Faith" as meaning "trustimg too little", i.e., "Faith"-- singular in **quality** (not plural, as in **quantity**):

- 3640 oligopistov oligopistos (ol-ig-op'-is-tos)
  - from 3641 and 4102; TDNT - 6:174,849; n f
  - AV - of little faith 5; 5
  - 1) of little faith, **trustimg too little**

Also, in "Strong's", "little" can mean "of number: multitude, **quantity**, or size"; but it can **also** mean "of degree or intensity: light, slight", i.e., **quality**.
of uncertain affinity; TDNT - 5:171,682; adj

AV - few 14, (a) little 7, small 5, few things 4, almost + 1722 2, a while 2, misc 9; 43

1) little, small, few
1a) of number: multitude, quantity, or size
1b) of time: short
1c) of degree or intensity: light, slight

Therefore, to rightly divide the Spirit's meaning of "little Faith", and determine if Faith could be in quantity, as opposed to just quality, we must study the context.

The first two references of "little Faith" in Matthew 6:30 and Luke 12:28 are parallel passages.

Matthew 6:24-33 "24 No man can serve two masters: for either he will hate the One, and love the other; or else he will hold to the One, and despise the other. Ye cannot serve God and mammon. [In other words, choose the single master you will love and hold to-- God or the world.] 25 Therefore I say unto you, Take no thought [or, don't worry] for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life MORE than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought [or, worrying] can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not MUCH MORE clothe you, O ye of little Faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the Kingdom of God, and His Righteousness; and all these things shall be added unto you."

If our Heavenly Father completely meets the need of all life in the natural world, "Are ye not much better than they? " Which master deserves your trust? Hasn't the Father earned perfect Faith, of the highest quality and degree of intensity? To fall short of that is to trust "too little", or have "little Faith".

The third passage of "little Faith" is in Matthew:

Matthew 8:23-27 "23 And when He was entered into a ship, His disciples followed Him. 24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but He was asleep. 25 And His disciples came to Him, and awoke Him, saying, LORD, save us: we perish. 26 And He saith unto them, Why are ye fearful, O ye of little Faith? Then He arose, and rebuked the winds and the sea; and there was a great calm. 27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey Him!"

Again, we find that "little Faith" means to fall short in quality of trust, or to trust "too little", which can dangerously lead to fear. "Why are ye fearful, O ye of little Faith?" And when fear isn't handled properly, i.e., "What time I am afraid, I will trust in Thee" (Psalm 56:3), it leads to sin, i.e., "But the fearful, and unbelieving... shall have their part in the lake which burneth with fire and brimstone: which is the second death" (Revelation 21:8). High quality Faith "will trust in Thee".

The fourth passage of "little Faith":

Matthew 16:5-12 "5 And when His disciples were come to the other side, they had forgotten to take bread. 6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived, He said unto them, O ye of little Faith, why reason ye among yourselves, because ye have brought no bread? 9 Do ye not yet understand, neither remember the five loaves and the two fishes, which my disciples did gather? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that He bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Jesus was trying to warn His disciples about "the leaven of the Pharisees and of the Sadducees" by using "leaven" as an illustration of Truth. But instead of seeing the broader picture of Faith, the disciples, in their "little Faith" could only misunderstand Him. They forgot His past demonstrations of miraculous supply. "Do ye not yet understand, neither
remember... How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?" It was only after the reproof, that "then understood they how that He bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees." If the disciples had a zealous quality of Faith, if they had trusted Jesus more for the supply He had previously shown them, then they wouldn't have tripped over His lesson.

The last passage, still in the Book of Matthew:

Matthew 14:25-31 "25 And in the fourth watch of the night Jesus went unto them, walking on the sea. 26 And when the disciples saw Him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. 28 And Peter answered Him and said, LORD, if it be Thou, bid me come unto Thee on the water. 29 And He said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, LORD, save me. 31 And immediately Jesus stretched forth His hand, and caught him, and said unto him, O thou of little Faith, wherefore didst thou doubt?"

The disciples thought they saw a ghost walking on the water. Jesus calmed their fears by identifying Himself. Peter was beginning to demonstrate Faith in this identifying process by saying, "LORD, if it be Thou, bid me come unto Thee on the water." But Peter's Faith was low quality. He trusted "too little", and his "little Faith" turned into "doubt" as he took his eyes off the Author of Faith (Hebrews 12:2) and placed them instead on the object of defeat. Peter wavered from Faith, changing his ultimate purpose-- "he was afraid" (Matthew 14:30)-- but, quickly returned to his condition of "little Faith", when he cried, "LORD, save me" (14:30).

"Little Faith" is still Faith. But remember, "little Faith" means to fall short in quality of trust, or to trust "too little", which can dangerously lead to sin.

**Faith Versus Doubt**

When a Christian, who is to "walk by Faith" (2Corinthians 5:7), finds himself about to do something morally questionable, and proceeds against his conscience, without clearing the matter by determining, "what saith the Scripture?" (Romans 4:3), this person is clearly in doubt.

- Romans 14:23 "And he that doubteth is damned if he eat, because he eateth not of Faith: for whatsoever is not of Faith is sin."

Faith secures all. Doubt receives nothing.

- James 1:6-8 "6 Let him ask in Faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the LORD. 8 A double minded man is unstable in all his ways."

If you know "beyond a shadow of doubt" that God's will for you is to curse a fig tree, or move a mountain, and you refuse to believe Him for it, then you drop from one, who trusts God to use you to do the impossible, to one who doubts God. "And he that doubteth is damned."

- Matthew 21:21 "Jesus answered and said unto them, Verily I say unto you, If ye have Faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

- Mark 11:23 "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

- Galatians 4:19-21 "19 My little children, of whom I travail in birth again until Christ be formed in you, 20 I desire to be present with you now, and to change my voice; for I stand in doubt of you. 21 Tell me, ye that desire to be under the law, do ye not hear the law?"
John 10:23-26 "23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about Him, and said unto Him, How long dost Thou make us to doubt? If Thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: the works that I do in My Father's Name, they bear witness of Me. 26 But ye believe not, because ye are not of My sheep, as I said unto you."

One Faith But Different Areas of Application

When the LORD is allowed, by you, to prove Himself Faithful, the accumulated experience will strengthen your boldness and cause you to exercise Faith in even more areas.

- "3 We glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed" (Romans 5:3-5).

As we continue on the Path of Light (Proverbs 4:18) that is Life to the Christian, "be ready always to give an answer to every man that asketh you a reason of the hope that is in you" (1Peter 3:15). "Jesus answering saith unto them, Have Faith in God" (Mark 11:22). Pray the "Prayer of Faith" for others. The one time "Prayer of Faith" is declared in Scripture is in intercession for others. "And the Prayer of Faith shall save the sick, and the LORD shall raise him up" (James 5:15).

- Acts 3:16 "And His Name through Faith in His Name hath made this man strong, whom ye see and know: yea, the Faith which is by Him hath given him this perfect soundness in the presence of you all."

- Acts 11:24 "For he was a good man, and full of the Holy Ghost and of Faith: and much people was added unto the LORD."

More Areas of the Application of Faith (As Demonstrated in the Book of Hebrews, Chapter 11):

1 Now Faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through Faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

4 By Faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By Faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without Faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a Rewarder of them that diligently seek Him.

7 By Faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by Faith.

8 By Faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, OBEYED; and he went out, not knowing whither he went.

9 By Faith he sojourned in the land of Promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same Promise:

10 For he looked for a City which hath foundations, whose builder and maker is God.

11 Through Faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him Faithful Who had promised.
12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in Faith, not having received the Promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the Earth.

14 For they that say such things declare plainly that they seek a Country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a Better Country, that is, an Heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a City.

17 By Faith Abraham, when he was tried, offered up Isaac: and he that had received the Promises offered up his only begotten son.

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By Faith Isaac blessed Jacob and Esau concerning things to come.

21 By Faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By Faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By Faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By Faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater Riches than the treasures in Egypt: for he had respect unto the recompense of the Reward.

27 By Faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him Who is Invisible.

28 Through Faith he kept the Passover, and the sprinkling of blood, lest He that destroyed the firstborn should touch them.

29 By Faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By Faith the walls of Jericho fell down, after they were compassed about seven days.

31 By Faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through Faith subdued kingdoms, wrought righteousness, obtained Promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:
They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the Earth.

And these all, having obtained a good report through Faith, received not the Promise:

God having provided some better thing for us, that they without us should not be made perfect.

"Blessed be the LORD for Evermore. Amen, and Amen"

(Psalm 89:52).

All the Promises in Christ Jesus are Yea
"For ALL the Promises of God in Him [Christ Jesus] are Yea, and in Him Amen, unto the Glory of God by us"

(2Corinthians 1:20).

by Katie Stewart
12-1-2001

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Preface

Negative answers to prayer will never be given by the LORD-- IF His Conditions are met. The LORD can answer in a way that results differently than we had expected, but He will never answer with a "No," if we pray His Way. He can answer with a "wait", as in, "Therefore will the LORD wait, that He may be gracious unto you" (Isaiah 30:18), or He can answer with "be patient", as in, "Be patient therefore, brethren, unto the Coming of the LORD" (James 5:7). He can give an answer that is better than what you had expected, as in, "Him that is able to do Exceeding Abundantly Above All that we ask or think, according to the Power that worketh in us" (Ephesians 3:20). But be joyful and confident in this Great Affirmation, that "ALL the Promises of God in Him [Christ Jesus] are Yea, and in Him [Christ Jesus] Amen, unto the Glory of God by us" (2 Corinthians 1:20). Every claim in faith upon every Promise of God results with a "Yes!" answer.

Conditions for Receiving "Yes" Answers

There are conditions, of course, as there ALWAYS are with God (i.e., "IF ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you" [John 15:7]), but remember that "God is Faithful" (1Corinthians 10:13). Meet Him on His Holy Ground and you WILL be answered. "IF any man's work abide which he hath built thereupon, he shall receive a Reward" (1Corinthians 3:14). Knowing God's Conditions for answered prayer means knowing God Himself. "Then shall we know, IF we follow on to know the LORD" (Hosea 6:3). We must "follow" to "know".

"These things saith The Amen, the Faithful and True Witness, The Beginning of the Creation of God"(Revelation 3:14). Basically, "Yea" and "Amen" answers come if:

1. the petitioner is "in Christ Jesus".

[Note: If you, the reader, are not a Christian, please consider the pleas made on our "Topical Links On Salvation" -- http://WhatSaithTheScripture.com/Jehovah/Topical.Links.Salvation.html --, that the Life and Joy in Him becomes your inheritance. "Thou wilt show me the Path of Life: in Thy Presence is fulness of Joy; at Thy Right Hand there are Pleasures for Evermore" (Psalm 16:11). "Thou hast made known to me the ways of Life; Thou shalt make me full of joy with Thy Countenance" (Acts 2:28).]

2. the prayer comes in the Authority of the Name of Jesus Christ (i.e., "Whatsoever ye shall ask in My Name, that will
I do, that the Father may be glorified in the Son" [John 14:13]). And

3. the petitioner has, in faith, based the expectation of receiving solely upon the LORD's fulfilling His Promise (i.e., "I believe God, that it shall be even as it was told me" [Acts 27:25]).

[Note: Please read "According to Your Faith" above, to find that "Faith is inescapably tied to the Promises." And that in answering, "What is the Prayer of Faith?" above, "an affirmative nod from Above" comes only by faith.]

When the Conditions are met, the Father in Heaven will NEVER say "No," to His child. He may say, "Wait." He may say, "Here's more than you expected." The answer may not be in the form you expected, but the Promises will ALWAYS reap "Yea" and "Amen" answers, if prayed in faith.

- (Matthew 7:7-8,11) "7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened... 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask Him?"

- (Romans 8:32) "He [the Father] that spared not His Own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

- (Psalm 84:11) "For the LORD God is a Sun and Shield: the LORD will give Grace and Glory: no good thing will He withhold from them that walk uprightly."

- (1John 5:14-15) "14 And this is the confidence that we have in Him, that, if we ask any thing according to His Will [which couldn't be known without faith], He heareth us: 15 and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Wait

When the Omniscient LORD waits to answer us, rest assured in Him that there are good reasons. "And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have mercy upon you: for the LORD is a God of Judgment: Blessed are all they that wait for Him" (Isaiah 30:18). What are some of these blessings?

1. Waiting for the LORD causes us to have an intense focus upon Him, with eyes "glued" to Him, say, for example, as our pet friends do in the dog world, when they know it is time for us to feed them. "Behold, as the eyes of servants look unto the hand of their masters... so our eyes wait upon the LORD our God, until that He have mercy upon us" (Psalm 123:2).

2. Waiting for the LORD causes us to realize that He is All Sufficient. "3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God... 12:9 And He said unto me, My Grace is sufficient for thee" (2Corinthians 3:5; 12:9). The LORD God is the Sum Total of all our necessity in life. "My soul, wait thou only upon God; for my expectation is from Him" (Psalm 62:5). "That God may be All In All" (1Corinthians 15:28).

3. Waiting for the LORD causes us to grow strong in faith and Christian character. "They that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:31). Waiting is an exercise that strengthens a faithful heart and is therefore able to conquer doubt with courage. "Wait on the LORD: be of good courage, and He shall strengthen thine heart: wait, I say, on the LORD" (Psalm 27:14).

4. Waiting for the LORD causes us to be encouraged by His Word. "I wait for the LORD, my soul doth wait, and in His Word do I hope" (Psalm 130:5). "My soul fainteth for Thy Salvation: but I hope in Thy Word" (Psalm 119:81).

5. Waiting for the LORD causes us to rest, to be without anxiety. "7 Rest in the LORD, and wait patiently for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass... 9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the Earth... 34 Wait on the LORD, and keep His Way, and He shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it" (Psalm
6. Waiting for the LORD causes us to look for His Return. "I will wait upon the LORD, that hideth His Face from the house of Jacob, and I will look for Him" (Isaiah 8:17). "And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the LORD; we have waited for Him, we will be glad and rejoice in His Salvation." (25:9). "For the Vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry" (Habakkuk 2:3).

7. Waiting for the LORD's Coming causes us to desire His Judgments. "Yea, in the Way of Thy Judgments, O LORD, have we waited for Thee; the desire of our soul is to Thy Name, and to the remembrance of Thee" (Isaiah 26:8). "Therefore wait ye upon Me, saith the LORD, until the day that I rise up to the prey: for My Determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine Indignation, even all My Fierce Anger: for all the Earth shall be devoured with the fire of My Jealousy" (Zephaniah 3:8).

8. Waiting for the LORD causes us to have a confident bond in Him as our Answer that results in a Salvation which lasts Forever. "Therefore I will look unto the LORD; I will wait for the God of my Salvation: my God will hear me" (Micah 7:7). Salvation from our day-to-day trials by the Promises are the stepping stones that lead to our total Salvation from this Earth. "It is GOOD that a man should both hope and quietly wait for the Salvation of the LORD" (Lamentations 3:26). The LORD is Good, and His Answer is Good. "The LORD is good unto them that wait for Him, to the soul that seeketh Him" (Lamentations 3:25).

**Above Expectation**

When the Omniscient LORD gives us more than we asked, rest assured in Him that there are good reasons. "Unto Him that is able to do exceeding abundantly above ALL that we ask or think, according to the Power that worketh in us" (Ephesians 3:20). [Please read "Exceeding Great and Precious Promises" above.]

What are some of these blessings?

1. Receiving more than we asked from the LORD causes us to experience His Great Power, the Person of the Holy Spirit. "And what is the Exceeding Greatness of His Power to us-ward who believe, according to the working of His Mighty Power" (Ephesians 1:19). "Whereunto I also labour, striving according to His Working, which worketh in me mightily" (Colossians 1:29).

2. Receiving more than we asked from the LORD causes us to realize His Generosity. "I have also given thee that which thou hast not asked, both riches, and honour" (1Kings 3:13). "I am come that they might have Life, and that they might have it more abundantly" (John 10:10).

3. Receiving more than we asked from the LORD causes Faith in us to have His Grace (or, Help) in abundance. "And the Grace of our LORD was exceeding abundant with Faith and Love which is in Christ Jesus" (1Timothy 1:14).

4. Receiving more than we asked from the LORD causes us to see His Love revealed Supernaturally. "As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the Deep Things of God" (1Corinthians 2:9-10).

5. Receiving more than we asked from the LORD causes us to know His "Ableness". "And being fully persuaded that, what He had promised, He was Able also to perform" (Romans 4:21). "The LORD is Able to give thee much more than this" (2Chronicles 25:9). "Wherefore He is Able also to save them to the uttermost that come unto God by Him [Jesus], seeing He ever liveth to make intercession for them" (Hebrews 7:25).

6. Receiving more than we asked from the LORD causes us to receive more of the LORD. "The LORD passed by before him, and proclaimed, The LORD, The LORD God, Merciful and Gracious, Longsuffering, and abundant in Goodness and Truth" (Exodus 34:6).

**Conclusion**

Humanly speaking, we affirm something is true, or is not true, saying that this or that may happen, or may not happen. "Do I [the Apostle Paul] purpose according to the flesh, that with me there should be yea yea, and nay nay [yes, yes, and no, no]?" (2Corinthians 1:17). But Spiritually speaking, that is, applying the Principles and Promises of God's Word to any given situation led of the Spirit to
address, we must adamantly affirm, "Yes! Only God states Absolute Truth. This WILL happen!" "As God is True, our Word toward you was not yea and nay" (1:18). Why? Because Jesus, Who is our "Yea" and our "Amen", secures ONLY "Yea [Yes]" and "Amen [Verily, Truly]" answers to our faith. 19 For the Son of God, Jesus Christ, Who was preached among you by us, even by me [Paul] and Silvanus and Timotheus, was NOT yea and nay [yes and no], but in Him was YEA. 20 For ALL the Promises of God in Him are Yea [Yes], and in Him Amen [Verily, Truly], unto the Glory of God by us" (1:19-20). It is this very fact that allows the LORD the liberty to offer freely His Blank Check Promises-- with strings attached, most certainly-- but none the less LIMITLESS.

- (1John 3:22) "And WHATSOEVER we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight."

- (Matthew 21:22) "And ALL things, WHATSOEVER ye shall ask in prayer, believing, ye shall receive."

- (Mark 11:24) "Therefore I say unto you, WHAT THINGS SOEVER ye desire, when ye pray, believe that ye receive them, and ye shall have them."

- (John 14:13) "And WHATSOEVER ye shall ask in My Name, that will I do, that the Father may be glorified in the Son."

- (John 16:23-24) "23 Verily, verily, I say unto you, WHATSOEVER ye shall ask the Father in My Name, He will give it you. 24 Hitherto have ye asked nothing in My Name: ask, and ye shall receive, that your joy may be full."

He Whose "Name is called The Word of God" (Revelation 19:13), offers Himself to us as our "Portion", for "Thou art my Portion, O LORD: I have said that I would keep Thy Words" (Psalm 119:57). He is All We Need, and rightly so, for "Thou art worthy, O LORD, to receive Glory and Honour and Power: for Thou hast created all things, and for Thy Pleasure they are and were created" (Revelation 4:11). What is a wonder to understand, is how can such worms, as we most certainly are, give the purest of pleasure to the Ultimate Person, "the LORD most High... a Great King over ALL the Earth" (Psalm 47:2)? We can, and do give Him pleasure, "for the LORD'S portion is His people" (Deuteronomy 32:9), when we OBEY Him. "And whatsoever we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight" (1John 3:22).

"Now I say that Jesus Christ was a Minister... for the Truth of God, to confirm the Promises made... Jesus Christ The Same yesterday, and to day, and for ever" (Romans 15:8; Hebrews 13:8).

Every One That Is Born Of The Spirit

"The wind bloweth where it listeth." The wind has great liberty to go where it wants. It sweeps through the fields and over the tops of mountains. As it skims the water's surface it also cuts deep into the forests, reaching all nooks and crannies. It blows with all the power of The Almighty's blast or the softness of His whisper, influencing great and small, rich and poor, old and young.

"Thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth." The wind totally encompasses man with a tremendous roar, as from a bolting train, but yet is totally unable to determine its motivation, its cyclical beginning from its ending, its top from its bottom. overpowered by it, yet unable to hold it.

"so is every one that is born of the Spirit." (John 3:8).

by Katie Stewart
12-5-99

There are Three that bear Record in Heaven, the Father, the Word, and the Holy Ghost: and these Three are One" (1John 5:7). The Omnipotent Holy Wind, God's Spirit, abides ONLY in the person who PRESENTLY OBEYS God. "The Holy Ghost, Whom God hath given to them that obey (present tense) Him" (Acts 5:32). The obedient child of God and the Holy Spirit of the Father function in unity-- One with the Father and with the Son. "That they all may be one; as Thou, Father, art in Me [the Son], and I in Thee, that they
also may be one in Us” (John 17:21). We are given to the Son by the Father. "Holy Father, keep through Thine Own Name those whom Thou hast given Me [the Son], that they may be one, as We are" (John 17:11). We are, by the Spirit, to "speak the same thing, and that there be no divisions among [us]; but that [we] be perfectly joined together in the same mind and in the same judgment" (1Corinthians 1:10).

To be "born of the Spirit", Who "bloweth where [He] listeth", is to be "one" with Him. To be "one" with Him "in the same mind and in the same judgment" is to be "one" with Him in character and purpose. Therefore, "so is every one that is born of the Spirit." "And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father” (Galatians 4:6) to share His motives in where and why He "bloweth". The world can't see Him, can't understand Him, can't know Him. But He has not been "given" to them. "The Spirit of Truth; Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you" (John 14:17). The obedient children of Abba, through intercession, "bloweth where [He] listeth", having great liberty to go where He desires, sweeping through fields and over mountain tops, skimming the water's surface and cutting deep into forests, nooks and crannies, enabled with all the Power of The Almighty's blast or with the softness of His whisper, influencing great and small, rich and poor, old and young. The world "hearest the sound thereof, but canst not tell whence [He] cometh, and whither [He] goeth", though they are totally surrounded by His tremendous roar, as from a bolting train, they are yet totally unable to determine His motivation, His cyclical beginning from ending, His top from His bottom. They are overpowered by Him, yet unable to hold Him. But He has not been "given to them". "The Holy Ghost, Whom God hath given to them that obey Him" are the ones who "know Him; for He dwelleth with [them], and shall be in [them]." "That [they] be perfectly joined together in the same mind and in the same judgment", "perfecting holiness in the fear of God” (2Corinthians 7:1). "So is every one that is born of the Spirit."

- Romans 8:26 "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Itself maketh intercession for us with groanings which cannot be uttered."

- John 14:16 "And I will pray the Father, and He shall give you Another Comforter, that He may abide with you for ever."

- Romans 8:15-16 "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit Of Adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God."

- Ephesians 6:18 "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

- 1 Corinthians 2:14 "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are Spiritually discerned."

- 1 John 4:6 "We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the Spirit of Truth, and the spirit of error."

Must "Reads" for the "diligent":
"The hand of the diligent shall bear rule" (Proverbs 12:24).

1. Intercession Promises: Casting The Net -- http://WhatSaithTheScripture.com/Promises/Intercession.Promises.html -- Or, Help in Becoming Fishers of Men "And Jesus said unto them, Come ye after Me, and I will make you to become fishers of men" (Mark 1:17).

2. Exceeding Great and Precious Promises -- http://WhatSaithTheScripture.com/Promises/Exceeding.Promises.html -- Or, How God Has Ingeniously Designed His Promises to Sanctify His People by Tom Stewart Our day-to-day needs have been ordained by God to cause us the necessity of discovering some new aspect of the character of the LORD Jesus that we may lay hold of by means of the Exceeding Great and Precious Promises. "But my God shall supply all your need according to His riches in glory by Christ Jesus” (Philippians 4:19).


Who is Sufficient for These Things? - "The more we study and try to practice this grace of intercession, the more we become
overwhelmed by its greatness and our feebleness. Let every such impression lead us to listen: My grace is sufficient for thee, and to answer truthfully: Our sufficiency is of God. Take courage; it is in the intercession of Christ you are called to take part. The burden and the agony, the triumph and the victory are all His. Learn from Him, yield to His Spirit in you, to know how to pray. He gave Himself a sacrifice to God for men, that He might have the right and power of intercession. He bare the sin of many, and made intercession for the transgressors. Let your faith rest boldly on His finished work. Let your heart wholly identify itself with Him in His death and His life. Like Him, give yourself to God a sacrifice for men; it is your highest nobility; it is your true and full union with Him; it will be to you, as to Him, your power of intercession. Beloved Christian! come and give your whole heart and life to intercession, and you will know its blessedness and its power. God asks nothing less; the world needs nothing less; Christ asks nothing less; let us offer to God nothing less."


"Helps to Intercession" by Andrew Murray,
"The Power of Persevering Prayer" by Andrew Murray,
"Intercession Promises: Casting the Net" by Katie Stewart,
"A Vision of the Lost" by William Booth, and
"Exceeding Great and Precious Promises" by Tom Stewart

In God We Trust
Or, The Freedom of Believing in Someone Who Has Never Failed

"For I determined not to know any thing among you, save Jesus Christ, and Him crucified... that your faith should not stand in the wisdom of men, but in the Power of God"

(1Corinthians 2:2,5),

by Katie Stewart
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Believing that God exists is a First Truth. Scripture affirms that Jesus is "the True Light, which lighteth EVERY man that cometh into the world" (John 1:9). Life begins with this Truth. "In Him was Life; and the Life was the Light of men" (John 1:4). So it is, that, it IS in God we trust. Numerous are those born into our world who grow into adults, and somewhere along the journey, eventually deny this Truth. "Broad is the way, that leadeth to destruction, and many there be which go in thereat" (Matthew 7:13). Those who choose to "believe a lie" (2Thessalonians 2:11) are those "to whom is reserved the blackness of darkness for ever" (Jude 1:13), and live their eternity to grudgingly admit their fatal choice. "That at the Name of Jesus every knee should bow, of things in Heaven, and things in Earth, and things under the Earth" (Philippians 2:10).

Faith in God Almighty is simple in concept and practice because the LORD is Absolute in every sense. He is easy to believe! And it is for this reason, that rejection of Him is the greatest crime of all. "For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more" (Luke 12:48). And this quality of being Absolute, if received in faith, is not only the Greatest Blessing Of All, but also the easiest to obtain. "Without faith it is impossible to please Him: for he that cometh to God MUST believe that He is, and that He is a Rewarder of them that diligently seek Him" (Hebrews 11:6).

The ease of believing God does not lie in the stature of the flesh, but in the Excellence of the Absolute One upon Whom faith is targeted, "that no flesh should glory in His presence" (1Corinthians 1:29). "26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 that no flesh should glory in His presence... 2:2 For I determined not to know any thing among you, save Jesus Christ, and Him crucified... 2:5 that your faith should not stand in the wisdom of men, but in the Power of God" (1Corinthians 1:26-29; 2:2,5). There is freedom to live, to grow and develop, when you can believe in Someone Who Has Never Failed.

"Faith, mighty faith, the promise sees,
   And looks to God alone;
   Laughs at impossibilities,
   And cries,"It shall be done."
So Simple, Even the Young Excel in It

The LORD Jesus said, "1 Who is the greatest in the Kingdom of Heaven? 2 And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven" (Matthew 18:1-4). I once talked with a grandfatherly gentleman who had been a professing Christian since early boyhood. We discussed this passage, especially verse 3, and I was surprised to hear him apathetically admit that he didn't know what the verse meant. Of course, this indicated to me that unbelief had hardened this man, and he had forgotten the child-like nature of true faith in Christ Jesus which is essential in obtaining Eternal Life. "Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven" (18:3). "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee... Without faith it is impossible to please Him: for he that cometh to God must believe that He is" (Isaiah 41:13; Hebrews 11:6). As we advance in physical years, it is logical to expect that we would grow less tender about how children view things. It is logical-- however, sadly so, for there is profound beauty in innocence. "Thy people shall be willing in the day of Thy Power, in the beauties of holiness from the womb of the morning: Thou hast the dew of Thy youth [i.e., we are as young dew drops in the morning of His Power]" (Psalm 110:3). But in spiritual years, if we are true professors of a faith which resides in the Person and Work of Christ, we will grow in God's Wisdom, with our moral sensibilities growing in child-like appreciation of God's Holiness, and thus becoming "conformed to the image of His Son" (Romans 8:29), and enjoying the pleasure found in the child-like beauty of His Holiness. [Please read "The Beauty of Holiness" -- http://WhatSaithTheScripture.com/Fellowship/TheBeauty.ofHoliness.html -- and "How to Promote the Beauties of Holiness" -- http://WhatSaithTheScripture.com/Fellowship/TheBeauty.ofHoliness.2.html -- ] "Brethren, be not children in understanding: howbeit in malice be ye [as innocent as] children, but in understanding be men" (1Corinthians 14:20). Young children don't understand complexity, and that's exactly why they can do so very well in exercising faith. "Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven" (Matthew 18:3). [Please read "Suffer the Little Children to Come Unto Me" -- http://WhatSaithTheScripture.com/Jehovah/Children.Come.to.Me.html -- and "How to Lead Your Child to Jesus" -- http://WhatSaithTheScripture.com/Jehovah/Lead.to.Jesus/Lead.Your.Child.to.Jesus.html -- ] Faith in the Almighty is simple in concept and practice because the LORD is Absolute in every sense. He is Straightforward and Pure, and the very young can associate with Him completely. "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled" (Titus 1:15). The very young don't clutter their faith with the dubious reasoning which cripples adults. Their understanding about faith is pure-- and simple. The beautiful thing about faith is its simplicity! Even "a little child" (18:2) can operate perfectly in faith. "Even a child is known by his doings, whether his work be pure, and whether it be right." (Proverbs 20:11).

Purity of faith, which is so essential to the operation of faith, is obscured by a life that is insensitive to the LORD. Jesus Christ can try to set that person in His midst, even on His lap, as it were, and an insensitive professor of religion won't even recognize what they've lost when the Precious LORD sadly departs their company. "How often would I have gathered [MY] children together, even as a hen gathereth her chickens under her wings, and ye would not!" (Matthew 23:37). Jesus taught us this lesson, using a young child as our comparison, to impress upon us our need of "humble" dependence and innocence. "Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven" (18:4). He used the word "humble" because it is the opposite condition of pride, which man cultivates in his search of self-importance. "Seest thou a man wise in his own conceit? there is more hope of a fool than of him" (Proverbs 26:12). Only in simple humility can the "greatest in the Kingdom of Heaven" (18:4) be found. In fact, I can say with All Authority, that ALL who reside in Heaven have this simplicity of faith or else they could not have been "converted", nor have "entered[ed] into the Kingdom of Heaven" (Matthew 18:3). There is no excellence in the flesh. Christ Jesus is our Greatness! "For in Him we live, and move, and have our being... for we are also His offspring" (Acts 17:28). It is in His Person and Atonement that we come to find our purpose for being. "Jesus said, Suffer little children, and forbide them not, to come unto Me: for of such is the Kingdom of Heaven" (Matthew 19:14).

What Can Be So Hard About Believing God?

All right, so the LORD is Invisible! But even when He was here on Earth, in a physical body, as the Apostle John said, "which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled" (1John 1:1)-- a body just exactly like our own-- did that make it easier for men to believe that He was actually The Very GOD Almighty? Not really, for "they all forsook Him, and fled" (Mark 14:50). And which one of us would dare deny our own personal part in His Death upon that Cruel Tree, "Who His Own Self bare OUR sins in His Own Body on the Tree" (1Peter 2:24)? Faith in the Divine does NOT RELY on the physical. That's not really our problem in taking God at His Word. As Christians, it is "reasonable service" (Romans 12:1) that we "walk by faith, not by sight" (2Corinthians 5:7). Clearly, "No!" The fact that our God is Invisible does not make Him Unbelievable. So, why does mankind doubt Him?

Could it possibly be Jesus' Reputation in honoring His Word that hinders our trusting Him? NOT even possibly! "For Thou hast magnified Thy Word ABOVE ALL Thy Name" (Psalm 138:2), which is saying a tremendous lot, since "God also hath highly exalted Him, and given Him a Name which is ABOVE every Name" (Philippians 2:9). In all reality, His actual Name IS His actual Word! "His
Name is called The Word of God" (Revelation 19:13).

- Did His Word not Promise His First Coming? Yes. "For unto us a Child is born, unto us a Son is given" (Isaiah 9:6). And didn't He Come? Most certainly. "For unto you is born this day in the city of David a Saviour, which is Christ the LORD" (Luke 2:11).

- Did His Word not Promise His Death for us? Yes. "He [the Father] shall see of the travail of His [the Son's] soul, and shall be satisfied: by His Knowledge shall My Righteous Servant justify many; for He [the Son] shall bear their iniquities" (Isaiah 53:11). And didn't He Die? Most definitely. "God commendeth His Love toward us, in that, while we were yet sinners, Christ died for us" (Romans 5:8).

- Doesn't His Word Promise His Coming again? Yes. "This same Jesus, which is taken up from you into Heaven, shall so Come in like manner as ye have seen Him go into Heaven" (Acts 1:11). "Behold, I Come quickly" (Revelation 3:11, 22:7,12). Don't be among the "the last days scoffers... saying, Where is the Promise of His Coming?" (2Peter 3:3-4) and think for a solitary moment that He won't Come just as He promised! **He shall Come** to be glorified in His saints, and to be admired in all them that believe" (2Thessalonians 1:10). Why? Because He is Worthy! "Thou art Worthy, O LORD, to receive Glory and Honour and Power" (Revelation 4:11). Shout it out loud! "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart" (Psalm 32:11). "LET GOD BE TRUE, but every man a liar" (Romans 3:4)!

It is most emphatically NOT the LORD's Reputation as "The Faithful God, which keepeth covenant and mercy with them that love Him and keep His Commandments to a thousand generations" (Deuteronomy 7:9) that is to blame for man's skepticism. It is totally man's blame. We humans are a stiff-necked and proud lot. Proud of what, is the puzzle, for what claim to fame do we deceptively think we have right to? "Which of you by taking thought can add one cubit unto his stature?" (Matthew 6:27) and, "Behold, Thou hast made my days as an handbreadth; and mine age is as nothing before Thee: verily every man at his best state is altogether vanity" (Psalm 39:5). "But we are all as an unclean thing, and all our righteousesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away" (Isaiah 64:6). Who are we, not to believe Him? "Whom hast thou reproached and blasphemed? and against Whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel" (2Kings 19:22).

**The Story of How A Very Great Man Was Humbled into A Very Simple Faith**

From 2 Kings, chapter 5.

"1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. [How humiliating to a "great" man!]

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. [The LORD uses this "little maid", a lowly "captive" slave from a despised enemy country, to advise and be the source of help for this "mighty man". For, "26 not many mighty... are called: 27 but God hath chosen the... weak things of the world to confound the things which are mighty; 28 and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 that no flesh should glory in His presence" (1Corinthians 1:26-29).] 3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. 4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. 5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. 6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger
unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. [Naaman arrives as a man of importance, with "his horses and with his chariot", only to find that Elisha won't even acknowledge or esteem him enough to come out and stand before him or to greet him personally. Elisha sends a messenger. And even the message itself appears simplistically insulting.]

11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the Name of the LORD his God, and strike his hand over the place, and recover the leper. 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. [To condescend to this Israelite in coming to him in the first place, was humiliating enough, but to endure what Naaman considered to be gross insensitivity to him personally, and to his life threatening problem, offended him greatly. This uncomplicated solution was an insult to his intelligence and stature. And yet his own servants, observing everything firsthand, beseeched him to listen.]

13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? [A great man doesn't mind being asked to do great and difficult things. He thinks it is a compliment to his ability and reputation that people would expect him to accomplish the impossible. But with such an impossible situation as that of being healed of leprosy, surely he would think it a cruel joke to expect simplicity to be of any value! And yet, in the face of it all, and in front of all, Naaman humbled himself, just as we have seen other Old Testament "mighty" men do.

- King Nebuchadnezzar--- "20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: 21 and he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the Most High God ruled in the kingdom of men, and that He appointeth over it whomsoever He will" (Daniel 5:20-21).

- King Rehoboam-- "And when he humbled himself, the wrath of the LORD turned from him, that He would not destroy him" (2Chronicles 12:12).

- King Hezekiah-- "humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them" (2Chronicles 32:26).

- King Manasseh-- "12 When he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, 13 and prayed unto Him: and He was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD He was God" (2Chronicles 33:12-13).

- And the eternally-greatest king of all, King Jesus-- "6 Who, being in the form of God, thought it not robbery to be equal with God: 7 but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, HE HUMBLED HIMSELF, and became obedient unto death, even the Death of the Cross" (Philippians 2:6-8).]

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. [God's reward of health was given to Naaman in response to Naaman's repentant humility and demonstration of faith. "For the Son Of Man... shall reward every man according to his works" (Matthew 16:27).]

15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the Earth, but in Israel" (2Kings 5:1-15). "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day" (Isaiah 2:11).

"Not by works of righteousness which we have done, but according to His Mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost"

(Titus 3:5).
Conclusion

There is freedom to live, to grow and develop, when you can believe in Someone Who Has Never Failed, namely, The Immutable God, Who said, "I change not" (Malachi 3:6). In God we trust. "The Just LORD is in the midst thereof; He will not do iniquity: every morning doth He bring His Judgment to light, He faileth not" (Zephaniah 3:5). He it is Who is "Strong in Power". "Lift up your eyes on High, and behold Who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His Might, for that He is Strong In Power; not one faileth" (Isaiah 40:26). "For I determined not to know any thing among you, save Jesus Christ, and Him crucified... that your faith should not stand in the wisdom of men, but in the Power of God" (1Corinthians 2:2).

- (Joshua 21:45; 23:14) "There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass... Ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof." (Please read our article "All the Promises in Christ Jesus are Yea" -- http://WhatSaithTheScripture.com/Promises/All.Promises.Are.Yea.html -- to understand that negative answers to prayer will never be given by the LORD-- IF His Conditions are met.)

- (1Kings 8:56) "Blessed be the LORD, that hath given rest unto His people Israel, according to all that He promised: there hath not failed One Word of all His Good Promise."

- (Hebrews 10:22-23) "22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for He is Faithful that promised;)" [Please read "According to Your Faith" -- http://WhatSaithTheScripture.com/Promises/According.to.Your.Faith.html -- to find that "Faith is inescapably tied to the Promises." And that in answering, "What is the Prayer of Faith?" -- http://WhatSaithTheScripture.com/Promises/What.is.thePrayer.of.Faith.html --, "an affirmative nod from Above" comes only by faith.]

In God we trust! The simplicity of believing God, of trusting in His Character and His Word, is MADE EASY BECAUSE HE IS WORTHY of our trust. [Read 'How to Trust God' -- http://WhatSaithTheScripture.com/Fellowship/How.To.Trust.God.html -- for more help that is directly related to this topic.] He is ALL we will EVER need, and He will NEVER FAIL us!

- (Psalm 119:57) "Thou art my Portion, O LORD: I have said that I would keep Thy Words."

- (Lamentations 3:24) "The LORD is my Portion, saith my soul; therefore will I hope in Him."

- (Psalm 16:5) "The LORD is the Portion of mine inheritance and of my cup: Thou maintainest my lot." [Please read "Thou Maintainest My Lot" -- http://WhatSaithTheScripture.com/Fellowship/Thou.Maintainest.My.Lot.html -- the importance of Christ's ability to maintain all aspects of your walk with Him.]

In our country, the USA, our money has printed upon it, "In God We Trust." And in the times in which we live, though we don't see it very often, we can find the Wisdom of the LORD being exercised in life's daily choices, where "strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (Hebrews 5:14). To them, "Knowledge is EASY unto [them] that understandeth" (Proverbs 14:6). But there is soon coming a time like none other, when "ALL the ends of the world shall remember and turn unto the LORD: and ALL the kindreds of the nations shall worship before [Him]" (Psalm 22:27). "For the Earth shall be FILLED with the Knowledge of the Glory of the LORD, as the waters cover the sea" (Habakkuk 2:14), "and the LORD shall be KING over ALL the Earth: [and] in that day shall there be ONE LORD, and His Name ONE" (Zechariah 14:9). To that easily understood, yet adorably wonderful Promise, we can only shout, "Come quickly. Amen. Even so, Come, LORD Jesus" (Revelation 22:20).

Maranatha! [Greek, for "Our LORD Cometh!"]

Emergency Phone Numbers
Or, Finding Help in Times of Need

"Let us therefore come boldly unto the Throne Of Grace, that we may obtain Mercy, and find Grace to help in time of need"

(Hebrews 4:16).

by Anonymous

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- When in sorrow, ...call John 14.

John 14:1 "Let not your heart be troubled: ye believe in God, believe also in Me.

2 In My Father's House are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.

4 And whither I go ye know, and The Way ye know.

5 Thomas saith unto Him, LORD, we know not whither Thou goest; and how can we know The Way?

6 Jesus saith unto him, I am The Way, The Truth, and The Life: no man cometh unto the Father, but by Me.

7 If ye had known Me, ye should have known My Father also: and from henceforth ye know Him, and have seen Him.

8 Philip saith unto Him, LORD, show us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Philip? he that hath seen Me hath seen the Father; and how sayest thou then, Show us the Father?

10 Believest thou not that I am in the Father, and the Father in Me? the Words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works.

11 Believe Me that I am in the Father, and the Father in Me: or else believe Me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father.

13 And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in My Name, I will do it.

15 If ye love Me, keep My Commandments.

16 And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever;

17 Even the Spirit Of Truth; Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also.

20 At that day ye shall know that I am in My Father, and ye in Me, and I in you.

21 He that hath My Commandments, and keepeth Them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.

22 Judas saith unto Him, not Iscariot, LORD, how is it that Thou wilt manifest Thyself unto us, and not unto the world?
When men fail you, or you are depressed, ...call Psalm 27.

Psalm 27:1 "A Psalm of David. The LORD is my Light and my Salvation; whom shall I fear? the LORD is the Strength of my Life; of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the House of the LORD all the days of my life, to behold the Beauty of the LORD, and to inquire in His Temple.

5 For in the time of trouble He shall hide me in His Pavilion: in the secret of His Tabernacle shall He hide me; He shall set me up upon a Rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in His Tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

8 When Thou saidst, Seek ye My Face; my heart said unto Thee, Thy Face, LORD, will I seek.

9 Hide not Thy Face far from me; put not Thy servant away in anger: Thou hast been my Help; leave me not, neither forsake me, O God of my Salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of Good Courage, and He shall strengthen thine heart: wait, I say, on the LORD."
John 15:1 "I am the True Vine, and My Father is the Husbandman.

2 Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the Word which I have spoken unto you.

4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me.

5 I am the Vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.

6 If a man abide not in Me, He is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.

9 As the Father hath loved Me, so have I loved you: continue ye in My love.

10 If ye keep My Commandments, ye shall abide in My love; even as I have kept My Father's Commandments, and abide in His love.

11 These things have I spoken unto you, that My joy might remain in you, and that your joy might be full.

12 This is My Commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are My friends, if ye do whatsoever I Command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of My Father I have made known unto you.

16 Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My Name, He may give it you.

17 These things I Command you, that ye love one another.

18 If the world hate you, ye know that it hated Me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the Word that I said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My Saying, they will keep yours also.

21 But all these things will they do unto you for My Name's sake, because they know not Him that sent Me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth Me hateth My Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both Me and My Father.
25 But this cometh to pass, that the Word might be fulfilled that is written in their Law, They hated Me without a cause.

26 But when the Comforter is come, Whom I will send unto you from the Father, even the Spirit Of Truth, Which proceedeth from the Father, He shall testify of Me:

27 And ye also shall bear witness, because ye have been with Me from the beginning."

• When you have sinned, ...call Psalm 51.

Psalm 51:1 "To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against Thee, Thee only, have I sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

5 Behold, I was shapen in iniquity, and in sin did my mother conceive me.

6 Behold, Thou desirest truth in the inward parts: and in the hidden part Thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; that the bones which Thou hast broken may rejoice.

9 Hide Thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

12 Restore unto me the joy of Thy Salvation; and uphold me with Thy Free Spirit.

13 Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee.

14 Deliver me from bloodguiltiness, O God, Thou God of my Salvation: and my tongue shall sing aloud of Thy Righteousness.

15 O LORD, open Thou my lips; and my mouth shall show forth Thy praise.

16 For Thou desirest not sacrifice; else would I give it: Thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

18 Do good in Thy good pleasure unto Zion: build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased with the sacrifices of Righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon Thine altar."

• When you worry, ...call Matthew 6:19-34.

Matthew 6:19 "Lay not up for yourselves treasures upon Earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves Treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your Treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of Light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: for either he will hate the one, and love the Other; or else he will hold to the one, and despise the Other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the Kingdom of God, and His Righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

When you are in danger, ...call Psalm 91.

Psalm 91:1 "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in Him will I trust.

3 Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with His feathers, and under His wings shalt thou trust: His Truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For He shall give His angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
14 Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.

15 He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him My Salvation."

- When God seems far away, ...call Psalm 139.

Psalm 139:1 "To the chief Musician, A Psalm of David. O LORD, Thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

3 Thou compasst my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O LORD, Thou knowest it altogether.

5 Thou hast beset me behind and before, and laid Thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

8 If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall Thy hand lead me, and Thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee.

13 For Thou hast possessed my reins: Thou hast covered me in my mother's womb.

14 I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy works; and that my soul knoweth right well.

15 My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the Earth.

16 Thine eyes did see my substance, yet being unperfect; and in Thy Book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are Thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with Thee.

19 Surely Thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, and Thine enemies take Thy Name in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if there be any wicked way in me, and lead me in the way everlasting."
When your faith needs stirring, ...call Hebrews 11.

Hebrews 11:1 "Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a Rewarder of them that diligently seek Him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the Righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of Promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same Promise:

10 For he looked for a City which hath foundations, whose builder and maker is God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful Who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the Promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the Earth.

14 For they that say such things declare plainly that they seek a Country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a Better Country, that is, an Heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a City.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the Promises offered up his only begotten son.

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the Reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him Who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought Righteousness, obtained Promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better Resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the Earth.

39 And these all, having obtained a good report through faith, received not the Promise:

40 God having provided some better thing for us, that they without us should not be made perfect."

- When you are lonely and fearful, ...call Psalm 23.

Psalm 23:1 "A Psalm of David. The LORD is my Shepherd; I shall not want.

2 He maketh me to lie down in green pastures: He leadeth me beside the still waters.

3 He restoreth my soul: He leadeth me in the paths of Righteousness for His Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

- When you grow bitter and critical, ...call I Corinthians 13.

1 Corinthians 13:1 "Though I speak with the tongues of men and of angels, and have not Charity, I am become as sounding
brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not Charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not Charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; Charity envieth not; Charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the Truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, Charity, these three; but the greatest of these is Charity."

For Paul's secret to happiness, ...call Colossians 3:12-17.

Colossians 3:12 "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on Charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the LORD.

17 And whatsoever ye do in word or deed, do all in the name of the LORD Jesus, giving thanks to God and the Father by Him."

For understanding of Christianity, ...call II Corinthians 5:15-19.

2 Corinthians 5:15 "And that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we Him no more.

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, Who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of
reconciliation;

19 To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the Word of reconciliation."

- **When you feel down and out, ...call Romans 8:31.**

Romans 8:31 "What shall we then say to these things? If God be for us, who can be against us?"

- **When you want peace and rest, ...call Matthew 11:25-30.**

Matthew 11:25 "At that time Jesus answered and said, I thank Thee, O Father, LORD of Heaven and Earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in Thy sight.

27 All things are delivered unto Me of My Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.

28 Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

29 Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For My yoke is easy, and My burden is light."

- **When the world seems bigger than God, ...call Psalm 90.**

Psalm 98:1 "A Psalm. O sing unto the LORD a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.

2 The LORD hath made known His Salvation: His Righteousness hath He openly showed in the sight of the heathen.

3 He hath remembered His mercy and His Truth toward the house of Israel: all the ends of the Earth have seen the Salvation of our God.

4 Make a joyful noise unto the LORD, all the Earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the KING.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together

9 Before the LORD; for He cometh to judge the Earth: with Righteousness shall He judge the world, and the people with equity."

- **When you want Christian assurance, ...call Romans 8:1-30.**

Romans 8:1 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the Law of the Spirit of Life in Christ Jesus hath made me free from the Law of sin and death.

3 For what the Law could not do, in that it was weak through the flesh, God sending His Own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the Righteousness of the Law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be Spiritually minded is Life and Peace.

7 Because the carnal mind is enmity against God: for it is not subject to the Law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is Life because of Righteousness.

11 But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit Of Adoption, whereby we cry, Abba, Father.

16 The Spirit Itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Itself maketh intercession for us with groanings which cannot be uttered.

27 And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to His purpose.

29 For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the Firstborn among many brethren.
Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified."

- **When you leave home for labor or travel, ...call Psalm 121.**
  
  Psalm 121:1 "A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

  2 My help cometh from the LORD, which made Heaven and Earth.

  3 He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

  4 Behold, He that keepeth Israel shall neither slumber nor sleep.

  5 The LORD is thy Keeper: the LORD is thy Shade upon thy right hand.

  6 The sun shall not smite thee by day, nor the moon by night.

  7 The LORD shall preserve thee from all evil: He shall preserve thy soul.

  8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

- **When your prayers grow narrow or selfish, ...call Psalm 67.**
  
  Psalm 67:1 "To the chief Musician on Neginoth, A Psalm or Song. God be merciful unto us, and bless us; and cause His Face to shine upon us; Selah.

  2 That Thy way may be known upon Earth, Thy saving health among all nations.

  3 Let the people praise Thee, O God; let all the people praise Thee.

  4 O let the nations be glad and sing for joy: for Thou shalt judge the people Righteously, and govern the nations upon Earth. Selah.

  5 Let the people praise Thee, O God; let all the people praise Thee.

  6 Then shall the Earth yield her increase; and God, even our own God, shall bless us.

  7 God shall bless us; and all the ends of the Earth shall fear Him."

- **For a great invention / opportunity, ...call Isaiah 55.**
  
  Isaiah 55:1 "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

  2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

  3 Incline your ear, and come unto Me: hear, and your soul shall Live; and I will make an Everlasting Covenant with you, even the sure mercies of David.

  4 Behold, I have given him for a witness to the people, a leader and commander to the people.

  5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for He hath glorified thee.

  6 Seek ye the LORD while He may be found, call ye upon Him while He is near:

  7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and He will have mercy upon him; and to our God, for He will abundantly pardon.
8 For My Thoughts are not your thoughts, neither are your ways My Ways, saith the LORD.

9 For as the heavens are higher than the Earth, so are My Ways higher than your ways, and My Thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the Earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall My Word be that goeth forth out of My mouth: It shall not return unto Me void, but It shall accomplish that which I please, and It shall prosper in the thing whereto I sent It.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.”

When you want courage for a task, ...call Joshua 1.

Joshua 1:1 "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses’ minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the Law, which Moses My servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 This Book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

10 Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

15 Until the LORD have given your brethren rest, as He hath given you, and they also have possessed the land which the
LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as He was with Moses.

18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

○ **For how to get along with fellow men, ...call Romans 12.**

Romans 12:1 "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the LORD;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the LORD.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his
21 Be not overcome of evil, but overcome evil with good.

**When you think of investments and returns, ...call Mark 10.**

Mark 10:1 "And He arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto Him again; and, as He was wont, He taught them again.

2 And the Pharisees came to Him, and asked Him, Is it lawful for a man to put away his wife? tempting Him.

3 And He answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house His disciples asked Him again of the same matter.

11 And He saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 And they brought young children to Him, that He should touch them: and His disciples rebuked those that brought them.

14 But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is the Kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the Kingdom of God as a little child, he shall not enter therein.

16 And He took them up in His arms, put His hands upon them, and blessed them.

17 And when He was gone forth into the way, there came one running, and kneeled to Him, and asked Him, Good Master, what shall I do that I may inherit Eternal Life?

18 And Jesus said unto him, Why callest thou Me good? there is none good but One, that is, God.

19 Thou knowest the Commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto Him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come, take up the cross, and follow Me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Jesus looked round about, and saith unto His disciples, How hardly shall they that have riches enter into the Kingdom of God!

24 And the disciples were astonished at His Words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the Kingdom of God!
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 Then Peter began to say unto Him, Lo, we have left all, and have followed Thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the Gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come Eternal Life.

31 But many that are first shall be last; and the last first.

32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And He took again the twelve, and began to tell them what things should happen unto Him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn Him to death, and shall deliver Him to the Gentiles:

34 And they shall mock Him, and shall scourge Him, and shall spit upon Him, and shall kill Him: and the third day He shall rise again.

35 And James and John, the sons of Zebedee, come unto Him, saying, Master, we would that Thou shouldest do for us whatsoever we shall desire.

36 And He said unto them, What would ye that I should do for you?

37 They said unto Him, Grant unto us that we may sit, one on Thy right hand, and the other on Thy left hand, in Thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto Him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on My right hand and on My left hand is not Mine to give; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.

42 But Jesus called them to Him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give His Life a Ransom for many.

46 And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Thou Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.
49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; He calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto Him, LORD, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

- **If your pocketbook is empty, ...call Psalm 37.**

Psalm 37:1 "A Psalm of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and He shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in Him; and He shall bring it to pass.

6 And He shall bring forth thy Righteousness as the Light, and thy Judgment as the noonday.

7 Rest in the LORD, and wait patiently for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the Earth.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the Earth; and shall delight themselves in the abundance of peace.

12 The wicked plotteoth against the just, and gnasheth upon him with his teeth.

13 The LORD shall laugh at him: for He seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath is better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.

22 For such as be blessed of Him shall inherit the Earth; and they that be cursed of Him shall be cut off.
23 The steps of a good man are ordered by the LORD: and he delighteth in His way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with His hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth Judgment, and forsaketh not His saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh Wisdom, and his tongue talketh of Judgment.

31 The Law of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep His Way, and He shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the Salvation of the righteous is of the LORD: He is their Strength in the time of trouble.

40 And the LORD shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him.

If people seem unkind, ...call John 13.

John 13:1 "Now before the feast of the Passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him;

3 Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God;

4 He riseth from supper, and laid aside His garments; and took a towel, and girded Himself.

5 After that He poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

6 Then cometh He to Simon Peter: and Peter saith unto Him, LORD, dost Thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto Him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with Me.

9 Simon Peter saith unto Him, LORD, not my feet only, but also my hands and my head.
10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For He knew who should betray Him; therefore said He, Ye are not all clean.

12 So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you?

13 Ye call Me Master and LORD: and ye say well; for so I am.

14 If I then, your LORD and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an Example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, he that eateth bread with Me hath lifted up his heel against Me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I Am He.

20 Verily, verily, I say unto you, he that receiveth whomsoever I send receiveth Me; and he that receiveth Me receiveth Him that sent Me.

21 When Jesus had thus said, He was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray Me.

22 Then the disciples looked one on another, doubting of whom He spake.

23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom He spake.

25 He then lying on Jesus' breast saith unto Him, LORD, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when He had dipped the sop, He gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent He spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in Him.

32 If God be glorified in Him, God shall also glorify Him in Himself, and shall straightway glorify Him.

33 Little children, yet a little while I am with you. Ye shall seek Me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A New Commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are My disciples, if ye have love one to another.
36 Simon Peter said unto Him, LORD, whither goest Thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow Me afterwards.

37 Peter said unto Him, LORD, why cannot I follow Thee now? I will lay down my life for Thy sake.

38 Jesus answered him, Wilt thou lay down thy life for My sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied Me thrice."

- **If discouraged about your work, ...call Psalm 126.**

Psalm 126:1 "A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing Precious Seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

- **If you find the world growing small and yourself great, ...call Psalm 19.**

Psalm 19:1 "To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth His handiwork.

2 Day unto day uttereth speech, and night unto night showeth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the Earth, and their words to the end of the world. In them hath He set a tabernacle for the sun,

5 Which is as a Bridegroom coming out of His chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and His circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The Law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The Statutes of the LORD are right, rejoicing the heart: the Commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the Judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O LORD, my Strength, and my Redeemer."
Alternate numbers:

- For dealing with fear, ...call Psalm 34:7.
  Ps. 34:7 "The angel of the LORD encampeth round about them that fear Him, and delivereth them."

- For security, ...call Psalm 121:3.
  Ps. 121:3 "He will not suffer thy foot to be moved: He that keepeth thee will not slumber."

- For assurance, ...call Mark 8:35.
  Mark 8:35 "For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the Gospel's, the same shall save it."

- For reassurance, ...call Psalm 145:18.
  Ps. 145:18 "The LORD is nigh unto all them that call upon Him, to all that call upon Him in Truth."

Emergency numbers may be dialed direct. No operator assistance is necessary. All lines to Heaven are open 24 hours a day!

*Feed your faith, and doubt will starve to death!*

"But my God shall supply ALL your need according to HIS riches in glory by Christ Jesus"

(Philippians 4:19).

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The Victory List

"Let all those that put their trust in Thee rejoice: let them ever shout for joy, because Thou defendest them: let them also that love Thy name be joyful in Thee. For Thou, LORD, wilt bless the righteous; with favour wilt Thou compass him as with a shield."

(Psalm 5:11,12)

compiled by Robert Gunn

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Preface

The dormant power that is lying in the Word waiting for us to read, and believe, and then step into the overcoming life is staggering!! This is a "Victory List" and contains just about every scripture (that I have been able to find) where God tells us "Forget satan - he's no news and he has absolutely no power to spoil any area of your life!!"

The following verses in the Bible contain promises of great strengthening and protection to the Believer.

While by no means intended to be comprehensive, most of God's Words of Encouragement are included here. I suggest you consider printing the list below out and starting a methodical "study time" underlining programme!

Taking a Bible and underlining these verses (a time consuming task admittedly), will however leave you with Words of
Encouragement usually jumping off the page whenever & wherever you may randomly choose to open your Bible! (I use a green pencil which works well with a Red Letter Bible.)

... I hope this information further opens up God's power in His Word to you in a fresh and more vital way; should you embark on this exercise!... God Bless You richly!

LET'S GET SET FREE!

May God POUR out His richest blessings on you.

    In His love,

    Rob

Note from WStS: This is an excellent study that proves God is ALL we need to have His Victory in ALL areas of our lives. "How Excellent is Thy Lovingkindness, O God!" (Psalm 36:7-10).

"What shall I render unto the LORD for all His benefits toward me? I will take the Cup Of Salvation, and call upon the Name of the LORD" (Psalm 116:12-13).

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GENESIS

Ge 1:26 "And God said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Ge 1:28-29 "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Ge 12:2-3 "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Ge 15:1 "After these things the Word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy Shield, and thy Exceeding Great Reward."

Ge 15:6 "And he believed in the LORD; and He counted it to him for righteousness."

Ge 17:6-7 "And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God unto thee, and to thy seed after thee."

Ge 18:14 "Is any thing too hard for the LORD?"

Ge 18:17 "And the LORD said, Shall I hide from Abraham that thing which I do."

Ge 18:25 "That be far from Thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from Thee: Shall not the Judge of all the earth do right?"

Ge 21:22 "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou dost."

Ge 24:40 "And he said unto me, The LORD, before Whom I walk, will send His Angel with thee, and prosper thy way."

Ge 26:3 "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these
countries, and I will perform the oath which I sware unto Abraham thy father."

Ge 26:12-14 "Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. And the man waxed great, and went forward, and grew until he became very great: For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him."

Ge 26:24 "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake."

Ge 28:3-4 "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

EXODUS

Ex 14:13-14 "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which He will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. The LORD shall fight for you, and ye shall hold your peace."

Ex 15:11 "Who is like unto Thee, O LORD, among the gods? who is like Thee, glorious in holiness, fearful in praises, doing wonders?"

Ex 15:17 "Thou shalt bring them in, and plant them in the mountain of Thine inheritance, in the place, O LORD, which Thou hast made for Thee to dwell in, in the Sanctuary, O LORD, which Thy hands have established."

Ex 19:5 "Now therefore, if ye will obey My voice indeed, and keep My Covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine."

Ex 33:13-14 "Now therefore, I pray Thee, if I have found grace in Thy sight, shew me now Thy way, that I may find grace in Thy sight: and consider that this nation is Thy people. And He said, My presence shall go with thee, and I will give thee rest."

LEVITICUS

Le 23:10-11 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof..."

Le 25:23 "The land shall not be sold for ever: for the land is Mine; for ye are strangers and sojourners with Me."

Le 26:9 "For I will have respect unto you, and make you fruitful, and multiply you, and establish My Covenant with you."

Le 26:12 "And I will walk among you, and will be your God, and ye shall be My people."

NUMBERS

Nu 6:24-26 "The LORD bless thee, and keep thee: The LORD make His face shine upon thee, and be gracious unto thee: The LORD lift up His countenance upon thee, and give thee peace."

Nu 14:8 "If the LORD delight in us, then He will bring us into this land, and give it us; a land which floweth with milk and honey."

Nu 14:21 "But as truly as I live, all the earth shall be filled with the glory of the LORD."
De 4:40 "Thou shalt keep therefore His statutes, and His Commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

De 6:3 "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

De 6:6-7 "And these Words, which I command thee this day, shall be in thine heart: And thou shalt teach Them diligently unto thy children, and shalt talk of Them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

De 7:6 "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth."

De 7:9 "Know therefore that the LORD thy God, He is God, the faithful God, which keepeth Covenant and mercy with them that love Him and keep His Commandments to a thousand generations."

De 7:12-15 "Wherefore it shall come to pass, if ye hearken to these Judgments, and keep, and do Them, that the LORD thy God shall keep unto thee the Covenant and the mercy which He sware unto thy fathers: And He will love thee, and bless thee, and multiply thee: He will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which He sware unto thy fathers to give thee. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

De 8:1 "All the Commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

De 8:3 "And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every Word that proceedeth out of the mouth of the LORD doth man live."

De 8:7-10 "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; A land whereon thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which He hath given thee."

De 8:12-13,18 "... thou hast eaten and art full, and hast built goodly houses, and dwelt therein; And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied... thou shalt remember the LORD thy God: for it is He that giveth thee power to get wealth, that He may establish His Covenant which He sware unto thy fathers, as it is this day."

De 11:18-19,21-24 "Therefore shall ye lay up these My Words in your heart and in your soul, and bind Them for a sign upon your hand, that They may be as frontlets between your eyes. And ye shall teach Them your children, speaking of Them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up... That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of Heaven upon the earth. For if ye shall diligently keep all these Commandments which I command you, to do Them, to love the LORD your God, to walk in all His ways, and to cleave unto Him; Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours."

De 12:20 "When the LORD thy God shall enlarge thy border, as He hath promised thee."

De 14:2 "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth."

De 15:4-8,10-11 "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it: Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these Commandments which I command thee this day. For the LORD thy God blesseth thee, as He promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou
 shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth... Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

De 16:10-11 "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place His Name there."

De 16:15 "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

De 26:1-15 "And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you. When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy Commandments which Thou hast commanded me: I have not transgressed Thy Commandments, neither have I forgotten them: I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that Thou hast commanded me. Look down from Thy Holy Habitation, from Heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou swarest unto our fathers, a land that floweth with milk and honey."

De 26:18-19 "And the LORD hath avouched thee this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His Commandments; And to make thee high above all nations which He hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as He hath spoken."

De 28:1-14 "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all His Commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which the LORD thy God giveth thee. The LORD shall establish thee an holy people unto Himself, as He hath spoken."

De 29:9 "Keep therefore the Words of this Covenant, and do Them, that ye may prosper in all that ye do."

De 29:29 "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the Words of this Law."

De 30:5 "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers."

De 30:9 "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers."

De 30:19-20 "I call Heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing:
therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

De 31:6-8 "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee. And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee: fear not, neither be dismayed."

JOSHUA

Jos 1:7-9 "Only be thou strong and very courageous, that thou mayest observe to do according to all the Law, which Moses My servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This Book Of The Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee: fear not, neither be dismayed."

Jos 1:13 "Remember the Word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land."

1 SAMUEL

1Sa 25:6 "And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."

2 SAMUEL

2Sa 22:2-3 "The LORD is my Rock, and my Fortress, and my Deliverer; The God Of My Rock; in Him will I trust: He is my Shield, and the Horn Of My Salvation, my High Tower, and my Refuge, my Saviour; Thou savest me from violence."

2Sa 22:20-21 "He brought me forth also into a large place: He delivered me, because He delighted in me. The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath He recompensed me."

2Sa 22:29-34 "For Thou art my Lamp, O LORD: and the LORD will lighten my darkness. For by Thee I have run through a troop: by my God have I leaped over a wall. As for God, His way is perfect; the Word of the LORD is tried: He is a Buckler to all them that trust in Him. For who is God, save the LORD? and who is a Rock, save our God? God is my Strength and Power: and He maketh my way perfect. He maketh my feet like hinds' feet: and setteth me upon my high places."

2Sa 22:47 "The LORD liveth; and blessed be my Rock; and exalted be the God of the Rock Of My Salvation."

1 KINGS

1Ki 5:4 "But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent."

1 CHRONICLES
1Ch 4:10 "And Jabez called on the God of Israel, saying, Oh that Thou wouldest bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1Ch 16:27 "Glory and honour are in His presence; strength and gladness are in His place."

1Ch 17:8-9 "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth. Also I will ordain a place for My people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning."

1Ch 17:27 "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1Ch 29:11-13 "Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the Kingdom, O LORD, and Thou art exalted as Head Above All. Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank Thee, and praise Thy glorious name."

2 CHRONICLES

2Ch 9:8 "Blessed be the LORD thy God, which delighted in thee to set thee on His Throne, to be king for the LORD thy God."

2Ch 16:8 "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, He delivered them into thine hand. For the eyes of the LORD run to and fro throughout the whole earth, to shew Himself strong in the behalf of them whose heart is perfect toward Him."

2Ch 20:15 "Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2Ch 20:17 "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2Ch 20:20 "Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper."

2Ch 26:5 "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

EZRA

Ezr 6:14 "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the Commandment of the God of Israel."

NEHEMIAH

Ne 2:20 "Then answered I them, and said unto them, The God of Heaven, He will prosper us; therefore we His servants will arise and build."

Ne 8:10 "Then He said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."
JOB

Job 5:19-22,25 "He shall deliver thee in six troubles; yea, in seven there shall be no evil touch thee. In famine He shall redeem thee from death: and in war from the power of the sword. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth... Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth."

Job 6:25 "How forcible are right words!"

Job 8:7 "Though thy beginning was small, yet thy latter end should greatly increase."

Job 11:15-19 "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: Because thou shalt forget thy misery, and remember it as waters that pass away: And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning. And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety. Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 17:9 "The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger."

Job 22:21-30 "Acquaint now thyself with Him, and be at peace: thereby good shall come unto thee. Receive, I pray thee, the Law from His mouth, and lay up His Words in thine heart. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy Defence, and thou shalt have plenty of silver. For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. Thou shalt make thy prayer unto Him, and He shall hear thee, and thou shalt pay thy vows. Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. When men are cast down, then thou shalt say, There is lifting up; and He shall save the humble person. He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands."

Job 28:18 "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Job 28:28 "Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 29:12-13 "Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 36:7 "He withdraweth not His eyes from the righteous: but with kings are they on the throne; yea, He doth establish them for ever, and they are exalted."

Job 36:11 "If they obey and serve Him, they shall spend their days in prosperity, and their years in pleasures."

Job 42:10,12,15-17 "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before... So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses... And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren. After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations. So Job died, being old and full of days."

PSALMS

Ps 1:1-3 "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the Law of the LORD; and in His Law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Ps 2:8 "Ask of Me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."
Ps 2:12 "Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little. **Blessed are all they that put their trust in Him.**"

Ps 4:3 "But know that the LORD hath set apart him that is godly for Himself: the LORD will hear when I call unto Him."

Ps 4:5 "Offer the sacrifices of righteousness, and put your trust in the LORD."

Ps 4:8 "I will both lay me down in peace, and sleep: for **Thou, LORD, only makest me dwell in safety.**"

Ps 5:3 "My voice shalt Thou hear in the morning, O LORD; in the morning will I direct my prayer unto Thee, and will look up."

Ps 5:11 "But let all those that put their trust in Thee rejoice: let them ever shout for joy, because **Thou defendest them:** let them also that love Thy name be joyful in Thee. For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Ps 7:1 "O LORD my God, **in Thee do I put my trust: save me from all them that persecute me, and deliver me.**"

Ps 7:10 "My defence is of God, which **saveth the upright in heart.**"

Ps 7:17 "I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high."

Ps 8:1-2,4-6 "O LORD our LORD, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens. Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies, that Thou mightest still the enemy and the avenger... What is man, that Thou art mindful of him? and the son of man, that Thou visitest him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honour. **Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet.**"

Ps 9:2-3 "I will be glad and rejoice in Thee: I will sing praise to Thy name, O thou most High. When mine enemies are turned back, they shall fall and perish at Thy presence."

Ps 9:10 "And they that know Thy name will put their trust in Thee: for Thou, LORD, **hast not forsaken them** that seek Thee."

Ps 10:16 "**The LORD is King for ever and ever:** the heathen are perished out of His land."

Ps 11:1 "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Ps 11:7 "For the righteous LORD loveth righteousness; His countenance **doth behold the upright.**"

Ps 12:6 "The Words of the LORD are pure words: as silver **tried in a furnace of earth,** purified seven times."

Ps 13:6 "I will sing unto the LORD, because **He hath dealt bountifully** with me."

Ps 16:1 "**Preserve** me, O God: for in Thee do I put my trust."

Ps 16:6-8 "The lines are fallen unto me in pleasant places; yea, **I have a goodly heritage.** I will bless the LORD, Who hath given me Counsel: my reins also instruct me in the night seasons. I have set the LORD always before me: because He is at my right hand, I shall not be moved."

Ps 16:11 "Thou wilt shew me the **path of life:** in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore."

Ps 17:4,7-8 "Concerning the works of men, by The Word Of Thy Lips I have kept me from the paths of the destroyer... Shew Thy marvellous lovingkindness, **O Thou that savest by Thy right hand** them which put their trust in Thee from those that rise up against them. Keep me as the apple of the eye, hide me under the shadow of Thy wings."

Ps 18:1-2 "I will love Thee, O LORD, my **Strength.** The LORD is my **Rock,** and my **Fortress,** and my **Deliverer;** my **God,** my **Strength,** in Whom I will trust; my **Buckler,** and the **Horn Of My Salvation,** and my **High Tower.**"

Ps 19:14 "Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O LORD, my **Strength,** and my **Redeemer.**"

Ps 20:5-7 "We will rejoice in Thy salvation, and in the name of our God we will set up our banners: **the LORD fulfil all thy petitions.** Now know I that the LORD saveth His anointed; He will hear him from His Holy Heaven with the saving strength of His
Right Hand. Some trust in chariots, and some in horses: but **we will remember the Name of the LORD our God.**

Ps 21:2-3 "**Thou hast given him his heart's desire,** and hast not withheld the request of his lips. Selah. But Thou art holy, O Thou that inhabitest the praises of Israel."

Ps 23:1-6 "**The LORD is my Shepherd; I shall not want.** He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. **Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the House of the LORD for ever.**"

Ps 24:1 "**The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.**"

Ps 25:2 "O my God, I trust in Thee: let me not be ashamed, **let not mine enemies triumph over me.**"

Ps 26:1 "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore **I shall not slide.**"

Ps 26:3 "**For Thy lovingkindness is before mine eyes:** and I have **walked in Thy Truth.**"

Ps 26:12 "**My foot standeth in an even place:** in the congregations will I bless the LORD."

Ps 27:1 "**The LORD is my Light and my Salvation; whom shall I fear?** the LORD is **The Strength Of My Life:** of whom shall I be afraid?"

Ps 27:4 "One thing have I desired of the LORD, that will I seek after; that I may dwell in the House of the LORD **all the days of my life,** to behold the beauty of the LORD, and to enquire in His Temple."

Ps 27:14 "Wait on the LORD: be of good courage, and **He shall strengthen thine heart:** wait, I say, on the LORD."

Ps 28:7 "The LORD is my Strength and my Shield; my heart trusted in Him, and **I am helped:** therefore my heart greatly rejoiceth; and with my song will I praise Him."

Ps 29:2 "Give unto the LORD the glory **due unto His Name;** worship the LORD in the beauty of holiness."

Ps 29:11 "The LORD will give **strength** unto His people; the LORD will bless His people with **peace.**"

Ps 30:5-7 "For His anger endureth but a moment; **in His favour is life:** weeping may endure for a night, but joy cometh in the morning. And in my prosperity I said, I shall **never** be moved. LORD, by Thy favour Thou hast made my mountain to **stand strong:** Thou didst hide Thy face, and I was troubled."

Ps 30:11-12 "**Thou hast turned for me my mourning into dancing:** Thou hast put off my sackcloth, and **girded** me with gladness; **To the end that my glory may sing praise to Thee,** and not be silent. O LORD my God, I will give thanks unto Thee for ever."

Ps 31:1-3 "In Thee, O LORD, do I put my trust; let me **never be ashamed:** deliver me in Thy righteousness. Bow down Thine ear to me; deliver me speedily: **be Thou my Strong Rock,** for an House Of Defence to save me. For Thou art my Rock and my Fortress; therefore for **Thy Name's sake lead me, and guide me.**"

Ps 31:7-8 "I will be glad and rejoice in Thy mercy: for **Thou hast considered my trouble:** Thou hast known my soul in adversities; And hast not shut me up into the hand of the enemy: Thou hast set my feet in a **large room.**"

Ps 31:14-17 "But I trusted in Thee, O LORD: I said, **Thou art my God. My times are in Thy hand:** deliver me from the hand of mine enemies, and from them that persecute me. Make Thy face to shine upon Thy servant: save me for Thy mercies' sake. Let me not be ashamed, O LORD; for **I have called upon Thee:** let the wicked be ashamed, and let them be silent in the grave."

Ps 31:19-21 "**Oh how great is Thy goodness,** which thou hast **laid up** for them that fear Thee; **which Thou hast wrought for them** that trust in Thee before the sons of men! Thou shalt hide them in the secret of Thy presence from the pride of man: Thou shalt keep them secretly in a pavilion from the strife of tongues. Blessed be the LORD: for **He hath shewed me His marvellous kindness** in a strong city."

Ps 31:23-24 "**O love the LORD, all ye His saints:** for the LORD **preserveth** the faithful, and **plentifully rewardeth** the proud doer. Be of good courage, and **He shall strengthen your heart,** all ye that hope in the LORD."
Ps 32:1-2 "**Blessed** is he whose transgression is forgiven, whose sin is covered. **Blessed** is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Ps 32:8 "**I will** instruct thee and teach thee in the way which thou shalt go: **I will** guide thee with Mine eye."

Ps 32:10-11 "Many sorrows shall be to the wicked: but he that trusteth in the LORD, **mercy shall compass him about.** Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Ps 33:1 "**Rejoice in the LORD.** O ye righteous: for praise is comely for the upright."

Ps 33:5 "He loveth righteousness and judgment: the earth is **full** of the goodness of the LORD."

Ps 33:20-21 "Our soul **waiteth** for the LORD: **He is our Help and our Shield.** For our heart shall rejoice in Him, because we have **trusted** in His Holy Name."

Ps 34:1 "I will bless the LORD at all times: His praise shall continually be in my mouth."

Ps 34:3 "**O magnify the LORD** with me, and let us **exalt His Name** together."

Ps 34:7-15 "The Angel of the LORD **encampeth round about them** that fear Him, and **delivereth them.** O taste and see that the **LORD is good**: blessed is the man that trusteth in Him. O fear the LORD, ye His saints: for **there is no want to them that fear Him.** The young lions do lack, and suffer hunger: but they that seek the LORD **shall not want any good thing.** Come, ye children, hearken unto Me: I will teach you the fear of the LORD. What man is he that desireth life, and loveth many days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the LORD are **upon the righteous**, and His ears are **open unto their cry.**"

Ps 34:19 "Many are the afflictions of the righteous: but **the LORD delivereth him out of them all.**"

Ps 35:9 "And my soul shall be **joyful** in the LORD: it shall **rejoice** in His Salvation."

Ps 35:18 "**I will give Thee thanks** in the great congregation: **I will praise Thee** among much people."

Ps 35:27 "Let them shout for joy, and be glad, that **favour** My righteous cause: yea, let them say continually, Let the LORD be magnified, which **hath pleasure in the prosperity of His servant.**"

Ps 36:5 "**Thy mercy**, O LORD, is in the heavens; and **Thy faithfulness** reacheth unto the clouds."

Ps 36:7-10 "**How excellent is Thy lovingkindness**, O God! therefore the children of men put their trust under the shadow of Thy wings. They shall be **abundantly satisfied** with the fatness of Thy House; and Thou shalt make them drink of The River Of Thy Pleasures. For with Thee is the Fountain Of Life: in Thy Light shall we see light. O **continue Thy lovingkindness** unto them that know Thee; and **Thy righteousness** to the upright in heart."

Ps 37:3-5 "**Trust in the LORD**, and do good; so shalt thou **dwell in the land**, and verily thou **shall be fed. Delight** thyself also in the **LORD**: and **He shall give** thee the desires of thine heart. **Commit thy way unto the LORD**; trust also in Him; and **He shall bring it to pass.**"

Ps 37:7-9 "**Rest in the LORD, and wait patiently for Him:** fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. For evildoers shall be cut off: but **those that wait upon the LORD, they shall inherit the earth.**"

Ps 37:11 "But the meek shall **inherit the earth**; and shall delight themselves in the **abundance of peace.**"

Ps 37:18-19 "**The LORD knoweth** the days of the upright: and their inheritance shall be **for ever**. They shall **not be ashamed** in the evil time: and in **the days of famine they shall be satisfied.**"

Ps 37:21-29 "The wicked borroweth, and payeth not again: but **the righteous sheweth mercy, and giveth.** For such as be blessed of Him shall **inherit the earth**: and they that be cursed of Him shall be cut off. The steps of a good man are **ordered by the LORD**: and he **delighteth in His way.** Though he fall, he shall not be **utterly** cast down: for **the LORD upholdeth him** with His hand. I have been young, and now am old; yet have I **not seen the righteous forsaken**, nor his seed begging bread. **He is ever merciful, and lendeth; and his seed is blessed.** Depart from evil, and do good; and **dwell for evermore.** For the LORD loveth judgment, and
Ps 37:31 "The Law of his God is in his heart; none of his steps shall slide."

Ps 37:34 "Wait on the LORD, and keep His way, and He shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it."

Ps 37:37 "Mark the perfect man, and behold the upright: for the end of that man is peace."

Ps 37:39-40 "But the salvation of the righteous is of the LORD: He is their Strength in the time of trouble. And the LORD shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him."

Ps 39:1 "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Ps 40:4-5 "Blessed is that man that maketh the LORD his Trust, and respecteth not the proud, nor such as turn aside to lies. Many, O LORD my God, are Thy Wonderful Works which Thou hast done, and Thy thoughts which are to us-ward: they cannot be reckoned up in order unto Thee: if I would declare and speak of them, they are more than can be numbered."

Ps 40:8 "I delight to do Thy will, O my God: yea, Thy Law is within my heart."

Ps 40:11 "Withhold not Thou Thy tender mercies from me, O LORD: let Thy lovingkindness and Thy Truth continually preserve me."

Ps 40:13 "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."

Ps 40:16 "Let all those that seek Thee rejoice and be glad in Thee: let such as love Thy Salvation say continually, The LORD be magnified."

Ps 41:1-2 "Blessed is he that considereth the poor; the LORD will deliver him in time of trouble. The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and Thou wilt not deliver him unto the will of his enemies."

Ps 41:12 "And as for me, Thou upholdest me in mine integrity, and settest me before Thy face for ever."

Ps 42:8 "Yet the LORD will command His lovingkindness in the daytime, and in the night His song shall be with me, and my prayer unto The God Of My Life."

Ps 43:5 "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise Him, Who is The Health Of My Countenance, and My God."

Ps 46:1-2 "God is our Refuge and Strength, a Very Present Help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea."

Ps 46:4-5 "There is a River, the streams whereof shall make glad the City of God, the holy place of the Tabernacles Of The Most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early."

Ps 46:7 "The LORD of hosts is with us; the God of Jacob is our Refuge."

Ps 46:10-11 "Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts is with us; the God of Jacob is our Refuge."

Ps 47:1 "O clap your hands, all ye people; shout unto God with the Voice Of Triumph."

Ps 47:6-7 "Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth: sing ye praises with understanding."

Ps 48:1-3 "Great is the LORD, and greatly to be praised in the City of our God, in the Mountain of His holiness. Beautiful for situation, the joy of the whole earth, is Mount Zion, on the sides of the north, the City of the Great King. God is known in her palaces for a Refuge."
Ps 48:9-10 "We have thought of Thy lovingkindness, O God, in the midst of Thy Temple. According to Thy Name, O God, so is Thy praise unto the ends of the earth: Thy Right Hand is full of righteousness."

Ps 48:14 "For this God is our God for ever and ever: He will be our Guide even unto death."

Ps 50:10-12 "For every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are Mine. If I were hungry, I would not tell thee: for the world is Mine, and the fulness thereof."

Ps 50:14-15 "Offer unto God Thanksgiving; and pay thy vows unto the Most High: And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."

Ps 50:23 "Whoso offereth praise glorifieth Me: and to him that ordereth his conversation aright will I shew the Salvation of God."

Ps 51:10 "Create in me a clean heart, O God; and renew a right spirit within me."

Ps 55:18 "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Ps 55:22 "Cast thy burden upon the LORD, and He shall sustain thee: He shall never suffer the righteous to be moved."

Ps 56:9-11 "When I cry unto Thee, then shall mine enemies turn back: this I know; for God is for me. In God will I praise His Word: in the LORD will I praise His Word. In God have I put my trust: I will not be afraid what man can do unto me."

Ps 57:7 "My heart is fixed, O God, my heart is fixed: I will sing and give praise."

Ps 59:17 "Unto Thee, O my Strength, will I sing: for God is my Defence, and the God of my Mercy."

Ps 61:2-3 "From the end of the earth will I cry unto Thee, when my heart is overwhelmed: lead me to The Rock That Is Higher Than I. For Thou hast been a Shelter for me, and a Strong Tower from the enemy."

Ps 62:1-2 "Truly my soul waiteth upon God: from Him cometh my Salvation. He only is my Rock and my Salvation; He is my Defence; I shall not be greatly moved."

Ps 62:7-8 "In God is my Salvation and my Glory: The Rock Of My Strength, and my Refuge, is in God. Trust in Him at all times; ye people, pour out your heart before Him: God is a Refuge for us."

Ps 62:10-11 "Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them. God hath spoken once; twice have I heard this; that Power belongeth unto God."

Ps 63:3-7 "Because Thy lovingkindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy Name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips: When I remember Thee upon my bed, and meditate on Thee in the night watches. Because Thou hast been my Help, therefore in the Shadow Of Thy Wings will I rejoice."

Ps 64:10 "The righteous shall be glad in the LORD, and shall trust in Him; and all the upright in heart shall glory."

Ps 65:5-6 "By terrible things in righteousness wilt Thou answer us, O God of our Salvation; Who art The Confidence Of All The Ends Of The Earth, and of them that are afar off upon the sea: Which by His Strength setteth fast the mountains; being girded with power."

Ps 66:1 "Make a joyful noise unto God, all ye lands."

Ps 66:12 "Thou hast caused men to ride over our heads; we went through fire and through water: but Thou broughtest us out into a wealthy place."

Ps 67:3 "Let the people praise Thee, O God; let all the people praise Thee."

Ps 67:6-7 "Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear Him."

Ps 68:1 "Let God arise, let His enemies be scattered: let them also that hate Him flee before Him."
Ps 68:3 "Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

Ps 68:19 "Blessed be the LORD, Who daily loadeth us with benefits, even the God of our Salvation."

Ps 68:35 "O God, Thou art terrible out of Thy holy places: the God of Israel is He that giveth Strength and Power unto His people. Blessed be God."

Ps 69:16 "Hear me, O LORD; for Thy lovingkindness is good: turn unto me according to the multitude of Thy tender mercies."

Ps 69:30 "I will praise the Name of God with a song, and will magnify Him with thanksgiving."

Ps 71:1 "In Thee, O LORD, do I put my trust: let me never be put to confusion."

Ps 71:8 "Let my mouth be filled with Thy praise and with Thy honour all the day."

Ps 71:16 "I will go in the Strength Of The LORD GOD: I will make mention of Thy Righteousness, even of Thine only."

Ps 71:21 "Thou shalt increase my greatness, and comfort me on every side."

Ps 72:17-19 "His Name shall endure for ever: His Name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed. Blessed be the LORD God, the God of Israel, Who only doeth Wondrous Things. And blessed be His Glorious Name for ever: and let the whole earth be filled with His Glory; Amen, and Amen."

Ps 73:26 "My flesh and my heart faileth: but God is the Strength of my heart, and my Portion for ever."

Ps 75:7 "But God is The Judge: He putteth down one, and setteth up another."

Ps 75:10 "All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted."

Ps 77:13-15 "Thy way, O God, is in the Sanctuary: who is so great a God as our God? Thou art The God That Doest Wonders: Thou hast declared Thy Strength among the people. Thou hast with Thine Arm redeemed Thy people."

Ps 84:5 "Blessed is the man whose strength is in Thee; in Whose heart are the ways of them."

Ps 84:7 "They go from Strength to Strength, every one of them in Zion appeareth before God."

Ps 84:10-12 "For a day in Thy Courts is better than a thousand. I had rather be a doorkeeper in The House Of My God, than to dwell in the tents of wickedness. For the LORD God is a Sun and Shield: the LORD will give Grace and Glory: no good thing will He withhold from them that walk uprightly. O LORD of hosts, blessed is the man that trusteth in Thee."

Ps 85:12 "Yea, the LORD shall give that which is good; and our land shall yield her increase."

Ps 86:4 "Rejoice the soul of Thy servant: for unto Thee, O LORD, do I lift up my soul."

Ps 86:10 "For Thou art Great, and doest Wondrous Things: Thou art God alone."

Ps 86:12 "I will praise Thee, O LORD my God, with all my heart: and I will glorify Thy Name for evermore."

Ps 89:8 "O LORD God of hosts, who is a strong LORD like unto Thee? or to Thy faithfulness round about Thee?"

Ps 89:11 "The heavens are Thine, the earth also is Thine: as for the world and the fulness thereof, Thou hast founded them."

Ps 89:15-18 "Blessed is the people that know The Joyful Sound: they shall walk, O LORD, in the light of Thy Countenance. In Thy Name shall they rejoice all the day: and in Thy Righteousness shall they be exalted. For Thou art The Glory Of Their Strength: and in Thy favour our horn shall be exalted. For the LORD is Our Defence; and the Holy One of Israel is Our King."

Ps 89:29 "His seed also will I make to endure for ever, and his throne as the days of Heaven."

Ps 90:12 "So teach us to number our days, that we may apply our hearts unto wisdom."
Ps 90:17 "And let the beauty of the LORD our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

Ps 91:1-16 "He that dwelleth in the Secret Place of the Most High shall abide under the Shadow of the Almighty. I will say of the LORD, He is my Refuge and my Fortress: my God; in Him will I trust. Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with His feathers, and under His wings shalt thou trust: His Truth shall be thy Shield and Buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my Refuge, even the Most High, thy Habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name. He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him My Salvation."

Ps 92:1-2,4-5 "It is a good thing to give thanks unto the LORD, and to sing praises unto Thy Name, O Most High: To shew forth Thy lovingkindness in the morning, and Thy faithfulness every night... For Thou, LORD, hast made me glad through Thy work: I will triumph in the works of Thy hands. O LORD, how great are Thy works! and Thy thoughts are very deep."

Ps 92:8 "But Thou, LORD, art Most High for evermore."

Ps 92:12-15 "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the LORD shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and flourishing; To shew that the LORD is Upright: He is my Rock, and there is no unrighteousness in Him."

Ps 93:1 "The LORD reigneth, He is clothed with Majesty; the LORD is clothed with Strength, wherewith He hath girded Himself: the world also is established, that it cannot be moved."

Ps 94:22 "But the LORD is my Defence; and my God is The Rock Of My Refuge."

Ps 95:1-3 "O come, let us sing unto the LORD: let us make a joyful noise to The Rock Of Our Salvation. Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms. For the LORD is a Great God, and a Great King above all gods."

Ps 96:10-12 "Ye that love the LORD, hate evil: He preserveth the souls of His saints; He delivereth them out of the hand of the wicked. Light is sown for the righteous, and gladness for the upright in heart. Rejoice in the LORD, ye righteous; and give thanks at the remembrance of His holiness."

Ps 98:4 "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Ps 100:4 "Enter into His Gates with thanksgiving, and into His Courts with praise: be thankful unto Him, and bless His Name."

Ps 103:1-5 "Bless the LORD, O my soul: and all that is within me, bless His Holy Name. Bless the LORD, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases; Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

Ps 103:11-12 "For as the heaven is high above the earth, so great is His mercy toward them that fear Him. As far as the east is from the west, so far hath He removed our transgressions from us."

Ps 103:17 "But the mercy of the LORD is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children."

Ps 103:20-22 "Bless the LORD, ye His angels, that excel in strength, that do His Commandments, hearkening unto the voice of His Word. Bless ye the LORD, all ye His hosts; ye ministers of His, that do His pleasure. Bless the LORD, all His works in all places of His dominion: bless the LORD, O my soul."

Ps 104:34 "My meditation of him shall be sweet: I will be glad in the LORD."
Ps 107:1-2 "O give thanks unto the LORD, for He is good: for His mercy endureth for ever. Let the redeemed of the LORD say so, whom He hath redeemed from the hand of the enemy."

Ps 107:6 "Then they cried unto the LORD in their trouble, and He delivered them out of their distresses."

Ps 107:15 "Oh that men would praise the LORD for His Goodness, and for His Wonderful Works to the children of men!"

Ps 107:20-22 "He sent His Word, and healed them, and delivered them from their destructions. Oh that men would praise the LORD for His Goodness, and for His Wonderful Works to the children of men! And let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing."

Ps 107:38 "He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease."

Ps 111:10 "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do His Commandments: His praise endureth for ever."

Ps 115:9 "O Israel, trust thou in the LORD: He is their Help and their Shield."

Ps 115:11-12 "Ye that fear the LORD, trust in the LORD: He is their Help and their Shield. The LORD hath been mindful of us: He will bless us."

Ps 118:1 "O give thanks unto the LORD; for He is good: because His mercy endureth for ever."

Ps 118:5-6 "I called upon the LORD in distress: the LORD answered me, and set me in a large place. The LORD is on my side: I will not fear: what can man do unto me?"

Ps 118:8-9 "It is better to trust in the LORD than to put confidence in man. It is better to trust in the LORD than to put confidence in princes."

Ps 118:14 "The LORD is my Strength and Song, and is become my Salvation."

Ps 118:17 "I shall not die, but live, and declare the works of the LORD."

Ps 118:21 "I will praise Thee: for Thou hast heard me, and art become my Salvation."

Ps 118:24-26 "This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech Thee, O LORD: O LORD, I beseech Thee, send now prosperity. Blessed be he that cometh in the Name of the LORD: we have blessed you out of the House of the LORD."
Ps 118:28-29 "Thou art my God, and I will praise Thee: Thou art my God, I will exalt Thee. O give thanks unto the LORD; for He is good: for His mercy endureth for ever."

Ps 119:1-8 "Deal bountifully with Thy servant, that I may live, and keep Thy Word. Open Thou mine eyes, that I may behold Wondrous Things out of Thy Law."

Ps 119:1-8 "And I will walk at liberty: for I seek Thy Precepts."

Ps 119:1-8 "Remember the Word unto Thy servant, upon Which Thou hast caused me to hope."

Ps 119:1-8 "For ever, O LORD, Thy Word is settled in Heaven."

Ps 119:1-8 "I will never forget Thy Precepts: for with Them Thou hast quickened me."

Ps 121:1-8 "The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil: He shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Ps 124:1-8 "Our help is in the Name of the LORD, Who made heaven and earth."

Ps 125:1-8 "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the LORD is round about His people from henceforth even for ever."

Ps 126:1-8 "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."

Ps 127:1-8 "The LORD hath done Great Things for us; whereof we are glad."

Ps 128:1-8 "Lo, children are an heritage of the LORD: and the fruit of the womb is His reward."

Ps 129:1-8 "For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee. Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD."

Ps 130:1-8 "The blessing of the LORD be upon you: we bless you in the Name of the LORD."

Ps 133:1-8 "Behold, how good and how pleasant it is for brethren to dwell together in unity!"
Ps 135:3 "Praise the LORD; for the LORD is Good: sing praises unto His Name; for it is pleasant."

Ps 136:1 "O give thanks unto the LORD; for He is Good: for His mercy endureth for ever."

Ps 138:8 "The LORD will perfect that which concerneth me: Thy mercy, O LORD, endureth for ever: forsake not the works of Thine own hands."

Ps 139:3 "Thou compassest my path and my lying down, and art acquainted with all my ways."

Ps 139:5 "Thou hast beset me behind and before, and laid Thine hand upon me."

Ps 139:14 "I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy Works; and that my soul knoweth right well."

Ps 140:7 "O GOD the LORD, The Strength Of My Salvation, Thou hast covered my head in the day of battle."

Ps 141:3 "Set a watch, O LORD, before my mouth; keep the door of my lips."

Ps 141:8 "But mine eyes are unto Thee, O GOD the LORD: in Thee is my trust; leave not my soul destitute."

Ps 143:8 "Cause me to hear Thy lovingkindness in the morning; for in Thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto Thee."

Ps 144:2 "My Goodness, and my Fortress; my High Tower, and my Deliverer; my Shield, and He In Whom I Trust; Who subdueth my people under me."

Ps 145:1-10 "I will extol Thee, my God, O King; and I will bless Thy Name for ever and ever. Every day will I bless Thee; and I will praise Thy Name for ever and ever. Great is the LORD, and greatly to be praised; and His greatness is unsearchable. One generation shall praise Thy Works to another, and shall declare Thy Mighty Acts. I will speak of the glorious honour of Thy Majesty, and of Thy Wondrous Works. And men shall speak of the might of Thy Works: and I will declare Thy Greatness. They shall abundantly utter the memory of Thy Great Goodness, and shall sing of Thy Righteousness. The LORD is Gracious, and full of Compassion; slow to anger, and of Great Mercy. The LORD is Good To All: and His tender mercies are over all His Works. All Thy Works shall praise Thee, O LORD; and Thy saints shall bless Thee."

Ps 145:16-17 "Thou openest Thine hand, and satisfiest the desire of every living thing. The LORD is Righteous in all His ways, and Holy in all His works."

Ps 145:20-21 "The LORD preserveth all them that love Him: but all the wicked will He destroy. My mouth shall speak the praise of the LORD: and let all flesh bless His Holy Name for ever and ever."

Ps 146:5 "Happy is he that hath the God of Jacob for his Help, whose hope is in the LORD his God."

Ps 147:8 "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous."

Ps 147:1 "Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely."

Ps 147:5 "Great is our LORD, and of Great Power: His Understanding is Infinite."

Ps 147:13-14 "For He hath strengthened the bars of thy gates; He hath blessed thy children within thee. He maketh peace in thy borders, and filleth thee with the finest of the wheat."

Ps 149:5 "Let the saints be joyful in glory: let them sing aloud upon their beds."

PROVERBS

Pr 1:33 "But whoso hearkeneth unto Me shall dwell safely, and shall be quiet from fear of evil."
Pr 2:8 "He keepeth the paths of judgment, and preserveth the way of His saints."

Pr 2:10-11 "When Wisdom entereth into thine heart, and Knowledge is pleasant unto thy soul; Discretion shall preserve thee, Understanding shall keep thee."

Pr 3:1-2 "My son, forget not My Law; but let thine heart keep My Commandments: For length of days, and long life, and peace, shall They add to thee."

Pr 3:5-6,8-10 "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths... It shall be health to thy navel, and marrow to thy bones. Honour the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Pr 3:13 "Happy is the man that findeth Wisdom, and the man that getteth Understanding."

Pr 3:16-18 "Length of days is in her right hand; and in her left hand riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a Tree Of Life to them that lay hold upon her: and happy is every one that retaineth her."

Pr 3:21-26 "My son, let not Them depart from thine eyes: keep sound Wisdom and Discretion: So shall They be Life unto thy soul, and Grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the LORD shall be thy Confidence, and shall keep thy foot from being taken."

Pr 3:33 "The curse of the LORD is in the house of the wicked: but He blesseth the habitation of the just."

Pr 3:35 "The wise shall inherit glory: but shame shall be the promotion of fools."

Pr 4:7-10 "Wisdom is the principal thing; therefore get Wisdom: and with all thy getting get Understanding. Exalt Her, and She shall promote thee: She shall bring thee to honour, when thou dost embrace Her. She shall give to thine head an Ornament of Grace: a Crown of Glory shall she deliver to thee. Hear, O My son, and receive My Sayings; and the years of thy life shall be many."

Pr 4:18 "But the path of the just is as the Shining Light, that shineth more and more unto the Perfect Day."

Pr 4:20-23 "My son, attend to My Words; incline thine ear unto My Sayings. Let Them not depart from thine eyes; keep Them in the midst of thine heart. For They are life unto those that find Them, and health to all their flesh. Keep thy heart with all diligence; for out of it are the issues of life."

Pr 7:4 "Say unto Wisdom, Thou art my sister; and call Understanding thy kinswoman."

Pr 8:11 "For Wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Pr 8:18 "Riches and honour are with Me; yea, durable riches and righteousness."

Pr 8:20-21 "I lead in the Way Of Righteousness, in the midst of the Paths Of Judgment: That I may cause those that love Me to inherit substance; and I will fill their treasures."

Pr 8:32 "Now therefore hearken unto Me, O ye children: for blessed are they that keep My ways."

Pr 8:34-35 "Blessed is the man that heareth Me, watching daily at My Gates, waiting at the posts of My Doors. For whoso findeth Me findeth Life, and shall obtain favour of the LORD."

Pr 9:11 "For by Me thy days shall be multiplied, and the years of thy life shall be increased."

Pr 10:2-4 "Treasures of wickedness profit nothing: but Righteousness delivereth from death. The LORD will not suffer the soul of the righteous to famish: but He casteth away the substance of the wicked. He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Pr 10:6 "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."
"The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

"In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. The tongue of the just is as choice silver: the heart of the wicked is little worth."

"The blessing of the LORD, it maketh rich, and He addeth no sorrow with it."

"The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

"The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness."

"The Integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them."

"Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

"In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. The tongue of the just is as choice silver: the heart of the wicked is little worth."

"The fear of the LORD, it maketh rich, and He addeth no sorrow with it."

"The fruit of the righteous is a Tree Of Life; and he that winneth souls is wise. Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner."

"A man shall not be established by wickedness: but the root of the righteous shall not be moved."

"The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

"A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

"There is that speaketh like the piercings of a sword: but the tongue of the wise is health."

"In the way of Righteousness is life; and in the pathway thereof there is no death."

"He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

"Only by pride cometh contention: but with the well advised is Wisdom. Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

"Good Understanding giveth favour: but the way of transgressors is hard."

"A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

"The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

"He that is slow to wrath is of Great Understanding: but he that is hasty of spirit exalteth folly. A sound heart is the life of the flesh: but envy the rottenness of the bones."

"A soft answer turneth away wrath: but grievous words stir up anger."

"A wholesome tongue is a Tree Of Life: but perverseness therein is a breach in the spirit."

"In the house of the righteous is much treasure: but in the revenues of the wicked is trouble."

"A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."
Pr 15:15 "All the days of the afflicted are evil: but **he that is of a merry heart hath a continual feast.**"

Pr 15:20 "**A wise son maketh a glad father:** but a foolish man despiseth his mother."

Pr 15:23 "**A man hath joy by the answer of his mouth:** and a word spoken in due season, how good is it!"

Pr 15:26 "The thoughts of the wicked are an abomination to the LORD: but **the words of the pure are pleasant words.**"

Pr 15:29-30 "The LORD is far from the wicked: but **He heareth the prayer of the righteous.** The Light of the eyes **rejoiceth the heart:** and a Good Report **maketh the bones fat.**"

Pr 16:3 "Commit thy works unto the LORD, and **thy thoughts shall be established.**"

Pr 16:7 "When a man's ways please the LORD, **He maketh even his enemies to be at peace with him.**"

Pr 16:17 "The highway of the upright is to depart from evil: he that keepeth his way **preserveth his soul.**"

Pr 16:20 "He that handleth a matter wisely **shall find good:** and whoso trusteth in the LORD, **happy is he.**"

Pr 16:22-24 "**Understanding is a wellspring of life unto him that hath it:** but the instruction of fools is folly. The heart of the wise teacheth his mouth, and addeth learning to his lips. **Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.**"

Pr 16:31-33 "The hoary head is a Crown Of Glory, if it be found in the Way Of Righteousness. He that is slow to anger is **better than the mighty;** and he that ruleth his spirit **than he that taketh a city.** The lot is cast into the lap; but the whole disposing thereof is of the LORD."

Pr 17:6 "**Children's children** are the Crown of old men; and the glory of children are their fathers."

Pr 17:22 "**A merry heart doeth good like a medicine:** but a broken spirit drieth the bones."

Pr 18:4 "The words of a man's mouth are as deep waters, and the Wellspring Of Wisdom as a flowing brook."

Pr 18:21 "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Pr 18:22 "Whoso findeth a wife findeth a good thing, and **obtaineth favour of the LORD.**"

Pr 19:17 "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will **He pay him again.**"

Pr 20:7 "The just man walketh in his Integrity: his children are blessed after him."

Pr 20:27 "The spirit of man is the Candle of the LORD, searching all the inward parts of the belly."

Pr 21:21 "He that followeth after Righteousness and Mercy findeth Life, Righteousness, and Honour."

Pr 21:23 "Whoso keepeth his mouth and his tongue keepeth his soul from troubles."

Pr 22:4 "By humility and the fear of the LORD are riches, and Honour, and Life."

Pr 22:6 "Train up a child in The Way he should go: and when he is old, he will not depart from it."

Pr 22:9 "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

Pr 22:11 "He that loveth pureness of heart, for the grace of his lips the King shall be his Friend."

Pr 23:24 "The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him."

Pr 24:3-5 "Through Wisdom is an house builded; and by Understanding it is established: And by Knowledge shall the chambers be filled with all precious and pleasant riches. A Wise man is strong; yea, a man of Knowledge increaseth strength."

Pr 25:11 "A Word fitly spoken is like apples of gold in pictures of silver."
Pr 28:1 "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Pr 28:8 "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

Pr 28:10 "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Pr 28:12 "When righteous men do rejoice, there is Great Glory: but when the wicked rise, a man is hidden."

Pr 28:20 "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Pr 28:25 "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Pr 28:27 "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

Pr 29:18 "Where there is no vision, the people perish: but he that keepeth the Law, happy is he."

Pr 30:5 "Every Word of God is pure: He is a Shield unto them that put their trust in Him."

ECCLESIASTES

Ec 5:18 "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ec 5:19 "Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God."

Ec 11:1 "Cast thy bread upon the waters: for thou shalt find it after many days."

ISAIAH

Isa 1:18-19 "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land."

Isa 3:10 "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings."

Isa 7:14-15 "Therefore the LORD Himself shall give you a sign; Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel. Butter and honey shall He eat, that He may know to refuse the evil, and choose the good."

Isa 9:6 "For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."

Isa 10:27 "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the Anointing."

Isa 12:2-3 "Behold, God is my Salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my Strength and my Song; He also is become my Salvation. Therefore with joy shall ye draw water out of the Wells Of Salvation."

Isa 12:5-6 "Sing unto the LORD; for He hath done Excellent Things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One Of Israel in the midst of thee."

Isa 25:1 "O LORD, Thou art my God: I will exalt Thee, I will praise Thy Name; for Thou hast done Wonderful Things; Thy Counsels Of Old are faithfulness and truth."

Isa 25:3 "Therefore shall the strong people glorify Thee, the city of the terrible nations shall fear Thee."
Isa 25:6 "And in this mountain shall the LORD Of Hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isa 25:8 "He will swallow up death in victory; and the LORD GOD will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for the LORD hath spoken it."

Isa 26:3 "Thou wilt keep him in Perfect Peace, whose mind is stayed on Thee: because he trusteth in Thee. Trust ye in the LORD for ever: for in the LORD JEHOVAH is Everlasting Strength."

Isa 26:7 "The way of the just is Uprightness: Thou, Most Upright, dost weigh the path of the just."

Isa 26:8 "LORD, Thou wilt ordain Peace for us: for Thou also hast wrought all our works in us."

Isa 28:26 "For his God doth instruct him to discretion, and doth teach him."

Isa 30:15 "For thus saith the LORD GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

Isa 30:18 "And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have mercy upon you: for the LORD is a God of Judgment: blessed are all they that wait for Him."

Isa 30:21 "And thine ears shall hear a Word behind thee, saying, This is The Way, walk ye in It, when ye turn to the right hand, and when ye turn to the left."

Isa 32:17-18 "And the Work Of Righteousness shall be peace; and the Effect Of Righteousness quietness and assurance for ever. And My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places."

Isa 33:5-6 "The LORD is exalted; for He dwelleth on High: He hath filled Zion with Judgment and Righteousness. And Wisdom and Knowledge shall be the stability of thy times, and Strength Of Salvation: the Fear of the LORD is His Treasure."

Isa 33:21 "But there the Glorious LORD will be unto us A Place Of Broad Rivers And Streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isa 35:10 "And the ransomed of the LORD shall return, and come to Zion with songs and Everlasting Joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isa 40:8 "The grass withereth, the flower fadeth: but the Word of our God shall stand for ever."

Isa 40:29 "He giveth Power to the faint; and to them that have no might He increaseth strength."

Isa 40:31 "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isa 41:10 "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the Right Hand Of My Righteousness."

Isa 41:13 "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Isa 42:6 "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a Covenant of the people, for a Light of the Gentiles."

Isa 42:9-10 "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Sing unto the LORD a new song, and His praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."

Isa 43:1-2 "But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."
Isa 43:11 "I, even I, am the LORD; and beside Me there is no saviour."

Isa 43:18 "Remember ye not the former things, neither consider the things of old."

Isa 43:25-26 "I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Put Me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isa 44:3 "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit upon thy seed, and My blessing upon thine offspring."

Isa 44:23-24 "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified Himself in Israel. Thus saith the LORD, thy Redeemer, and He that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by Myself."

Isa 45:2-8 "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. For Jacob My servant's sake, and Israel Mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known Me. I am the LORD, and there is none else, there is no God beside Me: I girded thee, though thou hast not known Me: That they may know from the rising of the sun, and from the west, that there is none beside Me. I am the LORD, and there is none else: I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Drop down, ye heavens, from above, and let the skies pour down Righteousness: let the earth open, and let them bring forth Salvation, and let Righteousness spring up together; I the LORD have created it."

Isa 45:11-12 "Thus saith the LORD, the Holy One of Israel, and His Maker, Ask Me of things to come concerning My sons, and concerning the work of My hands command ye Me. I have made the earth, and created man upon it: I, even My hands, have stretched out the heavens, and all their host have I commanded."

Isa 46:11 "Calling a ravenous bird from the east, the man that executeth My Counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isa 48:15 "I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous."

Isa 48:17 "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God Which teacheth thee to profit, Which leadeth thee by The Way that thou shoulddest go, O that thou hadst hearkened to My Commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea."

Isa 49:10 "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for He that hath mercy on them shall lead them, even by the springs of water shall He guide them."

Isa 49:23 "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for Me."

Isa 49:25 "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isa 50:2 "Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at My rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isa 50:4 "The LORD GOD hath given me the tongue of the learned, that I should know how to speak a Word in season to him that is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned."

Isa 50:7 "For the LORD GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isa 50:9 "Behold, the LORD GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isa 51:6 "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the
earth shall wax old like a garment, and they that dwell therein shall die in like manner: but My Salvation shall be for ever, and My Righteousness shall not be abolished."

Isa 51:11 "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and Everlasting Joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isa 51:16 "And I have put My Words in thy mouth, and I have covered thee in the shadow of Mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art My people."

Isa 52:7 "How beautiful upon the mountains are the feet of Him that bringeth Good Tidings, that publisheth Peace; that bringeth Good Tidings of Good, that publisheth Salvation; that saith unto Zion, Thy God reigneth!"

Is. 52:12 "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your Reward."

Isa 52:13 "Behold, My Servant shall deal prudently, He shall be Exalted and Extolled, and be Very High."

Isa 53:5 "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed."

Isa 53:10 "Yet it pleased the LORD to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, he shall see his seed, he shall prolong his days, and the Pleasure Of The LORD shall prosper in his hand."

Isa 54:17 "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and Their Righteousness Is Of Me, saith the LORD."

Isa 55:6 "Seek ye the LORD while He may be found, call ye upon Him while He is near."

Isa 55:8-12 "For My Thoughts are not your thoughts, neither are your ways My Ways, saith the LORD. For as the heavens are higher than the earth, so are My Ways HIGHER than your ways, and My Thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall My WORD be that goeth forth out of My mouth: It shall not return unto Me void, but It Shall Accomplish that which I please, and It Shall Prosper in the thing whereto I sent it.

Isa 55:8-11 "Is not this the Fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy Light break forth as the morning, and thine health shall spring forth speedily: and thy Righteousness shall go before thee: the glory of the LORD shall be thy Renward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and He shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy Light rise in obscurity, and thy darkness be as the noonday: And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a Watered Garden, and like a Spring of Water, whose waters fail not."

Isa 58:13-14 "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My Holy Day; and call the Sabbath A Delight, The Holy Of The LORD, Honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor
Isa 59:1 "Behold, the LORD's Hand is not shortened, that It cannot save; neither His Ear heavy, that It cannot hear."

Isa 59:19 "So shall they fear the Name of the LORD from the west, and His Glory from the rising of the sun. When the enemy shall come in like a flood, The Spirit of the LORD shall lift up A Standard against him."

Isa 59:21 "As for Me, this is My Covenant with them, saith the LORD: My Spirit that is upon thee, and My Words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

WSTS Note: Even though the LORD is referring to a future, repentant, Israel in much of this section of Isaiah—by faith, as ones grafted in ("and if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the Root..." Romans 11:17)—we (as Christian Gentiles) can claim these Promises even now, whenever They fill our need. This rule fits all of Scripture, for "All Scripture is given by Inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works" (2 Timothy 3:16-17).

Isa 60:1-5 "Arise, shine; for thy Light is come, and the Glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His Glory shall be seen upon thee. And the Gentiles shall come to thy Light, and kings to the Brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isa 60:19 "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an Everlasting Light, and thy God thy Glory."

Isa 61:1-3 "The Spirit of the LORD GOD is upon Me; because the LORD hath anointed Me to preach Good Tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim Liberty to the captives, and the opening of the prison to them that are bound; To proclaim The Acceptable Year Of The LORD, and The Day Of Vengeance Of Our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them Beauty for ashes, The Oil Of Joy for mourning, The Garment Of Praise for the spirit of heaviness; that they might be called Trees Of Righteousness, The Planting Of The LORD, that He might be glorified."

Isa 61:6-11 "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion their portion: therefore in their land they shall possess the double: Everlasting Joy shall be unto them. For I the LORD love Judgment, I hate robbery for burnt offering; and I will direct their work in Truth, and I will make an Everlasting Covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with The Garments Of Salvation, He hath covered me with The Robe Of Righteousness, as a Bridgroom decketh Himself with ornaments, and as a Bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the LORD GOD will cause Righteousness and Praise to spring forth before all the nations."

Isa 62:1-3 "For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until The Righteousness thereof go forth as Brightness, and The Salvation thereof as A Lamp That Burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a New Name, which the mouth of the LORD shall name. Thou shalt also be a Crown Of Glory in the hand of the LORD, and a Royal Diadem in the hand of thy God."

Isa 62:5 "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the Bridgroom rejoiceth over the Bride, so shall thy God rejoice over thee."

Isa 62:12 "And they shall call them, The Holy People, The Redeemed Of The LORD: and thou shalt be called, Sought Out, A City Not Forsaken."

Isa 63:7-8 "I will mention the Lovingkindnesses of the LORD, and the Praises of the LORD, according to all that the LORD hath bestowed on us, and the Great Goodness toward the House of Israel, which He hath bestowed on them according to His Mercies, and according to the multitude of His Lovingkindnesses. For He said, Surely they are My people, children that will not lie: so
He was their Saviour."

Isa 64:4 "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside Thee, what He hath prepared for him that waiteth for Him."

Isa 65:8-9 "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for My servants' sakes, that I may not destroy them all. And I will bring forth a Seed out of Jacob, and out of Judah an Inheritor of My mountains: and Mine elect shall inherit it, and My servants shall dwell there."

Isa 65:16-18 "That he who blesseth himself in the earth shall bless himself in the God of Truth; and he that sweareth in the earth shall swear by the God of Truth; because the former troubles are forgotten, and because they are hid from Mine eyes. For, behold, I create New Heavens and a New Earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isa 66:22-24 "They shall not build, and another inhabit: they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the Blessed of the LORD, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Isa 66:13 "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Isa 66:22 "For as the New Heavens and the New Earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain."

JEREMIAH

Jer 1:11-12 "Moreover the Word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. Then said the LORD unto me, Thou hast well seen: for I will hasten My Word to perform it."

Jer 7:23 "But this thing commanded I them, saying, Obey My Voice, and I will be your God, and ye shall be My people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jer 11:4-5 "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey My Voice, and do Them, according to all which I command you: so shall ye be My people, and I will be your God: That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jer 15:21 "And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible."

Jer 17:7-8 "Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a Tree Planted By The Waters, and that spreadeth out her roots by The River, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jer 29:11-13 "For I know the thoughts that I think toward you, saith the LORD, thoughts of Peace, and not of evil, to give you an Expected End. Then shall ye call upon Me, and ye shall go and pray unto Me, and I will hearken unto you. And ye shall seek Me, and find Me, when ye shall search for Me with all your heart."

Jer 30:17 "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jer 31:13-14 "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My Goodness, saith the LORD."

Jer 32:27 "Behold, I am the LORD, the God of all flesh: is there anything too hard for Me?"

Jer 33:3 "Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Jer 33:11 "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them
that shall say, **Praise the LORD of hosts: for the LORD is Good; for His Mercy endureth for ever:** and of them that shall bring the sacrifice of praise into the House of the LORD."

**LAMENTATIONS**

La 3:22-23 "It is of the LORD'S **Mercies** that we are not consumed, because **His compassions fail not**. They are new every morning: **GREAT is thy Faithfulness.**"

La 3:24 "**The LORD is my Portion**, saith my soul; therefore will **I hope in Him.**"

La 3:25 "**The LORD is Good** unto them that **wait** for Him, to the soul that **seeketh** Him."

**EZEKIEL**

Eze 33:16 "None of his sins that he hath committed **shall be mentioned unto him**: he hath done that which is **lawful and right**; he shall **surely live.**"

Eze 34:28 "And they shall **no more be a prey to the heathen**, neither shall the beast of the land devour them; but they shall **dwell safely**, and **none shall make them afraid.**"

Eze 36:11 "And I will **multiply** upon you man and beast; and they shall **increase and bring fruit**; and I will settle you after your old estates, and **will do better unto you than at your beginnings**: and ye shall know that I am the LORD."

**DANIEL**

Da 11:32 "And such as do wickedly against the covenant shall he corrupt by flatteries: but **the people that do know their God shall be strong, and do exploits.**"

Da 12:3 "And **they that be wise shall shine as the brightness of the firmament**; and **they that turn many to righteousness as the stars for ever and ever.**"

**JOEL**

Joe 2:26 "And ye shall **eat in plenty**, and **be satisfied**, and **praise the Name of the LORD your God**, that hath **dealt wondrously** with you: and **My people shall never be ashamed.**"

**AMOS**

Am 3:7 "Surely the LORD GOD will do nothing, but **He revealeth His Secret unto His servants the prophets.**"

**MICAH**

Mic 6:8 "He hath **shewed thee**, O man, **what is Good**; and what doth the LORD require of thee, but **to do justly, and to love Mercy, and to walk humbly with thy God?**"
Mic 7:19 "He will turn again, He will have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea."

NAHUM

Na 1:7 "The LORD is Good, a Strong Hold in the day of trouble; and He knoweth them that trust in Him."

Na 1:9 "What do ye imagine against the LORD? He will make an utter end: affliction shall not rise up the second time."

HABAKKUK

Hab 2:14 "For the earth shall be filled with the Knowledge of the glory of the LORD, as the waters cover the sea."

Hab 3:18 "Yet I will rejoice in the LORD, I will joy in The God Of My Salvation."

Hab 3:19 "The LORD God is my Strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places."

ZEPHANIAH

Zep 3:9 "For then will I turn to the people a pure language, that they may all call upon the Name of the LORD, to serve Him with one consent."

Zep 3:17 "The LORD thy God in the midst of thee is Mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing."

HAGGAI

Hag 2:7-9 "And I will shake all nations, and the desire of all nations shall come: and I will fill this House with Glory, saith the LORD of hosts. The silver is Mine, and the gold is Mine, saith the LORD of hosts. The Glory of this latter House shall be greater than of the former, saith the LORD of hosts: and in this place will I give Peace, saith the LORD of hosts."

ZECHARIAH

Zec 2:5 "For I, saith the LORD, will be unto her A Wall Of Fire Round About, and will be The Glory In The Midst of her."

Zec 8:12-13 "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing; fear not, but let your hands be strong."

Zec 8:19 "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and Cheerful Feasts; therefore love the Truth and Peace."

Zec 8:23 "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."
Zec 9:16-17 "And the LORD their God shall save them in that day as the flock of His people: for they shall be as the Stones of a crown, lifted up as an Ensign upon His Land. For how great is His Goodness, and how great is His Beauty! corn shall make the young men cheerful, and new wine the maids."

Zec 10:1 "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Zec 10:5 "And they shall be as Mighty Men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zec 10:12 "And I will strengthen them in the LORD; and they shall walk up and down in His Name, saith the LORD."

Zec 13:9 "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My Name, and I will hear them. I will say, It is My people: and they shall say, The LORD is my God."

MALACHI

Mal 3:6 "For I am the LORD, I Change Not; therefore ye sons of Jacob are not consumed."

Mal 3:10-12 "Bring ye all the tithes into The Storehouse, that there may be meat in Mine House, and prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a Delightsome Land, saith the LORD of hosts."

Mal 3:16-17 "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a Book Of Remembrance was written before Him for them that feared the LORD, and that thought upon His Name. And they shall be Mine, saith the LORD of hosts, in that day when I make up My Jewels; and I will spare them, as a man spareth his own son that serveth him."

Mal 4:2-3 "But unto you that fear My Name shall the Sun Of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

MATTHEW

Mt 4:4 "But he answered and said, It is written, Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."

Mt 5:16 "Let your Light so shine before men, that they may see your good works, and glorify your Father which is in Heaven."

Mt 6:20-21 "But lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also."

Mt 6:33 "But seek ye first the Kingdom of God, and His Righteousness; and all these things shall be added unto you."

Mt 7:7-8 "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Mt 7:11 "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask Him?"

Mt 7:24 "Therefore whosoever heareth these Sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a Rock."
Mt 8:13 "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Mt 8:16-17 "When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His Word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Mt 9:29 "Then touched He their eyes, saying, According to your faith be it unto you."

Mt 11:28-30 "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light."

Mt 12:21 "And in His Name shall the Gentiles trust."

Mt 12:34-35 "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things."

Mt 12:37 "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Mt 15:17-18 "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Mt 16:19 "And I will give unto thee The Keys Of The Kingdom Of Heaven: and whatsoever thou shalt bind on earth shall be bound in Heaven: and whatsoever thou shalt loose on earth shall be loosed in Heaven."

Mt 18:19-20 "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in Heaven. For where two or three are gathered together in My Name, there am I in the midst of them."

Mt 21:22 "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

Mt 24:35 "Heaven and earth shall pass away, but My Words shall not pass away."

Mt 25:23 "His LORD said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy LORD."

Mt 28:18-20 "And Jesus came and spake unto them, saying, All power is given unto Me in Heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

MARK

Mr 4:15 "And these are they by the way side, where the Word is sown; but when they have heard, Satan cometh immediately, and taketh away the Word that was sown in their hearts."

Mr 4:20 "And these are they which are sown on good ground; such as hear the Word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Mr 4:24 "And He said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Mr 11:22-24 "And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Mr 16:15-18 "And He said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In My Name
shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

LUKE

Lu 1:37 "For with God nothing shall be impossible."

Lu 6:38 "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Lu 11:36 "If thy whole body therefore be full of Light, having no part dark, the whole shall be full of Light, as when the bright shining of a candle doth give thee light."

Lu 18:27 "And He said, The things which are impossible with men are possible with God."

Lu 18:29-30 "And He said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the Kingdom of God's sake, Who shall not receive manifold more in this present time, and in the world to come Life Everlasting."

JOHN

Joh 1:12 "But as many as received Him, to them gave He Power to become the sons of God, even to them that believe on His Name."

Joh 1:17 "For the Law was given by Moses, but Grace and Truth came by Jesus Christ."

Joh 3:3 "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God."

Joh 3:16 "For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life."

Joh 3:36 "He that believeth on the Son hath Everlasting Life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

Joh 5:24 "Verily, verily, I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath Everlasting Life, and shall not come into condemnation; but is passed from death unto Life."

Joh 6:63 "It is the Spirit that quickeneth; the flesh profiteth nothing: the WORDS that I speak unto you, They are Spirit, and They are Life."

Joh 7:38 "He that believeth on Me, as the Scripture hath said, out of his belly shall flow Rivers Of Living Water."

Joh 8:12 "Then spake Jesus again unto them, saying, I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have The Light Of Life."

Joh 8:32 "And ye shall know the Truth, and the Truth shall make you free."

Joh 8:36 "If the Son therefore shall make you free, ye shall be free indeed."

Joh 8:51 "Verily, verily, I say unto you, If a man keep My Saying, he shall never see death."

Joh 10:4-5 "And when He putteth forth His own sheep, He goeth before them, and the sheep follow Him: for they know His Voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

Joh 10:9-10 "I am The Door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief
cometh not, but for to steal, and to kill, and to destroy: I am come that they might have Life, and that they might have it More Abundantly."

Joh 10:14 "I am the Good Shepherd, and know My sheep, and am known of Mine."

Joh 10:27-30 "My sheep hear My Voice, and I know them, and they follow Me: And I give unto them Eternal Life: and they shall never perish, neither shall any man pluck them out of My hand. My Father, Which gave them Me, is Greater Than All; and no man is able to pluck them out of My Father's hand. I and My Father are ONE."

Joh 11:25-26 "Jesus said unto her, I am The Resurrection, and The Life: he that believeth in Me, though he were dead, yet shall he Live: And whosoever Liveth and believeth in Me shall never die. Believest thou this?"

Joh 14:1-3 "Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's House are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also."

Joh 14:12-14 "Verily, verily, I say unto you, He that believeth on Me, the Works that I do shall he do also; and Greater Works than these shall he do; because I go unto My Father. And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My Name, I will do it."

Joh 14:26-27 "But the Comforter, Which is the Holy Ghost, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, My Peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Joh 15:7-11 "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples. As the Father hath loved Me, so have I loved you: continue ye in My Love. IF ye keep My Commandments, ye shall abide in My Love; even as I have kept My Father's Commandments, and abide in His Love. These things have I spoken unto you, that My Joy might remain in you, and that your Joy might be full."

Joh 15:14-16 "Ye are My friends, IF ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of My Father I have made known unto you. Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My Name, He may give it you."

Joh 16:13 "Howbeit when He, The Spirit Of Truth, is come, He will guide you into All Truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come."

Joh 16:23-24 "And in that day ye shall ask Me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My Name, He will give it you. "Hitherto have ye asked nothing in My Name: ask, and ye shall receive, that your Joy may be full."

Joh 17:15 "I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil."

ACTS

Ac 1:8 "But ye shall receive Power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Ac 2:25-26 "For David speaketh concerning Him, I foresaw the LORD always before my face, for He is on my right hand, that I should not be moved: Therefore did my heart Rejoice, and my tongue was Glad; moreover also my flesh shall rest in Hope."

Ac 2:28 "Thou hast made known to me The Ways Of Life; Thou shalt make me full of Joy with Thy Countenance."

Ac 10:34-35 "Then Peter opened his mouth, and said, Of a Truth I perceive that God is no respecter of persons: But in every nation He that feareth Him, and worketh Righteousness, is accepted with Him."

Ac 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with Power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."
Ac 16:31 "And they said, Believe on the LORD Jesus Christ, and thou shalt be saved, and thy house."

Ac 17:28 "For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring."

Ac 20:35 "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the Words of the LORD Jesus, how He said, It is more blessed to give than to receive."

ROMANS

Ro 1:17 "For therein is the Righteousness of God revealed from faith to faith: as it is written, The just shall live by Faith."

Ro 4:20-21 "He staggered not at The Promise Of God through unbelief; but was strong in faith, giving Glory to God; And being fully persuaded that, what He had Promised, He was able also to perform."

Ro 5:1 "Therefore being justified by Faith, we have Peace with God through our LORD Jesus Christ."

Ro 5:5 "And Hope maketh not ashamed; because the Love of God is shed abroad in our hearts by the Holy Ghost Which is given unto us."

Ro 5:17 "For if by one man's offence death reigned by one; much more they which receive Abundance Of Grace and of The Gift Of Righteousness shall reign in life by One, Jesus Christ."

Ro 6:14 "For sin shall not have dominion over you: for ye are not under the Law, but under Grace."

Ro 6:23 "For the wages of sin is death; but the Gift Of God is Eternal Life Through Jesus Christ Our LORD."

Ro 8:1-2 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For The Law Of The Spirit Of Life In Christ Jesus hath made me free from the law of sin and death."

Ro 8:6 "For to be carnally minded is death; but to be Spiritually minded is Life And Peace."

Ro 8:11 "But if the Spirit of Him that raised up Jesus from the dead dwell IN you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth IN you."

Ro 8:14-18 "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received The Spirit Of Adoption, whereby we cry, Abba, Father. The Spirit Itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the Glory which shall be revealed in us."

Ro 8:28 "And we know that all things work together for good to them that love God, to them who are The Called according to His purpose."

Ro 8:31-32 "What shall we then say to these things? If God be for us, who can be against us? He that spared not His Own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

Ro 8:35 "Who shall separate us from The Love Of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Ro 8:37-39 "Nay, in all these things we are MORE THAN CONQUERORS through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from The Love Of God, which is in Christ Jesus our LORD."

Ro 10:8-10 "But what saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, The Word Of Faith, which we preach; That if thou shalt confess with thy mouth the LORD Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt Be Saved. For with the heart man believeth unto Righteousness; and with the mouth confession is made unto Salvation."
Ro 10:12-13 "For there is no difference between the Jew and the Greek: for the same LORD over all is rich unto all that call upon Him. For whosoever shall call upon The Name Of The LORD shall be saved."

Ro 10:17 "So then Faith cometh by hearing, and hearing by the Word Of God."

Ro 12:21 "Be not overcome of evil, but overcome evil with Good."

Ro 13:8 "Owe no man any thing, but to Love one another: for he that loveth another hath fulfilled the Law."

Ro 13:12 "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the Armour Of Light."

Ro 14:22 "Hast thou Faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth."

Ro 15:13 "Now The God Of Hope fill you with all Joy and Peace in believing, that ye may abound in Hope, through the Power of the Holy Ghost."

1 CORINTHIANS

1Co 1:30 "But of Him are ye in Christ Jesus, Who of God is made unto us Wisdom, and Righteousness, and Sanctification, and Redemption."

1Co 2:7 "But we speak the Wisdom Of God in a mystery, even the Hidden Wisdom, which God ordained before the world unto our Glory."

1Co 2:9 "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, The Things which God hath prepared for them that love Him."

1Co 2:14 "But the natural man receiveth not The Things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are Spiritually discerned."

1Co 2:16 "For who hath known the mind of the LORD, that he may instruct Him? But we have The Mind Of Christ."

1Co 3:21-23 "Therefore let no man glory in men. For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ's; and Christ is God's."

1Co 4:20 "For the Kingdom of God is not in word, but in Power."

1Co 6:14 "And God hath both raised up the LORD, and will also raise up us by His Own Power."

1Co 6:17 "But he that is joined unto the LORD is One Spirit."

1Co 10:16 "The Cup Of Blessing which we bless, is it not The Communion Of The Blood Of Christ? The Bread which we break, is it not The Communion Of The Body Of Christ?"

1Co 10:26 "For the earth is the LORD's, and the fulness thereof."

1Co 13:1-13 "Though I speak with the tongues of men and of angels, and have not Charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not Charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not Charity, it profiteth me nothing. Charity suffereth long, and is kind; Charity envieth not; Charity vaunteth not itself, is not puffed up, Doth not behave Itself unseemly, seeketh not Her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the Truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity Never Faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is Perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then Face To
Face: now I know in part; but then shall I know even as also I am known. And now abideth Faith, Hope, Charity, these three; but the greatest of these is Charity.

1Co 14:33 "For God is not the author of confusion, but of Peace, as in all churches of the saints."

1Co 15:57-58 "But thanks be to God, Which giveth us the VICTORY through our LORD Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoved, always abounding in the work of the LORD, forasmuch as ye know that your labour is not in vain in the LORD."

2 CORINTHIANS

2Co 2:14 "Now thanks be unto God, which always causeth us to TRIUMPH in Christ, and maketh manifest the savour of His Knowledge by us in every place."

2Co 3:6 "Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth Life."

2Co 3:17-18 "Now the LORD is that Spirit: and where the Spirit of the LORD is, there is Liberty. But we all, with open face beholding as in a glass the Glory Of The LORD, are changed into the Same Image from glory to glory, even as by the Spirit of the LORD."

2Co 4:6-7 "For God, Who commanded the Light to shine out of darkness, hath Shined In Our Hearts, to give the Light of the Knowledge of the Glory of God in the face of Jesus Christ. But we have this Treasure in earthen vessels, that the Excellency Of The Power may be of God, and not of us."

2Co 4:13 "We having the same Spirit Of Faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak."

2Co 4:16 "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2Co 4:18 "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are Eternal."

2Co 5:7 "(For we walk by Faith, not by sight:).

2Co 5:16 "Therefore if any man be in Christ, he is a New Creature: old things are passed away; behold, all things are become new."

2Co 5:21 "For He hath made Him to be sin for us, Who knew no sin; that we might be made The Righteousness Of God in Him."

2Co 6:7 "By the Word Of Truth, by the Power of God, by the Armour Of Righteousness on the right hand and on the left."

2Co 6:16 "And what agreement hath the Temple Of God with idols? for ye are the Temple Of The Living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people."

2Co 8:9 "For ye know the Grace of our LORD Jesus Christ, that, though He was Rich, yet for your sakes He became poor, that ye through His poverty might be Rich."

2Co 8:15 "As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack."

2Co 9:6-11 "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make All Grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (As it is written, He hath dispersed abroad; He hath given to the poor: His Righteousness remaineth for ever. Now He that ministereth Seed to the sower both minister Bread for your food, and multiply your seed sown, and increase the fruits of your Righteousness;) Being enriched in every thing to all bountifulness, which causeth through us Thanksgiving to God."

2Co 10:4-5 "(For the weapons of our warfare are not carnal, but Mighty Through God to the pulling down of strong holds;)
casting down imaginations, and every high thing that exalteth itself against the knowledge of god, and bringing into captivity every thought to the obedience of christ."

2co 13:11 "finally, brethren, farewell. be perfect, be of good comfort, be of one mind, live in peace; and the god of love and peace shall be with you."

GALATIANS

Ga 2:20 "i am crucified with christ: nevertheless i live; yet not i, but christ liveth in me: and the life which i now live in the flesh i live by the faith of the son of god, who loved me, and gave himself for me."

Ga 3:7,9 "know ye therefore that they which are of faith, the same are the children of abraham... so then they which be of faith are blessed with faithful abraham."

Ga 3:11 "but that no man is justified by the law in the sight of god, it is evident: for, the just shall live by faith."

Ga 3:13-14 "christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree: that the blessing of abraham might come on the gentiles through jesus christ; that we might receive the promise of the spirit through faith."

Ga 3:29 "and if ye be christ's, then are ye abraham's seed, and heirs according to the promise."

Ga 4:7 "wherefore thou art no more a servant, but a son; and if a son, then an heir of god through christ."

Ga 5:13-14 "for, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. for all the law is fulfilled in one word, even in this; thou shalt love thy neighbour as thyself."

Ga 5:16 "this i say then, walk in the spirit, and ye shall not fulfil the lust of the flesh."

Ga 5:22-23 "but the fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

Ga 6:7-10 "be not deceived; god is not mocked: for whatsoever a man soweth, that shall he also reap. for he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting. and let us not be weary in well doing: for in due season we shall reap, if we faint not. as we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

EPHESIANS

Eph 1:3 "blessed be the god and father of our lord jesus christ, who hath blessed us with all spiritual blessings in heavenly places in christ."

Eph 1:17-23 "that the god of our lord jesus christ, the father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all."

Eph 2:6-8 "and hath raised us up together, and made us sit together in heavenly places in christ jesus: that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through christ jesus. for by grace are ye saved through faith; and that not of yourselves: it is the gift of god."

Eph 2:10 "for we are his workmanship, created in christ jesus unto good works, which god hath before ordained that we should walk in them."
Eph 3:8 "Unto me, who am less than the least of all saints, is this Grace given, that I should preach among the Gentiles The Unsearchable Riches Of Christ."

Eph 3:16-20 "That He would grant you, according to The Riches Of His Glory, to be strengthened with Might by His Spirit in the inner man: That Christ may dwell in your hearts by Faith; that ye, being rooted and grounded in Love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height. And to know the Love Of Christ, which passeth knowledge, that ye might be filled with all The Fulness Of God. Now unto Him that is able to do Exceeding Abundantly Above All That We Ask Or Think, according to The Power That Worketh In Us."

Eph 4:15 "But speaking the Truth in Love, may grow up into Him in all things, which is The Head, even Christ."

Eph 4:27 "Neither give place to the devil."

Eph 4:29-30 "Let no corrupt communication proceed out of your mouth, but that which is Good to the use of Edifying, that it may minister Grace unto the hearers. And grieve not The Holy Spirit Of God, whereby ye are sealed unto the Day Of Redemption."

Eph 4:32 "And be ye Kind one to another, Tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Eph 5:20 "Giving thanks always for all things unto God and the Father in the Name of our LORD Jesus Christ."

Eph 6:12-13 "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you The Whole Armour Of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Eph 6:16 "Above all, taking The Shield Of Faith, wherewith ye shall be able to quench ALL the fiery darts of the wicked."

PHILIPPIANS

Php 1:6 "Being confident of this very thing, that He Which Hath Begun A Good Work In You will perform it until the day of Jesus Christ."

Php 3:1 "Finally, my brethren, Rejoice in the LORD. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Php 3:14-15 "I press toward the mark for The Prize Of The High Calling of God in Christ Jesus. Let us therefore, as many as be Perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Php 4:1 "Therefore, my brethren dearly beloved and longed for, my Joy and Crown, so stand fast in the LORD, my dearly beloved."

Php 4:4 "Rejoice in the LORD alway: and again I say, Rejoice."

Php 4:6-7 "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the Peace Of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Php 4:8 "Finally, brethren, whatsoever things are True, whatsoever things are Honest, whatsoever things are Just, whatsoever things are Pure, whatsoever things are Lovely, whatsoever things are of Good Report; if there be any Virtue, and if there be any Praise, think on these things."

Php 4:13 "I can do all things through Christ Which strengtheneth me."

Php 4:18 "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a Sweet Smell, a Sacrifice Acceptable, wellpleasing to God."

Php 4:19 "But my God shall supply all your need according to His Riches In Glory by Christ Jesus."
COLOSSIANS

Col 1:13-14 "Who hath delivered us from the power of darkness, and hath translated us into the Kingdom of His dear Son: In Whom we have Redemption through His Blood, even the Forgiveness of sins."

Col 1:20 "And, having made Peace through The Blood Of His Cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in Heaven."

Col 2:3 "In Whom are hid all The Treasures of Wisdom and Knowledge."

Col 2:6-7 "As ye have therefore received Christ Jesus the LORD, so walk ye in Him: Rooted and built up in Him, and established in the Faith, as ye have been taught, abounding therein with Thanksgiving."

Col 2:10 "And ye are complete in Him, which is The Head Of All Principality And Power."

Col 2:15 "And having spoiled principalities and powers, He made a shew of them openly, triumphing over them in it."

Col 3:2-4 "Set your affection on Things Above, not on things on the earth. For ye are dead, and your Life is hid with Christ in God. When Christ, Who is Our Life, shall appear, then shall ye also appear with Him in Glory."

Col 3:12-17 "Put on therefore, as The Elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on Charity, which is The Bond Of Perfectness. And let The Peace Of God rule in your hearts, to the which also ye are called in One Body; and be ye thankful. Let the Word of Christ dwell in you richly in all Wisdom; teaching and admonishing one another in psalms and hymns and Spiritual songs, singing with Grace in your hearts to the LORD. And whatsoever ye do in word or deed, do all in the Name of the LORD Jesus, giving thanks to God and the Father by Him."

Col 3:23-24 "And whatsoever ye do, do it heartily, as to the LORD, and not unto men; Knowing that of the LORD ye shall receive The Reward Of The Inheritance: for ye serve the LORD Christ."

Col 4:6 "Let your speech be alway with Grace, seasoned with Salt, that ye may know how ye ought to answer every man."

1 THESSALONIANS

1Th 4:16-17 "For the LORD Himself shall descend from Heaven with a shout, with the voice of the Archangel, and with The Trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the LORD in the air: and so shall we ever be with the LORD."

1Th 5:9-10 "For God hath not appointed us to wrath, but to obtain Salvation by our LORD Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him."

1Th 5:15-18 "See that none render evil for evil unto any man; but ever follow that which is Good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is The Will Of God In Christ Jesus concerning you."

2 THESSALONIANS

2Th 3:3 "But the LORD is faithful, Who shall stablish you, and keep you from evil."

1 TIMOTHY
1Ti 1:15 "This is a Faithful Saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."

1Ti 1:17 "Now unto The King Eternal, Immortal, Invisible, The Only Wise God, be honour and glory for ever and ever. Amen."

1Ti 1:17 "For there is One God, and One Mediator between God and men, the man Christ Jesus."

1Ti 4:8 "For bodily exercise profiteth little: but Godliness is profitable unto all things, having Promise of the life that now is, and of that which is to come."

1Ti 6:6 "But Godliness with contentment is great gain."

1Ti 6:11 "But thou, O man of God, flee these things; and follow after Righteousness, Godliness, Faith, Love, Patience, Meekness."

1Ti 6:17-18 "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in The Living God, Who giveth us richly all things to enjoy; That they do Good, that they be rich in Good Works, ready to distribute, willing to communicate."

2 TIMOTHY

2Ti 1:7 "For God hath not given us the spirit of fear; but of Power, and of Love, and of a Sound Mind."

2Ti 2:15 "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing The Word Of Truth."

2Ti 2:19 "Nevertheless the Foundation Of God standeth sure, having this seal, The LORD knoweth them that are His. And, Let every one that nameth The Name Of Christ depart from iniquity."

2Ti 2:22 "Flee also youthful lusts: but follow Righteousness, Faith, Charity, Peace, with them that call on the LORD out of a pure heart."

2Ti 3:16-17 "All Scripture is given by Inspiration Of God, and is profitable for Doctrine, for Reproof, for Correction, for Instruction In Righteousness: That the man of God may be Perfect, throughly furnished unto all Good Works."

2Ti 4:2 "Preach the Word; be instant in season, out of season; Reprove, Rebuke, Exhort with all Longsuffering and Doctrine."

2Ti 4:7-8 "I have fought a Good Fight, I have finished my Course, I have kept The Faith: Henceforth there is laid up for me a Crown Of Righteousness, which the LORD, The Righteous Judge, shall give me at that day: and not to me only, but unto all them also that Love His Appearing."

2Ti 4:18 "And the LORD shall deliver me from every evil work, and will preserve me unto His Heavenly Kingdom: to Whom be Glory for ever and ever. Amen."

TITUS

Tit 2:7-8 "In all things shewing thyself a pattern of Good Works: in Doctrine shewing uncorruptness, gravity, sincerity, Sound Speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

Tit 2:11-14 "For The Grace Of God That Bringeth Salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and Godly, in this present world; Looking for that Blessed Hope, and The Glorious Appearing Of The Great God And Our Saviour Jesus Christ; Who gave Himself for us, that He might Redeem us from all iniquity, and Purify unto Himself a peculiar people, zealous of Good Works."

Tit 3:1-2 "Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every Good Work, To speak evil of no man, to be no brawlers, but Gentle, shewing all Meekness unto all men."
Tit 3:5 "Not by works of righteousness which we have done, but according to His Mercy He saved us, by the washing of Regeneration, and renewing of the Holy Ghost."

Tit 3:7-8 "That being justified by His Grace, we should be made heirs according to the Hope of Eternal Life. This is a Faithful Saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain Good Works. These things are Good and profitable unto men."

Tit 3:14 "And let ours also learn to maintain Good Works for necessary uses, that they be not unfruitful."

HEBREWS

Heb 1:2-3 "Hath in these Last Days spoken unto us by His Son, Whom He hath appointed Heir Of All Things, by Whom also He made the worlds; Who being The Brightness Of His Glory, and The Express Image Of His Person, and upholding all things by The Word Of His Power, when He had by Himself purged our sins, sat down on the right hand of The Majesty On High."

Heb 1:14 "Are they not all Ministering Spirits, sent forth to minister for them who shall be heirs of Salvation?"

Heb 2:10-11 "For it became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make The Captain of their Salvation perfect through sufferings. For both He That Sanctifieth and they who are sanctified are all of One: for which cause He is not ashamed to call them brethren."

Heb 2:13 "And again, I will put my trust in Him. And again, Behold I and the children which God hath given me."

Heb 4:9 "There remaineth therefore a Rest to the people of God."

Heb 4:11 "Let us labour therefore to enter into that Rest, lest any man fall after the same example of unbelief."

Heb 4:12 "For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a Discerner of the thoughts and intents of the heart."

Heb 4:16 "Let us therefore come boldly unto the Throne Of Grace, that we may obtain Mercy, and find Grace to help in time of need."

Heb 6:13-14 "For when God made Promise to Abraham, because He could swear by no greater, He sware by Himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee."

Heb 6:17-18 "Wherein God, willing more abundantly to shew unto the heirs of Promise the Immutability Of His Counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a Strong Consolation, who have fled for refuge to lay hold upon the hope set before us."

Heb 8:12 "For I will be Merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

Heb 9:27 "And as it is appointed unto men once to die, but after this The Judgment."

Heb 10:14 "For by one offering He hath perfected for ever them that are Sanctified."

Heb 10:19 "Having therefore, brethren, boldness to enter into the Holiest by the Blood of Jesus."

Heb 10:22-23 "Let us draw near with a true heart in full assurance of Faith, having our hearts sprinkled from an evil conscience, and our bodies washed with Pure Water. Let us hold fast the profession of our Faith without wavering; (for He is Faithful that Promised)."

Heb 10:35-36 "Cast not away therefore your Confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the Will Of God, ye might receive the Promise."

Heb 10:38 "Now the Just shall live by Faith: but if any man draw back, My soul shall have NO pleasure in him."
Heb 11:1 "Now Faith is the **substance** of things hoped for, the **evidence** of things not seen."

Heb 11:3 "Through Faith we understand that the worlds were framed **by the Word of God**, so that things which **are seen** were not made of things which **do appear**."

Heb 11:6 "But without Faith it is **impossible to please Him**: for he that cometh to God **must believe that He is**, and that **He is a Rewarder of them that diligently seek Him**."

Heb 11:11 "Through Faith also Sara herself received Strength to conceive seed, and was delivered of a child when she was **past age**, because she judged Him **Faithful** Who had Promised."

Heb 11:16 "But now they desire a better country, that is, an Heavenly: wherefore God is **not ashamed to be called their God**: for He hath **prepared for them a City**."

Heb 12:1-2 "Wherefore seeing we also are compassed about with **So Great A Cloud Of Witnesses**, let us **lay aside every weight**, and **the sin which doth so easily beset us**, and let us **run with patience** the race that is set before us, **Looking unto Jesus The Author And Finisher Of Our Faith**; Who for the Joy that was set before Him **endured the Cross**, despising the shame, and is set down at the right hand of the Throne of God."

Heb 12:22-24 "**But ye are come** unto Mount Sion, and **unto The City Of The Living God**, the Heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in Heaven, and **to God The Judge Of All**, and to the spirits of just men made perfect, And **to Jesus The Mediator of The New Covenant**, and to the Blood of sprinkling, that speaketh better things than that of Abel."

Heb 13:1 "Let brotherly Love **continue**."

Heb 13:5-6 "Let your conversation be **without covetousness**; and **be content** with such things as ye have: for He hath said, **I will never leave thee, nor forsake thee**. So that we may **boldly** say, **The LORD is my Helper**, and **I will not fear what man shall do unto me**."

Heb 13:8 "**Jesus Christ the same** yesterday, and to day, and for ever."

Heb 13:15-16 "By Him therefore let us offer the **sacrifice of Praise** to God **continually**, that is, **the fruit of our lips giving Thanks to His Name**. But **to do good** and **to communicate** forget not: for with such sacrifices **God is well pleased**."

Heb 13:20-21 "Now the **God Of Peace**, that brought again from the dead our **LORD Jesus**, that **Great Shepherd Of The Sheep**, **through The Blood Of The Everlasting Covenant**, Make you **perfect in every Good Work** to do His will, working in you that which is wellpleasing in His sight, **through Jesus Christ**; **to Whom be Glory for ever and ever**. Amen."

**JAMES**

Jas 1:2-4 "**My brethren, count it all Joy** when ye fall into divers temptations; Knowing this, that the **trying of your Faith worketh Patience**. But let Patience have her **perfect work**, that ye may be **Perfect and Entire**, wanting nothing."

Jas 1:5-6 "If any of you lack Wisdom, let him **ask of God**, that giveth to all men **liberally**, and upbraideth not; and **It shall be given him**. But let him **ask in Faith, nothing wavering**. For he that wavereth is like a wave of the sea driven with the wind and tossed."

Jas 1:13 "Let no man say when he is tempted, I am tempted of God: for **God cannot be tempted with evil, neither tempteth He any man.**"

Jas 1:17 "Every **Good Gift** and every **Perfect Gift** is **from Above**, and cometh down from The **Father Of Lights**, with Whom is **no variableness**, neither shadow of turning."

Jas 1:19 "Wherefore, my beloved brethren, let every man be **swift to hear, slow to speak, slow to wrath.**"

Jas 1:22 "But **be ye Doers Of The Word**, and not hearers only, **deceiving** your own selves."

Jas 1:25 "But whoso looketh into the Perfect Law Of Liberty, and **continueth therein**, he being **not** a forgetful hearer, but a **Doer** of the work, **this man shall be blessed in his deed.**"
Jas 1:27 "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Jas 2:26 "For as the body without the spirit is dead, so Faith without works is dead also."

Jas 3:2 "For in many things we offend all. If any man offend not in Word, the same is a perfect man, and able also to bridle the whole body."

Jas 3:13 "Who is a wise man and endued with Knowledge among you? let him shew out of a Good Conversation his works with meekness of Wisdom."

Jas 3:17 "But the Wisdom that is from Above is first Pure, then Peaceable, Gentle, and Easy To Be Intreated, full of Mercy and Good Fruits, without partiality, and without hypocrisy."

Jas 3:18 "And the Fruit Of Righteousness is sown in Peace of them that make Peace."

Jas 4:2 "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

Jas 3:26 "For in many things we offend all. If any man offend not in Word, the same is a perfect man, and able also to bridle the whole body."

1 PETER

1Pe 1:3-5 "Blessed be the God and Father of our LORD Jesus Christ, which according to His abundant Mercy hath begotten us again unto a lively Hope by the resurrection of Jesus Christ from the dead, To an Inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for you, who are kept by the Power of God through Faith unto Salvation ready to be revealed in the Last Time."

1Pe 1:16 "Because it is written, Be ye holy; for I Am Holy."

1Pe 1:22-23 "Seeing ye have purified your souls in obeying the Truth through the Spirit unto unfeigned Love of the brethren, see that ye Love one another with a Pure Heart fervently: Being born again, not of corruptible seed, but of Incorruptible, by the Word of God, which Liveth And Abideth for ever."

1Pe 3:10 "For he that will Love Life, and see Good Days, let him refrain his tongue from evil, and his lips that they speak no guile."
1Pe 3:12 "For the eyes of the LORD are over the righteous, and His ears are open unto their prayers: but the face of the LORD is against them that do evil."

1Pe 4:8 "And above all things have fervent Charity among yourselves: for Charity shall cover the multitude of sins."

1Pe 5:5-7 "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth Grace to the humble. Humble yourselves therefore under The Mighty Hand Of God, that He may exalt you in due time: Casting all your care upon Him; for He careth for you."

2 PETER

2Pe 1:2-7 "Grace and Peace be multiplied unto you through the Knowledge of God, and of Jesus our LORD, According as His Divine Power hath given unto us all things that pertain unto Life and Godliness, through the Knowledge of Him that hath called us to Glory and Virtue: Whereby are given unto us Exceeding Great And Precious Promises: that by These ye might be partakers of the Divine Nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your Faith Virtue; and to Virtue Knowledge; And to Knowledge Temperance; and to Temperance Patience; and to Patience Godliness; And to Godliness Brotherly Kindness; and to Brotherly Kindness Charity."

2Pe 3:8-9 "But, beloved, be not ignorant of this one thing, that one day is with the LORD as a thousand years, and a thousand years as one day. The LORD is not slack concerning His Promise, as some men count slackness; but is Longsuffering To Usward, not willing that any should perish, but that all should come to repentance."

2Pe 3:18 "But grow in Grace, and in the Knowledge of our LORD and Saviour Jesus Christ. To Him be Glory both now and for ever. Amen."

1 JOHN

1Jo 1:7 "But IF we walk in the Light, as He is in the Light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin."

1Jo 1:9 "IF we confess our sins, He is Faithful and Just to forgive us our sins, and to cleanse us from all unrighteousness."

1Jo 2:5 "But whoso keepeth His Word, in him verily is the Love of God perfected: hereby know we that we are in Him."

1Jo 2:10 "He that loveth his brother abideth in the Light, and there is none occasion of stumbling in him."

1Jo 2:14 "I have written unto you, fathers, because ye have known Him that is from The Beginning. I have written unto you, young men, because ye are strong, and The Word Of God abideth in you, and ye have overcome the wicked one."

1Jo 2:16 "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1Jo 3:8 "He that committeth SIN is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil."

1Jo 3:22 "And whatsoever we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight."

1Jo 4:4 "Ye are of God, little children, and have overcome them: because Greater Is He that is in you, than he that is in the world."

1Jo 4:18-19 "There is no fear in Love; but Perfect Love casteth out fear: because fear hath torment. He that feareth is not made perfect in Love. We Love Him, because He first Loved us."

1Jo 5:4-5 "For whatsoever is born of God overcometh the world: and this is the VICTORY that overcometh the world, even our Faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"
**1 John 5:14-15** "And this is the Confidence that we have in Him, that, if we ask any thing according to His Will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

**1 John 5:18** "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

**3 John**

**3 John 1:2** "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

**3 John 1:4** "I have no greater Joy than to hear that my children walk in Truth."

**Jude**

**Jude 1:20-21** "But ye, beloved, building up yourselves on your Most Holy Faith, praying in the Holy Ghost, Keep yourselves in the Love of God, looking for the Mercy of our LORD Jesus Christ unto Eternal Life."

**Jude 1:24-25** "Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His Glory with Exceeding Joy, To The Only Wise God our Saviour, be Glory and Majesty, Dominion and Power, both now and for ever. Amen."

**Revelation**

**Revelation 1:18** "I am He that liveth, and was dead; and, behold, I am Alive For Evermore, Amen; and have the Keys Of Hell And Of Death."

**Revelation 3:20** "Behold, I stand at the door, and knock: if any man hear My Voice, and open the door, I will come in to him, and will sup with him, and he with Me."

**Revelation 5:10** "And hast made us unto our God kings and priests: and we shall reign on the earth."

**Revelation 5:12-13** "Saying with a loud voice, Worthy is the Lamb that was slain to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing. And every creature which is in Heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and Honour, and Glory, and Power, be unto Him that sitteth upon The Throne, and unto the Lamb for ever and ever."


**Revelation 12:10-11** "And I heard a loud voice saying in Heaven, Now is come Salvation, and Strength, and The Kingdom of our God, and the Power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by The blood of the Lamb, and by the Word of their Testimony; and they loved not their lives unto the death."

**Revelation 15:3** "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and Marvellous are Thy Works, LORD God Almighty; Just and True are Thy Ways, Thou King Of Saints."

**Revelation 15:4** "Who shall not fear Thee, O LORD, and glorify Thy Name? for Thou only art Holy: for all nations shall come and worship before Thee; for Thy Judgments are made manifest."

**Revelation 19:7** "Let us be Glad and Rejoice, and give Honour to Him: for The Marriage Of The Lamb is come, and His wife hath made herself ready."
Re 19:13 "And He was clothed with a vesture dipped in blood: and His NAME is called The Word of God."

Re 21:6-7 "And He said unto me, It is done. I am Alpha and Omega, the Beginning and the End. I will give unto him that is athirst of The Fountain Of The Water Of Life freely. He that overcometh shall Inherit all things; and I will be his God, and he shall be My son."

Re 22:16-17 "I Jesus have sent Mine angel to testify unto you these things in the churches. I am the Root And The Offspring Of David, and the Bright And Morning Star. And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the Water Of Life freely."

THE END